

Pril En La Demeure Tlrama

Daniela Niemeyer

International Index to Film Periodicals, 1995

The Holocaust in Central European Literatures and Cultures Reinhard Ibler, 2016-10-11 Relating the Holocaust to poetic and aesthetic phenomena has often been considered taboo, as only authentic testimony, documents, or at least 'unliterary', prosaic approaches were seen as appropriate. However, from the very beginning of Holocaust literature and culture, there were tendencies towards literarization, poetization, and ornamentalization. Nowadays, aesthetic approaches—also in provocative, taboo-breaking ways—are more and more frequently encountered and seen as important ways to evoke the attention required to keep the cataclysm alive in popular memory. The essays in this volume use examples predominantly from Polish, Czech, and German Holocaust literature and culture to discuss this controversial subject. Topics include the poetry of concentration camp detainees, lyrical poetry about the Holocaust, poetic tendencies in narrative literature and drama, ornamental prose about the Holocaust, and the devices and functions of aestheticization in Holocaust literature and culture.

This is Not Just a Painting Bernard Lahire, 2019-04-15 In 2008, the Musée des Beaux-Arts de Lyon acquired a painting called *The Flight into Egypt* which was attributed to the French artist Nicolas Poussin. Thought to have been painted in 1657, the painting had gone missing for more than three centuries. Several versions were rediscovered in the 1980s and one was passed from hand to hand, from a family who had no idea of its value to gallery owners and eventually to the museum. A painting that had been sold as a decorative object in 1986 for around 12,000 euros was acquired two decades later by the Musée des Beaux-Arts de Lyon for 17 million euros. What does this remarkable story tell us about the nature of art and the way that it is valued? How is it that what seemed to be just an ordinary canvas could be transformed into a masterpiece, that a decorative object could become a national treasure? This is a story permeated by social magic the social alchemy that transforms lead into gold, the ordinary into the extraordinary, the profane into the sacred. Focusing on this extraordinary case, Bernard Lahire lays bare the beliefs and social processes that underpin the creation of a masterpiece. Like a detective piecing together the clues in an unsolved mystery he carefully reconstructs the steps that led from the same material object being treated as a copy of insignificant value to being endowed with the status of a highly-prized painting commanding a record-breaking price. He thereby shows that a painting is never just a painting, and is always more than a piece of stretched

canvass to which brush strokes of paint have been applied: this object, and the value we attach to it, is also the product of a complex array of social processes – with its distinctive institutions and experts – that lies behind it. And through the history of this painting, Lahire uncovers some of the fundamental structures of our social world. For the social magic that can transform a painting from a simple copy into a masterpiece is similar to the social magic that is present throughout our societies, in economics and politics as much as art and religion, a magic that results from the spell cast by power on those who tacitly recognize its authority. By following the trail of a single work of art, Lahire interrogates the foundations on which our perceptions of value and our belief in institutions rest and exposes the forms of domination which lie hidden behind our admiration of works of art.

Reframing remembrance Lisa Harper Campbell, 2021-11-09 Reframing remembrance examines films about the Nazi Occupation of France, charting how this period has been commemorated and how it has affected the articulation of French national identity. The book proposes that 1995 marked the beginning of a new approach to commemoration, reflected by socio-political acts, such as Jacques Chirac's July 1995 Vél' d'Hiv speech, and artistic acts, most notably films set during the Occupation. This is an approach that embraces critical engagement with history and its retelling. With relevance to countries beyond France and events far removed from the Second World War, Reframing remembrance highlights the need for ongoing, honest remembrance and self-reflection as cultural representations of history continue to shape contemporary views about nations' identities and their global responsibilities.

La mémoire littéraire de la guerre d'Algérie dans la fiction algérienne contemporaine Désirée Schyns, 2012-12-01 Comment la littérature intègre-t-elle la mémoire individuelle et collective de la guerre d'Algérie ? Et plus précisément : comment cette mémoire prend-elle forme dans les oeuvres d'écrivains aussi divers que Myriam Ben, Rachid Boudjedra, Assia Djebar, Rachid Mimouni..., qui ont vécu cette guerre en position de colonisés - et bien souvent de combattants, et plus souvent encore de victimes ?

L'Année du cinéma ,1977

La Quinzaine littéraire ,1985

Théâtre/public ,2001

Positif ,1975

Le Monde de la musique ,1984

Encyclopædia universalis ,1992

Andrzej Wajda Klaus Eder,1980

Le Monde ,2000

Roger Martin du Gard in Frankreich Peter Metzke,1974

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