

# Dino Risi Causa Morte

## Tatti Sanguineti

*ANNO 2022 LA SOCIETA' SECONDA PARTE* ANTONIO GIANGRANDE, Antonio Giangrande, orgoglioso di essere diverso. ODIOSOSTENTAZIONE ED IMPOSIZIONE. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo: Fatti. Con me le Opinioni cangianti e contrapposte diventano fatti. Con me la Cronaca diventa Storia. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

**Una vita difficile, di Dino Risi** Lino Micciché, 2000

*Dino Risi* Mariapia Comand, 2002

**Dino Risi** Paolo D'Agostini, 1995

*Sulle tracce dell'Italia perduta* Gavina Masala, 2023-08-09 Perché un Paese ricco come l'Italia sembra sempre sull'orlo di un non ben precisato pericolo? Perché Moro e Pasolini sono, ancora oggi, figure così fondamentali? Come il cinema ha saputo dare a questi e altri interrogativi le sue risposte originali e analizzare lo scenario italiano meglio di molti manuali? Perché si parla di declino economico, morale, politico e culturale proprio dalla seconda metà degli anni Settanta? Quali sono i film italiani, veri e propri capolavori, che ci possono guidare nel decifrare un Paese controverso, da quel momento ancor più, a tratti difficile da vivere, ma unico nella sua bellezza e originale vitalità? Questo libro cerca di ripercorrere il filo rosso che la storia ci ha consegnato, che Pasolini e Moro stessi avevano individuato, preconizzando il presente attuale. Ci si riferirà in special modo al cinema italiano, di cui questo lavoro vuole tessere una lode ragionata e profonda, per la sua bellezza e la caratura intellettuale. Gavina Masala, sassarese, è un'insegnante d'italiano per stranieri con una straordinaria passione per il cinema. Laureata in Scienze Internazionali e Diplomatiche all'Università di Bologna e in Filosofia al Pontificio Ateneo

Sant'Anselmo, da anni studia e ripropone nei suoi corsi film capolavoro del Neorealismo e della Commedia all'italiana. L'amore per l'Italia e la necessità di dare ragione a se stessa in primis della parabola di un Paese in difficoltà nonostante l'immensa ricchezza che racchiude hanno spinto l'autrice a ricercare le radici profonde del "declino italiano", al fine di invertirne il segno. La prospettiva è culturale e antropologica al contempo e rintraccia le ragioni profonde del disagio di un Paese destinato tuttavia all'eccellenza in ogni ambito. Ciò che conferisce pregio alla ricostruzione è il connubio tra storia e cinematografia, che dell'eccellenza italiana è esito culturale altissimo. [www.gavinamasala.com](http://www.gavinamasala.com)

**Alberto Sordi** Claudio G. Fava, 2003

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La Fiera letteraria, 1974

**Vittorio Gassman** Fabrizio Deriu, 1999

Un secolo di cinema italiano, 1900-1999: Dalle origini agli anni Sessanta Enrico Giacovelli, 2002

**CULTUROPOLI SECONDA PARTE** ANTONIO GIANGRANDE, Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

L'Avventurosa storia del cinema italiano raccontata dai suoi protagonisti, 1960-1969 Franca Faldini, Goffredo Fofi, 1981

**Film Dope**, 1989

*Marcello Mastroianni* Matilde Hochkofler, 2006

**Il cinema attraversa l'Italia** Stefano Della Casa, 2005 A retrospective which explores Italian cinema as a means of promoting the landscape, the protagonists themselves talk about the most common and surprising links between cinema and landscape, showing us a different side of Italian film history.

Botteghe di scrittura per il cinema italiano Federica Villa, 2002

**Il Dramma**, 1975

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