

S By Chaim Potok

Chaim Potok

The Promise Chaim Potok, 1998 Reuven Malter lives in Brooklyn, he's in love, and he's studying to be a rabbi. He also keeps challenging the strict interpretations of his teachers, and if he keeps it up, his dream of becoming a rabbi may die. One day, worried about a disturbed, unhappy boy named Michael, Reuven takes him sailing and cloud-watching. Reuven also introduces him to an old friend, Danny Saunders—now a psychologist with a growing reputation. Reconnected by their shared concern for Michael, Reuven and Danny each learns what it is to take on life—whether sacred truths or a troubled child—according to his own lights, not just established authority. In a passionate, energetic narrative, *The Promise* brilliantly dramatizes what it is to master and use knowledge to make one's own way in the world.

The Chosen Chaim Potok, 2016-11 The story of two fathers and two sons and the pressures on all of them to pursue the religion they share in the way that is best suited to each. And as the boys grow into young men, they discover in the other a lost spiritual brother, and a link to an unexplored world that neither had ever considered before. In effect, they exchange places, and find the peace that neither will ever retreat from again.

Wanderings Chaim Potok, 2021-05-04 A fascinating history of the Jews, told by a master novelist, here is Chaim Potok's fascinating, moving four thousand-year history. Recreating great historical events, exploring Jewish life in its infinite variety and in many eras and places, here is a unique work by a singular Jewish voice.

The Collected Plays of Chaim Potok Chaim Potok, 2018-10-23 While Chaim Potok is most famous for his novels, particularly his first book *The Chosen* (1967)—which was listed on *The New York Times* bestseller list for 39 weeks and sold more than 3,400,000 copies—he also wrote plays, which are collected and published here for the first time. Rena Potok edited the collection and wrote the introduction. This book features all five of Potok's plays, production notes on each of the plays, prefaces by the directors, and the transcript of a post-performance discussion on *Out of the Depths* featuring Chaim Potok and Prof. David Roskies, which appears for the first time in print, in this volume. Includes: *Out of the Depths* (Performed in Philadelphia in 1990. The last version was a 1990 video of the staged workshop performance. The play was reconstructed for this collection by Rena Potok and David Bassuk, the play's director and co-creator, based on the video and on the final rehearsal script.) *Sins of the Father: The Carnival* and *The Gallery* (Performed in Philadelphia in 1990. Adapted from scenes in Chaim Potok's novels *The Promise* and *My Name is Asher Lev*.) *The Play of Lights* (Performed in Philadelphia

in 1992. Adapted from Chaim Potok's novel *The Book of Lights*.) *The Chosen* (Premiered in 1999 and performed widely since then. Adapted from the novel of the same name into a play by Chaim Potok and Aaron Posner. This volume contains the most recent authorized version of the play.)

The Chosen Aaron Posner, 2000 THE STORY: A standing-room-only hit wherever it has played, this award-winning adaptation from the award-winning novel is the story of two boys, two fathers and two very different Jewish communities--five blocks and a world apart--in Williamsburgh, Brooklyn

The Chosen Chaim Potok, 1985-06-01 A baseball injury precipitates a friendship between two boys from Hasidic and Zionist families

I Am the Clay Chaim Potok, 1993-12-04 "[Chaim] Potok writes powerfully about the suffering of innocent people caught in the cross-fire of a war they cannot begin to understand. . . . Humanity and compassion for his characters leap from every page."—San Francisco Chronicle As the Chinese and the army of the North sweep south during the Korean War, an old peasant farmer and his wife flee their village across the bleak, bombed-out landscape. They soon come upon a boy in a ditch who is wounded and unconscious. Stirred by possessiveness and caring the woman refuses to leave the boy behind. The man thinks she is crazy to nurse this boy, to risk their lives for some dying stranger. Angry and bewildered, he waits for the boy to die. And when the boy does not die, the old man begins to believe that the boy possesses a magic upon which all their lives depend. . . .

My Name Is Asher Lev Chaim Potok, 2009-07-01 NATIONAL BESTSELLER • In this modern classic from the National Book Award-nominated author of *The Chosen*, a young religious artist is compulsively driven to render the world he sees and feels, even when it leads him to blasphemy. "A novel of finely articulated tragic power Little short of a work of genius."—The New York Times Book Review Asher Lev is a Ladover Hasid who keeps kosher, prays three times a day and believes in the Ribono Shel Olom, the Master of the Universe. He grows up in a cloistered Hasidic community in postwar Brooklyn, a world suffused by ritual and revolving around a charismatic Rebbe. He is torn between two identities, the one consecrated to God, the other devoted only to art and his imagination, and in time, his artistic gift threatens to estrange him from that world and the parents he adores. As it follows his struggle, *My Name Is Asher Lev* becomes a luminous, visionary portrait of the artist, by turns heartbreaking and exultant.

Contemporary Jewish-American Novelists Joel Shatzky, Michael Taub, 1997-07-16 Since World War II, Jewish-American novelists have significantly contributed to the world of literature. This reference book includes alphabetically arranged entries for more than 75 Jewish-American novelists whose major works were largely written after World War II. Included are entries for both well-known and relatively obscure novelists, many of whom are just becoming established as significant literary figures. While the volume profiles major canonical figures such as Saul Bellow, Norman Mailer, and

Bernard Malamud, it also aims to be more inclusive than other works on contemporary Jewish-American writers. Thus there are entries for gay and lesbian novelists such as Lev Raphael and Judith Katz, whose works challenge the more orthodox definition of Jewish religious and cultural traditions; Art Spiegelman, whose controversial *^IMaus^R* established a new genre by combining elements of the comic book and the conventional novel; and newcomers such as Steve Stern and Max Apple, who have become more prominent within the last decade. Each entry includes a brief biography, a discussion of major works and themes, an overview of the novelist's critical reception, and a bibliography of primary and secondary sources. A thoughtful introduction summarizes Jewish-American fiction after World War II, and a selected, general bibliography lists additional sources of information. Since World War II, Jewish-American novelists have made numerous significant contributions to contemporary literature. Authors of earlier generations would frequently write about the troubles and successes of Jewish immigrants to America, and their works would reflect the world of European Jewish culture. But like other immigrant groups, Jewish-Americans have become increasingly assimilated into mainstream American culture. Many feel the loss of their heritage and long for something to replace the lost values of the old world. This reference book includes alphabetically arranged entries for more than 75 Jewish-American novelists whose major works were largely written after World War II. Included are entries for both well-known and relatively obscure novelists, many of whom are just becoming established as significant literary figures. While the volume profiles major canonical figures such as Saul Bellow, Norman Mailer, and Bernard Malamud, it also aims to be more inclusive than other works on contemporary Jewish-American writers. Thus there are entries for gay and lesbian novelists such as Lev Raphael and Judith Katz, whose works challenge the more orthodox definitions of Jewish religious and cultural traditions; Art Spiegelman, whose controversial *^IMaus^R* established a new genre by combining elements of the comic book and the conventional novel; and newcomers such as Steve Stern and Max Apple, who have become more prominent within the last decade. Each entry includes a brief biography, a discussion of major works and themes, an overview of the novelist's critical reception, and a bibliography of primary and secondary sources. A thoughtful introduction summarizes Jewish-American fiction after World War II, and a selected, general bibliography lists additional sources for information.

The Novels of Chaim Potok Karen S. Bussey, 1973

Encyclopedia of American Jewish History Stephen H. Norwood, Eunice G. Pollack, 2007-08-28 Written by the most prominent scholars in American Jewish history, this encyclopedia illuminates the varied experiences of America's Jews and their impact on American society and culture over three and a half centuries. American Jews have profoundly shaped, and been shaped by, American culture. Yet American history texts have largely ignored the Jewish experience. The Encyclopedia of American Jewish History corrects that omission. In essays and short entries written by 125 of the world's leading scholars of American Jewish history and culture, this encyclopedia explores both religious and secular aspects of American Jewish life.

It examines the European background and immigration of American Jews and their impact on the professions and academic disciplines, mass culture and the arts, literature and theater, and labor and radical movements. It explores Zionism, antisemitism, responses to the Holocaust, the branches of Judaism, and Jews' relations with other groups, including Christians, Muslims, and African Americans. The encyclopedia covers the Jewish press and education, Jewish organizations, and Jews' participation in America's wars. In two comprehensive volumes, *Encyclopedia of American Jewish History* makes 350 years of American Jewish experience accessible to scholars, all levels of students, and the reading public.

In the Beginning Chaim Potok, 2010-02-17 "Powerful . . . It successfully recreates a time and place and the journey of a soul."—The New York Times All beginnings are hard—that is the lesson David Lurie learns early and painfully in his life. As a boy in the depression-shadowed Bronx, he must begin to hold his own against neighborhood bullies and the treacherous frailties of his own health. As a young man in a world menaced by a distant, horrifying war, he must begin once more—this time to define a resolute path of personal belief that departs boldly from the tradition of his teachers and his own father, a courageous defender of their people. Learning how to remember his past as he nourishes the future, David struggles to complete his first long journey into ancient beginnings. "A major work in every sense."—Pittsburgh Press

The Gift of Asher Lev Chaim Potok, 2010-03-24 "Extraordinary . . . No one but Chaim Potok could have written this strangely sweet, compelling, and deeply felt novel."—The Cleveland Plain Dealer In his powerful *My Name is Asher Lev*, Chaim Potok gave the world an unforgettable character and a timeless story that The New York Times Book Review hailed as "little short of a work of genius." The Chicago Sun-Times declared it "a story that had to be told." Now, Chaim Potok's beloved character returns to learn, to teach, to dream, in *The Gift of Asher Lev*. Twenty years have passed. Asher Lev is a world-renowned artist living with his young family in France. Still, he is unsure of his artistic direction. Success has not brought ease to his heart. Then Asher's beloved uncle dies suddenly, and Asher and his family rush back to Brooklyn—and into a world that Asher thought he had left behind forever. It is a journey of confrontation and discovery as Asher purges his past in search of new inspiration for his art and begins to understand the true meaning of sacrifice and the painful joy in sharing the most precious gift of all. Praise for *The Gift of Asher Lev* "A masterwork."—Newsday "Rivals anything Chaim Potok has ever produced. It is a book written with passion about passion. You're not likely to read anything better this year."—The Detroit News "Fascinating."—The Washington Post Book World "Very moving."—The Philadelphia Inquirer

Conversations with Chaim Potok Chaim Potok, 2001 One of America's most popular Jewish writers, Chaim Potok (b. 1929) is the author of such novels as *The Chosen* (1967), *The Promise* (1969), *The Book of Lights* (1981), and *Davita's Harp* (1985). Each of his novels explores the tension between tradition and modernity, and the clash between Jewish culture and contemporary Western civilization, which he calls core-to-core culture confrontation. Although primarily known as a novelist, Potok is an ordained Conservative rabbi and a world-class Judaic scholar who has also published children's books, theological

discourses, biographies, and histories. *Conversations with Chaim Potok* presents interviews ranging from 1976 to 1999. Potok discusses the broad range of his writing and the deep influence of non-Jewish novels-in particular, Evelyn Waugh's *Brideshead Revisited* and James Joyce's *Portrait of the Artist as a Young Man*-on his work. Interviews bear witness to Potok's many other influences-Orthodox Jewish doctrine, Freudian psychoanalytical theory, Picasso's *Guernica*, and Jewish kabbalah mysticism. Though labeled an American Jewish writer, Potok argues that Flannery O'Connor should then be called an American Catholic writer and John Updike an American Protestant writer. In his mind, editor Daniel Walden writes, just as Faulkner was a writer focused on a particular place, Oxford, Mississippi, . . . so Potok's territory was a small section of New York City. Potok often explores conflict in his writings and in his interviews. Strict Jewish teachings deem fiction an artifice and therefore unnecessary, yet since the age of sixteen Potok has been driven to write novels. At the root of all of these conversations is Potok's intense interest in the turmoil between Jewish culture, religion, and tradition and what he calls Western secular humanism. As he discusses his work, he continually includes broader issues, such as the state of Jewish literature and art, pointing out with pride and enthusiasm his belief that Jewish culture, in the twentieth century, has finally begun to have a significant role in producing and shaping the world's art and literature. Whether discussing the finer details of Talmudic textual analysis or his period of chaplaincy during the Korean War, Potok is articulate and philosophical, bringing deep consideration into what may seem small subjects. Although his novels and histories take place primarily in the recent past, the Chaim Potok that emerges from this collection is a writer deeply rooted in the tensions of the present. One of America's most popular Jewish writers, Chaim Potok (b. 1929) is the author of such novels as *The Chosen* (1967), *The Promise* (1969), *The Book of Lights* (1981), and *Davita's Harp* (1985). Each of his novels explores the tension between tradition and modernity, and the clash between Jewish culture and contemporary Western civilization, which he calls core-to-core culture confrontation. Although primarily known as a novelist, Potok is an ordained Conservative rabbi and a world-class Judaic scholar who has also published children's books, theological discourses, biographies, and histories. *Conversations with Chaim Potok* presents interviews ranging from 1976 to 1999. Potok discusses the broad range of his writing and the deep influence of non-Jewish novels-in particular, Evelyn Waugh's *Brideshead Revisited* and James Joyce's *Portrait of the Artist as a Young Man*-on his work. Interviews bear witness to Potok's many other influences-Orthodox Jewish doctrine, Freudian psychoanalytical theory, Picasso's *Guernica*, and Jewish kabbalah mysticism. Though labeled an American Jewish writer, Potok argues that Flannery O'Connor should then be called an American Catholic writer and John Updike an American Protestant writer. In his mind, editor Daniel Walden writes, just as Faulkner was a writer focused on a particular place, Oxford, Mississippi, . . . so Potok's territory was a small section of New York City. Potok often explores conflict in his writings and in his interviews. Strict Jewish teachings deem fiction an artifice and therefore unnecessary, yet since the age of sixteen Potok has been driven to write novels. At the root of all of these conversations is Potok's intense interest in the turmoil

between Jewish culture, religion, and tradition and what he calls Western secular humanism. As he discusses his work, he continually includes broader issues, such as the state of Jewish literature and art, pointing out with pride and enthusiasm his belief that Jewish culture, in the twentieth century, has finally begun to have a significant role in producing and shaping the world's art and literature. Whether discussing the finer details of Talmudic textual analysis or his period of chaplaincy during the Korean War, Potok is articulate and philosophical, bringing deep consideration into what may seem small subjects. Although his novels and histories take place primarily in the recent past, the Chaim Potok that emerges from this collection is a writer deeply rooted in the tensions of the present.

Textual Silence Jessica Lang, 2017-08-24 There are thousands of books that represent the Holocaust, but can, and should, the act of reading these works convey the events of genocide to those who did not experience it? In *Textual Silence*, literary scholar Jessica Lang asserts that language itself is a barrier between the author and the reader in Holocaust texts—and that this barrier is not a lack of substance, but a defining characteristic of the genre. Holocaust texts, which encompass works as diverse as memoirs, novels, poems, and diaries, are traditionally characterized by silences the authors place throughout the text, both deliberately and unconsciously. While a reader may have the desire and will to comprehend the Holocaust, the presence of “textual silence” is a force that removes the experience of genocide from the reader’s analysis and imaginative recourse. Lang defines silences as omissions that take many forms, including the use of italics and quotation marks, ellipses and blank pages in poetry, and the presence of unreliable narrators in fiction. While this limits the reader’s ability to read in any conventional sense, these silences are not flaws. They are instead a critical presence that forces readers to acknowledge how words and meaning can diverge in the face of events as unimaginable as those of the Holocaust.

Chaim Potok's The Chosen Harold Bloom, 2005 An overview of the work features a biographical sketch of the author, a list of characters, a summary of the plot, and critical and analytical views of the work.

LIFE , 1972-04-14 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century. It now lives on at LIFE.com, the largest, most amazing collection of professional photography on the internet. Users can browse, search and view photos of today’s people and events. They have free access to share, print and post images for personal use.

The Gates of November Chaim Potok, 1997-09-08 REMARKABLE . . . A WONDERFUL STORY. --The Boston Globe The father is a high-ranking Communist officer, a Jew who survived Stalin's purges. The son is a refusenik, who risked his life and happiness to protest everything his father held dear. Now, Chaim Potok, beloved author of the award-winning novels *The Chosen* and *My Name is Asher Lev*, unfolds the gripping true story of a father, a son, and a conflict that spans Soviet history. Drawing on taped interviews and his harrowing visits to Russia, Potok traces the public and private lives of the Slepak family: Their passions and ideologies, their struggles to reconcile their identities as Russians and as Jews, their willingness to fight--and die--for diametrically opposed political beliefs. [A] vivid account . . . [Potok] brings a novelist's passion and eye for

detail to a gripping story that possesses many of the elements of fiction--except that it's all too true. --San Francisco Chronicle

The Book of Lights Chaim Potok, 1981 At the center of the novel is Gershon Loran--a young rabbi, the product of a parochial New York Jewish upbringing--whose early life [was] shaped by darkly irrational circumstances ... It is this young man--raised in the absolute belief that 'the Jewish religion made a fundamental difference in the world'--who at the end of the Korean War, finds himself a chaplain in a country where Judaism has played no part ... Gershon begins to see his own people--and himself--in a new light ... Gershon has the most disturbing ... of his visions--encompassing both light and dark, both good and evil, just as life must; just as, he begins to understand, Judaism must, if it is to remain a living faith.

The Chosen Chaim Potok, 1987-04-12 Anyone who finds it is finding a jewel. Its themes are profound and universal. THE WALL STREET JOURNAL It is the now-classic story of two fathers and two sons and the pressures on all of them to pursue the religion they share in the way that is best suited to each. And as the boys grow into young men, they discover in the other a lost spiritual brother, and a link to an unexplored world that neither had ever considered before. In effect, they exchange places, and find the peace that neither will ever retreat from again.... From the Paperback edition.

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