

The Sublime Object Of Ideology

Stuart Sim

The Sublime Object of Ideology Slavoj Žižek, 1989 In this provocative and original work, Slavoj Žižek takes a look at the question of human agency in a postmodern world. From the sinking of the Titanic to Hitchcock's *Rear Window*, from the operas of Wagner to science fiction, from *Alien* to the Jewish Joke, the author's acute analyses explore the ideological fantasies of wholeness and exclusion which make up human society. Žižek takes issue with analysts of the postmodern condition from Habermas to Sloterdijk, showing that the idea of a 'post-ideological' world ignores the fact that 'even if we do not take things seriously, we are still doing them'. Rejecting postmodernism's unified world of surfaces, he traces a line of thought from Hegel to Althusser and Lacan, in which the human subject is split, divided by a deep antagonism which determines social reality and through which ideology operates. Linking key psychoanalytical and philosophical concepts to social phenomena such as totalitarianism and racism, the book explores the political significance of these fantasies of control. In so doing, *The Sublime Object of Ideology* represents a powerful contribution to a psychoanalytical theory of ideology, as well as offering persuasive interpretations of a number of contemporary cultural formations.

The Sublime Object of Ideology Slavoj Žižek, 2009-01-05 Slavoj Žižek, the maverick philosopher, author of over 30 books, acclaimed as the "Elvis of cultural theory", and today's most controversial public intellectual. His work traverses the fields of philosophy, psychoanalysis, theology, history and political theory, taking in film, popular culture, literature and jokes—all to provide acute analyses of the complexities of contemporary ideology as well as a serious and sophisticated philosophy. His recent films *The Pervert's Guide to the Cinema* and *Žižek!* reveal a theorist at the peak of his powers and a skilled communicator. Now Verso is making his classic titles, each of which stand as a core of his ever-expanding life's work, available as new editions. Each is beautifully re-packaged, including new introductions from Žižek himself. Simply put, they are the essential texts for understanding Žižek's thought and thus cornerstones of contemporary philosophy. *The Sublime Object of Ideology*: Slavoj Žižek's first book is a provocative and original work looking at the question of human agency in a postmodern world. In a thrilling tour de force that made his name, he explores the ideological fantasies of wholeness and exclusion which make up human society.

Žižek's The Sublime Object of Ideology Rafael Winkler, 2024-05-30 First published in 1989, *The Sublime Object of Ideology* was Žižek's breakthrough work, and is still regarded by many as his masterpiece. It was an iconoclastic reinvention

of ideology critique that introduced the English-speaking world to Žižek's scorching brand of cultural and philosophical commentary and the multifaceted ways in which he explained it. Tying together concepts from aesthetics, psychoanalytic theory, cultural studies and the philosophy of belief, it changed the face of contemporary commentary and remains the underpinning of much of his subsequent thinking. This compelling guide introduces all of the influential thinkers and foundational concepts which Žižek draws on to create this seminal work. Grounding the text's many and varied references in the work of Peter Sloterdijk, Saul Kripke, Walter Benjamin, Jacques Lacan, Jacques Derrida, Immanuel Kant and G.W.F. Hegel, amongst others, helps students who are encountering this mercurial writer for the first time to understand the philosophical context of his early explorations. Each of Žižek's key arguments are unpacked and laid out, alongside an invaluable account of how The Sublime Object of Ideology impacted the critical terrain on which it landed.

The sublime object of ideology Slavoj Žižek, Ernesto Laclau, 2008

Lacan Slavoj Zizek, 2006-04-17 The giant of Ljubljana marshals some of the greatest thinkers of our age in support of a dazzling re-evaluation of Jacques Lacan.

Everything You Always Wanted to Know about Literature but Were Afraid to Ask Žižek Russell Sbriglia, 2017-02-27 Challenging the widely-held assumption that Slavoj Žižek's work is far more germane to film and cultural studies than to literary studies, this volume demonstrates the importance of Žižek to literary criticism and theory. The contributors show how Žižek's practice of reading theory and literature through one another allows him to critique, complicate, and advance the understanding of Lacanian psychoanalysis and German Idealism, thereby urging a rethinking of historicity and universality. His methodology has implications for analyzing literature across historical periods, nationalities, and genres and can enrich theoretical frameworks ranging from aesthetics, semiotics, and psychoanalysis to feminism, historicism, postcolonialism, and ecocriticism. The contributors also offer Žižekian interpretations of a wide variety of texts, including Geoffrey Chaucer's *Troilus and Criseyde*, Shakespeare's *The Merchant of Venice*, Samuel Beckett's *Not I*, and William Burroughs's *Nova Trilogy*. The collection includes an essay by Žižek on subjectivity in Shakespeare and Beckett. *Everything You Always Wanted to Know about Literature but Were Afraid to Ask Žižek* affirms Žižek's value to literary studies while offering a rigorous model of Žižekian criticism. Contributors. Shawn Alfrey, Daniel Beaumont, Geoff Boucher, Andrew Hageman, Jamil Khader, Anna Kornbluh, Todd McGowan, Paul Megna, Russell Sbriglia, Louis-Paul Willis, Slavoj Žižek

Sweet Reason Susan Wells, 1996-07-15 In *Sweet Reason*, Susan Wells presents a rhetorical model for understanding the diverse discourses of modernity. Wells describes modernity as a system of texts which we are only now learning to read. In order to comprehend how these texts organize our world, she argues, we must grasp how reason and desire interact to create meaning. To this end, Wells offers a rhetoric based on an understanding of meaning as intersubjectivity created through the work of language. Wells elaborates this rhetoric of intersubjectivity by drawing on both Jürgen Habermas's

concept of communicative rationality and on Jacques Lacan's theory of desire, affirming the significance of reason and desire for rhetorical studies. From scientific articles to classroom altercations, contemporary government hearings to Maigne's Essays, Wells organizes several using rhetoric as an art, and she shows how rhetoric operates in practice. Susan Wells is associate professor of English at Temple University.

How Slavoj Became Žižek Eliran Bar-El, 2025-05-06 An engrossing account of the meteoric rise of contemporary philosophy's most contentious and prolific intellectual. This revised edition corrects several erroneous and insufficient references in the first edition of this book. Slovenian philosopher bad boy Slavoj Žižek is one of the most famous intellectuals of our time, publishing at a breakneck speed and lecturing around the world. With his unmistakable speaking style and set of mannerisms that have made him ripe material for internet humor and meme culture, he is recognizable to a wide spectrum of fans and detractors. But how did an intellectual from a small Eastern European country come to such popular notoriety? In *How Slavoj Became Žižek*, sociologist Eliran Bar-El plumbs the emergence, popularization, and development of the phenomenon called "Žižek." Beginning with Žižek's early years as a thinker and political figure in Slovenian civil society, Bar-El traces Žižek's rise from Marxist philosopher to political candidate to eventual intellectual celebrity, as Žižek perfected his unique performative style and a rhetorical arsenal of "Hegelianese." Following 9/11, Žižek's career as a global op-ed writer and TV commentator married his rhetoric with global events such as the war on terror, the financial crisis of 2008, and the Arab Spring of 2011. Yet, at the same time, this mainstream popularity, as well as a series of politically incorrect views, almost entirely estranged the Slovenian from the normal workings of academia. Ultimately, this account shows how Žižek has harnessed the power of the digital era in his own self-fashioning as a public intellectual.

The Abyss of Freedom Slavoj Žižek, 1997 An essay by philosopher Slavoj Žižek, with an English translation of Schelling's beautiful and evocative *Ages of the World*, second draft

Postmodernity's Transcending Laurence Paul Hemming, 2005 This book in one way undertakes a history of the concept of the aesthetic sublime: in another it is an exploration of the limits of theological thinking, where theology is understood either as a practice arising from faith or from thinking. By examining concepts like soul, experience, analogy and truth, the author issues a provocative challenge to much contemporary Christian theology to return to a more serious engagement with philosophy. Hemming explores the confrontation with God and the gods to be found in Protagoras, Plato, Aristotle, Aquinas, Hegel, Nietzsche, Heidegger, and Derrida, often offering innovative readings of these thinkers sharply at odds with accounts to be found elsewhere.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The Truth of Žižek Paul Bowman, Richard Stamp, 2007-05-17 Slavoj Žižek is widely regarded as one of the world's most important contemporary thinkers. His work has contributed dramatically to the reinvention and revivification of many key theoretical and political debates. Indeed, his vociferous and challenging body of work amounts to a sustained, ground-

breaking, terrain-shifting and far reaching intervention into a large number of academic disciplines, intellectual fields and cultural debates. The Truth of Žižek addresses the rigorous critical assessment demanded by this broad and increasingly influential corpus. This timely and compelling collection of essays from an international team of leading Žižekian scholars addresses the full range of Žižek's theoretical interventions, assessing critically the political, philosophical, psychoanalytical, cultural and institutional stakes of his work. Each chapter engages with and challenges Žižek's thought to explicate a key aspect of his work, clarifying its importance and challenging its claims through rigorous critique. By focusing on Žižek's contributions to these disciplines, fields and debates, this collection sets out to diagnose and assess the emergence of a 'Žižekian moment' within contemporary intellectual, cultural and political events. The Truth of Žižek provides the first sustained engagement with and assessment of the significant impact of Žižek's work. This compelling and valuable collection of essays from cutting edge scholars picks up the gauntlet thrown down by Žižek: the demand that his readers respond with 'the coldness and cruelty of true friendship.'

Philosophia Africana ,2003

Mirrors Triptych Technology Diana Silberman-Keller,2009 Mirror's figural imaginations have spread widely along the length of human history. A mirror's triptych technology, composed of three mirrored figures, each of which has individually been suggested by different mirror figures in the past, appears as an innovative mirror figure in Magritte's 'La Reproduction Interdite: The Portrait of Edward James'. The description, explicative and implicative analysis of this finding has been the central preoccupation of this work. The mirror's triptych technology includes chiasmus, the performance of criss-cross movements between opposing sides in a variety of directions; it adds a mirror that positions, en abyme, parts or entire reflections vis- -vis each other; moreover, it incorporates a mirror that changes the directions of causality, time and directionality. Three mirrors, bearing the singularity of each in their unique way of creating plurality, generate infinite and uncountable pluralities as they generate a singular mirror. With the mirror's triptych technology, the mirror of mimesis transforms its dance while endlessly playing, like interminable waves of water, with profundity; it interchanges directions, times and senses. Instead of repeating the verosimilarity of an imagined copy of reality, the mirror of mimesis acquires virtuality. Mise en abyme, metalepsis and chiasmus confound performance by adding a means for considering the undecidable. Mirror triptych technology then questions and destabilizes the traditional Mirror function and adds the possibility of envisaging it as a technology that instead of mimesis implies and promotes virtuality. Diana Silberman Keller research interests are on ideologies and education, post-structural critique, informal education, cultural studies, philosophy of the media and game studies. She has published numerous articles and books on informal pedagogy, ideology and education and textual and semiotic analysis of educational texts. The Hebrew University of Jerusalem (1992) and the European Graduates School (2007) have granted her Ph.D. titles. On 2008 she has been nominated associate professor at

Beit Berl College, Israel by the Council of higher Education in this country and currently develops academic programs and research on New Media, Games Studies and Informal Education.

A Glossary of Literary Terms Meyer Howard Abrams, 2005 This text defines and discusses terms, critical theories, and points of view that are commonly used to classify, analyse, interpret, and write the history of works of literature. The Glossary presents a series of essays in alphabetic order.

Modern Literary Criticism and Theory Rafey Habib, 2008 Exploring the works of a diverse group of 20th century writers including D.H. Lawrence, H.L. Mencken, Jean-Paul Sartre, and Jacques Derrida, this book provides an accessible scholarly introduction to modern literary theory and criticism, placing various modes of criticism in their historical and intellectual contexts.

The Bulletin of the Hegel Society of Great Britain , 1996

Inhibition Roman Dziadkiewicz, Ewa Tatar, Katarzyna Bojarska, 2006

Visions , 1988

Irony and Crisis Stuart Sim, 2002 This book is designed to trace the critical history of the postmodern paradigm.

The Journal of Medieval and Early Modern Studies , 2004

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