

El Prisma De Lira

Federico Henríquez i Carvajal

EL PRISMA DE LIRA Lyssa Royal, Keith Priest, 2006-10 ¿Qué sabemos realmente de nuestros orígenes? ¿Dónde venimos? ¿A dónde vamos? Este libro examina el concepto de creación bajo un prisma diferente. En contra de la idea que el ser humano es un producto de la creación, avanza la hipótesis que la conciencia humanoide colectiva (o el alma) creó nuestro universo con fines muy específicos. ¿Cuáles son estos propósitos? ¿Quiénes están involucrados en ellos? El prisma de Lira plantea éstas y otras muchas cuestiones con resultados sorprendentes. Entre las posibles respuestas, describe diferentes especies humanas en desarrollo fuera del planeta que en un determinado momento entraron en contacto con la Tierra participando en su proceso evolutivo. El reconocimiento de nuestra interconexión galáctica y nuestro común deseo de volver a hogar es lo más extraordinario de este descubrimiento.

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Revista azul Lázaro Pavía,1894

El pensamiento conservador en Chile Renato Cristi,Carlos Ruiz,2015 El propósito de este libro es analizar la contribución de cinco pensadores –Alberto Edwards, Francisco Antonio Encina, Jaime Eyzaguirre, Osvaldo Lira y Mario Góngora– al discurso de la derecha en Chile. Distinguimos dos etapas en el desarrollo de este pensamiento. La primera está determinada por la conjunción de dos corrientes: el nacionalismo y el corporativismo. A partir de la década de 1960 aparece una nueva tendencia: el neoliberalismo. En 1974, estas tres corrientes convergen en la Declaración de Principios emitida por el régimen militar de Pinochet, que constituye una articulada síntesis conservadora. En una segunda etapa se generan tensiones al interior de esa síntesis. El trabajo de Góngora contribuye a ponerlas en evidencia, pero no logra evitar que el neoliberalismo consolide hasta hoy su predominio al interior del discurso conservador. En esta nueva edición hemos agregado un Apéndice que examina cómo Jaime Guzmán, a la luz de una lectura idiosincrática de la doctrina social de la Iglesia, forja un régimen conservador que articula un estado autoritario y una economía neoliberal. Un segundo Apéndice estudia la evolución de las ideas conservadoras en Chile en el siglo xix, ideas que parcialmente ayudan a comprender el radicalismo del giro conservador en el siglo xx.

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