

Miguel Ngel Quintana Paz Vox

TD Snyder

La reconquista autoritaria Ariel Goldstein, 2022-11-02 ¿Se ha convertido la derecha en una gran familia global? ¿Hay conexiones entre los movimientos europeos y estadounidenses y los nuevos grupos libertarios de América Latina? La derecha en el mundo, hasta hace pocos años un espacio de trayectorias heterogéneas y culturalmente divergentes, parece ir encontrando de forma repentina cauces comunes. El sociólogo Ariel Goldstein analiza cómo, mediante una red internacional que incluye think tanks vinculados al Partido Republicano, medios de comunicación, universidades y ONGs, los principales partidos de la ultraderecha europea (Vox, de España; Ley y Justicia, de Polonia; Fidesz, de Hungría; Chega, de Portugal y Hermanos de Italia) se articulan con los representantes de las derechas radicales en América Latina (Bolsonaro, Kast, Uribe, López Aliaga, Fujimori, Milei, entre otros). Esta familia global se une en un programa común que retoma la retórica de la Guerra Fría, a partir de la contraposición de supuestas ideas de libertad y democracia con lo que ellos denominan comunismo. Esto deviene en la configuración de un sentido común que favorece el crecimiento de procesos autoritarios y antidemocráticos y de líderes que se presentan como anti statu quo, pero que en el fondo representan los intereses de las clases dominantes. La crisis social y económica, potenciada por la pandemia, profundizó la desconfianza en las instituciones democráticas, los partidos políticos tradicionales y las elites gobernantes en América Latina. En este contexto surgen candidatos outsiders que promueven ideas disruptivas, reivindican abiertamente el autoritarismo y pregonan un individualismo feroz, un todos contra todos casi apocalíptico. A partir de una investigación exhaustiva, que incluye entrevistas a líderes y referentes de estos espacios, Goldstein analiza la situación en los distintos países de América Latina, con especial énfasis en Argentina, Chile, Perú, Colombia, Brasil y México. ¿Quiénes son estos personajes y cómo logran disfrazar sus discursos conservadores de ideas antisistema y transgresoras que generan identificación entre los jóvenes? ¿Qué papel juega el partido de ultraderecha Vox, y su reivindicación del pasado imperial de España, en el fomento de estas ideas en nuestro continente? *La reconquista autoritaria* es un libro imprescindible para comprender el avance de las derechas radicales y reflexionar sobre las acciones posibles para frenar la amenaza que representan para la democracia en la región.

El Estado Problemático. Repensar el Título VIII CE, La academia y la magistratura, investigadores y actores políticos han prodigado papel impreso durante decenios para analizar la permanente conflictividad, jurídica y política,

generada desde una fórmula territorial que -paradójicamente- nació con pretensiones conciliadoras. Nuestro Estado compuesto acumula incesantes críticas, tanto cívicas como académicas, dato que puede interpretarse como indicativo de agotamiento. Unitarios por una parte, y desde la banda opuesta nacionalistas radicales o secesionistas cuestionan y desafían los fundamentos del Estado autonómico y extienden las dudas sobre su viabilidad. Las disfunciones del Estado autonómico son numerosas y esta monografía viene a adelantar propuestas concretas de reforma. Nunca desde 1978 se cuestionó la legitimidad de cualesquiera demandas de mayor descentralización: las de corte confederal o las exigencias de autodeterminación e independencia. No menor legitimidad democrática arroja a quienes abogan en favor de la reformulación del Estado o a los que, más contenidamente, abogan por su racionalización competencial en detrimento de las entidades subestatales, siempre a través de los cauces previstos en la Constitución y las leyes. Las Cortes constituyentes quisieron construir un Estado social y democrático de Derecho (art. 1.1 CE), cuyo ordenamiento se fundamentase en la indisoluble unidad de la Nación española, patria común e indivisible de todos los españoles (art. 2), pero llamaron a participar en la obra a quienes sostenían -y sostienen- que la Nación española es pura entelequia. Recibieron con alborozo y abrazaron con despreocupación a los nacionalismos fraccionarios, cuya máxima aspiración -ayer como hoy- es la destrucción del Estado para, con sus materiales de derribo, construir nuevas y pequeñas repúblicas. La clase política pretende apaciguar con cuotas de soberanía a gentes levantiscas que nunca desearon ser contadas entre «nosotros» porque, en su contexto ideológico, los españoles siempre seremos «ellos».

World of the Right Rita Abrahamsen, Jean-François Drolet, Michael C. Williams, Srdjan Vucetic, Karin Narita, Alexandra Gheciu, 2024-06-27 The contemporary radical Right is not merely a series of nationalist projects but a global phenomenon. This book shows how radical conservative thinkers have developed long-term counter-hegemonic strategies that challenge prevailing social and political orders both nationally and internationally. At the heart of this ideological project is a critique of liberal globalisation that seeks to mobilise transversal alliances against a common enemy: the 'New Class' of global managerial elites who are accused of undermining national sovereignty, traditional values, and cultures. 'World of the Right' argues that while the radical Right is far from a unified political movement, its calls for sovereignty, civilisational orders, and multipolarity enable complex, strategic convergences with illiberal states such as China and Russia, as well as states and people in the Global South. The potential consequences for the future of the liberal world order are profound and wide-ranging.

Democracias en extinción Steven Forti, 2024-10-09 No es momento de divagar ni de confiarse, sino de enfrentarnos al peligro más acuciante en la actualidad. Hoy es incuestionable que las extremas derechas están en auge en todo el mundo y, si no hacemos nada para evitarlo, podemos ser la generación que pierda los derechos conquistados. Nuestras democracias están en peligro de extinción, y sus depredadores gozan de mayor respaldo, tienen una mejor imagen y son más fuertes cada

día. En muchas regiones del mundo ya han llegado al poder y, cuando gobiernan, nada es como era: están mutilando la democracia desde dentro hasta transformarla en una autocracia con escaso margen para revertir la situación. Steven Forti analiza en la presente obra, con una mirada que tiene en cuenta la evolución histórica del fenómeno, los últimos acontecimientos políticos y movimientos -nacionales e internacionales- de las extremas derechas para mostrar cómo desmantelan el Estado de derecho y de bienestar. Con ello, denuncia la amenaza que nos acecha y nos advierte de que en nuestras manos está la posibilidad de detener al espectro de la autocracia antes de que acabe con nuestras democracias. El presente está en el aire y el futuro, aún por escribir.

Esto no existe Juan Soto Ivars, 2025-11-13 Una mirada crítica a la ley contra la Violencia de Género. Las mujeres maltratadas recibieron un escudo necesario con la Ley Orgánica de Medidas de Protección Integral contra la Violencia de Género de 2004. En veinte años de vigencia, muchas se han salvado gracias a él, pero nadie ha querido mirar a esas otras mujeres que, fingiéndose víctimas, emplean el escudo como espada. La sociedad ha respondido siempre con un «Esto no existe» a cada denuncia falsa que estas mujeres han utilizado como arma arrojadiza. Hay quien dice que es mejor no hablar de esto. Pero no se hace daño diciendo la verdad, sino callando. Si ayer se callaba sobre la vida oculta y martirizante de las mujeres maltratadas y encerradas con un bestia, hoy se calla sobre la vida oculta y martirizante de los hombres enganchados en los resortes puntiagudos de un mecanismo de protección empleado como trampa mortal. Es un fracaso palmario de un país en su lucha por la igualdad. Se ha tachado de «negacionista» a quien mencionaba este fenómeno y se ha impuesto una espiral de silencio. Este libro, donde todas las víctimas tienen su lugar con independencia de su sexo, pretende contribuir a destruirla. Sobre NADIE SE VA A REÍR se dijo: «La literalidad achica el mundo, lo convierte en un claustro de gente cognitivamente plana y perezosa, insensible a la ironía y al humor. La crítica de Soto Ivars a este mundo literal es su nuevo libro, Nadie se va a reír, publicado en Debate, en el que cuenta la extravagante historia de Anónimo García, un artista que acabó enfrentándose a una pena de cárcel por una sátira y una crítica que los medios y la sociedad española se tomaron de forma literal». Carlos Granés, The Objective Sobre LA CASA DEL AHORCADO se dijo: «Soto Ivars desmonta la simpleza de los debates binarios y demuestra que el duelo a garrotazos de Goya es un fenómeno global. No contento con eso, reivindica el valor del pensamiento crítico e individual frente a las obcecaciones grupales, ideológicas y casi ecuménicas como nuevas formas de persecución y censura». Karina Sainz Borgo, Vozpópuli Sobre ARDEN LAS REDES se dijo: «Soto Ivars toma la palabra y lleva a cabo, a fuerza de buen periodista, una investigación encaminada a desvelar los entresijos del sucio asunto de los linchamientos digitales». Fernando Aramburu «Si has escrito tuits y los has borrado antes de publicarlos, Soto Ivars te explica el porqué». Jordi Évole

¿Atenas y Jerusalén? Política, filosofía y religión desde 1945 Jorge del Palacio Martín, Guillermo Graíño Ferrer, Carlo Altini, Ángel Jorge Barahona Plaza, Ferrán Caballero Puig, Ricardo Calleja, José María Carabante Muntada, Luca

Demontis, Paloma de la Nuez Sánchez-Cascado, Oscar Elía Mañú, Diego Sebastián Garrocho Salcedo, Valentina Gentile, Javier Gil Guerrero, Adriaan Kühn, José Luis López y López de Lizaga, Joseba Louzao Villar, José María Marco Tobarra, Giovanni Orsina, Noel O'Sullivan, Anna Piazza, Miguel Ángel Quintana Paz, Rafael Ramis Barceló, Juan Tovar Ruiz, Camil Ungureanu, Armando Zerolo Durán, 2022-02-17 El presente volumen colectivo recoge las ideas sobre la relación entre filosofía, política y religión de pensadores capitales de la segunda mitad del siglo XX. Entre otros, Berlin, Arendt, Oakeshott, Aron, Hayek, Popper, Habermas, Taylor, Ratzinger, Strauss o Rawls. Los lectores encontrarán que el cuadro general que se desprende de su lectura no permite reducir su contenido a una idea fuerza o a una tesis general que unifique el libro. Los autores tratados, provenientes de disciplinas distintas, con intereses temáticos y sensibilidades diversas, coinciden, sin embargo, en ofrecer una reconsideración teórica del papel de la religión en la sociedad y la política contemporáneas. Esta pluralidad de posiciones se presenta al lector como fruto de la indeterminación de las sociedades políticas occidentales respecto al problema de la religión. De esta forma, los clásicos contemporáneos que se visitan nos invitan a una discusión profunda y matizada, que servirá para intentar distinguir, de manera equilibrada, tanto los elementos donde religión y política han sido y son esferas enfrentadas, como aquellos donde el encuentro entre Atenas y Jerusalén produce una relación positiva.

Las derechas en la España de la posmodernidad Juan Carlos Jiménez Redondo, Nuria María Ríos Sánchez, 2024-06-21 Las diferentes almas de las derechas españolas: (Neo)Conservadurismo, (Neo)Liberalismo, (Neo)Tradicionalismo Identitario / María Teresa Cid Vázquez -- Ideología vs. Tecnocracia: el gran dilema histórico de las derechas españolas / José Luis Orella Martínez -- El pensamiento católico como fundamento de las derechas españolas, ruptura de una tradición? / Nuria Ma. Ríos Sánchez -- Una mirada a la historia: la ruptura del consenso canovista y la alternativa maurista. Perspectiva histórica y lecciones para el presente / Carlos Gregorio Hernández Hernández -- Las derechas españolas como acción y reacción de las individualidades: una propuesta de revisión antihistoricista de la transición democrática española / Álvaro de Diego González -- Los experimentos fallidos del centrismo. De la vieja UCD al nuevo Ciudadanos / Pedro Carlos González Cuevas -- Historia desde la memoria: las derechas a la derecha. De las distintas Falanges a Fuerza Nueva / Gustavo Morales Delgado -- La evolución ideológica del Partido Popular / Laura Vallejo del Saz -- Vox, una opción política conservadora en la democracia española / Luis E. Togores Sánchez -- Las derechas españolas ante el fenómeno migratorio: similitudes y diferencias con otros partidos europeos en Francia, Italia y Alemania / Ainhoa Uribe Otalora, Alexandra Dumitrascu -- Derecha y educación: la evolución de las ideas educativas defendidas por la derecha española (1975-2023) / Eduardo Baura García -- La idea de España como potencia en el pensamiento de las derechas españolas / Jorge Álvarez Palomino -- Una derecha para el siglo XXI: mimesis populista o redefinición ideológica en el contexto de la posmodernidad / Juan Carlos Jiménez Redondo.

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