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Minjie Lin

Untold Tales of the Hasidim David Assaf, 2012-01-01 Reveals the untold tale of shocking events and anomalous figures in the history of Hasidism

Jewish Religious Life in Lithuania in the 18th-20th Centuries, 2025-10-30 This volume attempts to address the complicated issue of distinctive characteristics of Jewish religious life in Lithuania. Its authors and editors deal with the range of religious expressions, with the religious life of different sectors of the Jewish community of Lithuania and with the dynamics of change in religious life in Lithuania over time. In this volume, Lithuania is more a historical and social concept than a geographical territory with clearly delineated borders and political identity. The authors deliberate how “Lithuanian” are the religious phenomena they discuss and what the historical agents understood as Lithuania in their given period, area, and historical circumstances.

The Manchester 2008 Conference Volume Jewish Law Association. International Congress, 2010

American Shtetl Nomi M. Stolzenberg, David N. Myers, 2022-02-08 A compelling account of how a group of Hasidic Jews established its own local government on American soil Settled in the mid-1970s by a small contingent of Hasidic families, Kiryas Joel is an American town with few parallels in Jewish history—but many precedents among religious communities in the United States. This book tells the story of how this group of pious, Yiddish-speaking Jews has grown to become a thriving insular enclave and a powerful local government in upstate New York. While rejecting the norms of mainstream American society, Kiryas Joel has been stunningly successful in creating a world apart by using the very instruments of secular political and legal power that it disavows. Nomi Stolzenberg and David Myers paint a richly textured portrait of daily life in Kiryas Joel, exploring the community's guiding religious, social, and economic norms. They delve into the roots of Satmar Hasidism and its charismatic founder, Rebbe Joel Teitelbaum, following his journey from nineteenth-century Hungary to post-World War II Brooklyn, where he dreamed of founding an ideal Jewish town modeled on the shtetls of eastern Europe. Stolzenberg and Myers chart the rise of Kiryas Joel as an official municipality with its own elected local government. They show how constant legal and political battles defined and even bolstered the community, whose very success has coincided with the rise of political conservatism and multiculturalism in American society over the past forty years. Timely and accessible, *American Shtetl* unravels the strands of cultural and legal conflict that gave rise to one of the most vibrant religious communities in

America, and reveals a way of life shaped by both self-segregation and unwitting assimilation.

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