

Anarchia Destra O Sinistra

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Anarchia E Comunismo Scientifico L Ideale Anarchico Influenze Borghesi Sull Anarchismo L Organizzazione Operaia E L Anarchia Luigi Fabbri, 2023-01-05 Per cura della casa editrice del Partito Comunista d'Italia si è pubblicato testè un opuscolo di dodici pagine dell'eccellente teorico — come lo presentò la prima volta al pubblico la stampa socialista e comunista — Nicola Bucharin, dal titolo pomposo «Anarchia e Comunismo Scientifico». Vediamo dunque un po' quanta «scienza» v'è dentro. Il Bucharin non riferisce alcuna idea genuina dell'anarchismo, nessuno dei postulati del programma comunista anarchico, quali veramente sono; nè si dà la pena d'informarsi sulle idee anarchiche, attingendo alla fonte diretta della loro letteratura storica e teorica.

Non c'è anarchico felice Astolfo, 2010-01-01 Non c'è anarchico felice continua il viaggio in più tappe, fino a fine millennio, aperto da La gioia del giorno. In un privato, nei tanti privati d'ogni vicenda, in Italia, nel mondo. Da un punto d'osservazione originale, la vita al lavoro. Con le illusioni e le delusioni d'ogni giorno. L'ambizione è di estrarre il romanzesco dalla routine, avventura estrema, lo straordinario dall'ordinario: l'azienda, luogo del conformismo, riserva in effetti sorprese, vi si viaggia molto felicemente attraverso eventi anche minuti, personaggi, culture, modi d'essere, geografie. Sul fondo insolente (celiniano, freudiano) d'obbligo al tempo della crisi. Operando alla destrutturazione della destrutturazione, del resto implicita nel vecchio bonario filone Barthes-Eco, per animare la narrazione informe.

L'anarchia George Woodcock, 2022-02-17T00:00:00+01:00 Fino a che punto l'anarchia può essere un movimento organizzato efficace? È realistico pensare che le sue idee formino le basi per la stessa vita sociale? La risposta più memorabile a tali interrogativi è stata fornita nel classico studio sull'anarchia di George Woodcock, oggi universalmente riconosciuto come la più significativa panoramica del Ventesimo secolo sull'argomento. Woodcock esamina tutte le principali figure che hanno plasmato il pensiero anarchico - da Godwin e Proudhon a Bakunin, Goldman e Kropotkin -, ma guarda anche alle prospettive a lungo termine del pensiero, nella sincera convinzione che l'anarchia e i suoi insegnamenti possano ancora oggi offrire importanti lezioni per la nostra società.

La breve estate dell'anarchia. Vita e morte di Buenaventura Durruti Hans Magnus Enzensberger, 2007

Cuore e circolazione periodico mensile illustrato , 1926

Fondamenti della Repubblica mondiale Giuseppe Antonio Borgese, 2022-06-24T00:00:00+02:00 Nel 1931 Giuseppe

Antonio Borgese si trasferisce negli Stati Uniti per un ciclo di lezioni all'Università di Berkeley. È lo stesso anno in cui il fascismo impone il giuramento ai professori universitari, così quel soggiorno che doveva essere temporaneo si trasforma in un lungo esilio volontario, lontano dalle pressioni del regime. Nei diciassette anni trascorsi oltreoceano, Borgese frequenta letterati e scienziati di ogni provenienza, si dedica a un'intensa militanza antifascista e, all'indomani dell'attacco nucleare su Hiroshima, promuove il Comitato per la redazione di una Costituzione mondiale. Da quella esperienza nasce *Fondamenti della Repubblica mondiale* - pubblicato postumo in inglese nel 1953 e ora per la prima volta tradotto in italiano - in cui Borgese espone la sua profonda fiducia nella democrazia. Un manifesto programmatico che è anche una riflessione sulla natura dell'uomo, sulla politica, la storia, la filosofia e la giustizia, un libro dimenticato ma capace di anticipare con intuito profetico i pericoli, oggi quanto mai attuali, della tecnologia incontrollata e della deriva violenta degli stati. La sensibilità dei suoi studi letterari, l'esperienza delle due guerre, la presa di coscienza degli orrori dei totalitarismi, lo convincono dell'inutilità dei conflitti, e che soltanto un governo mondiale democratico, dotato di poteri reali, possa affermare la pace e la giustizia tra le nazioni.

Il movimento cattolico in Italia Giorgio Candeloro, 1982

Anarchici e anarchia nel mondo contemporaneo, 1971

Andrea Costa, dall'anarchia al socialismo Marco Pelliconi, 1979

Breve storia d'Italia ad uso dei perplessi (e non) Mario Isnenghi, 2014-11-03T00:00:00+01:00 Fatta l'Italia, bisogna fare gli Italiani: lo si diceva allora e lo ripetono, in molti, ancora oggi. E se invece fosse il contrario? Se fossero stati proprio gli Italiani delle varie regioni a fare l'Italia? Mario Isnenghi stila una breve storia d'Italia 'per tutti', soprattutto per i più dubbiosi sull'utilità dello Stato unitario, perfino per quelli che vorrebbero dividerla e che Italiani ancora oggi fino in fondo non si sentono.

Gli anarchici Cesare Lombroso, 1895

Scritti per l'Anarchia Ennio Mattias, 1975

Sulla guerra Michael Walzer, 2025-05-16T00:00:00+02:00 Aggressione, prigionieri, terrorismo, tortura: ci sono atti a cui abbiamo il dovere di opporci? Esistono delle ragioni che giustificano l'uso della forza militare? Secondo l'autore, la guerra può essere in alcuni casi giustificabile, ma la sua condotta dev'essere assoggettata alla critica morale. Walzer discute un tema moralmente ambiguo e complesso per affermare che della teoria della "giusta guerra" abbiamo bisogno, poiché essa consente di affrontare azioni eticamente problematiche, restringendone le occasioni e regolandone la condotta. Queste pagine, intelligenti e provocatorie, ci aiutano a comprendere quale sia il peso delle nostre convinzioni morali e politiche, costringendoci a guardare lucidamente dentro la guerra, senza mai distogliere la ragione.

L'anarchia e gli anarchici Ettore Sernicoli, 1894

Il dito dell'anarchico Lorenzo Del Boca,2000

Prontuario dei termini politici, economici, sociali in uso in Italia Alessandro Ferreaù,1974

Nuova antologia di lettere, scienze ed arti Francesco Protonotari,1900

Il Dramma ,1974

Nuova antologia ,1900

Atti del Parlamento italiano Camera dei deputati, sessione 1900, 1. sessione della 21. legislatura ,1901

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