

Pacem In Terris Enciclica

Catholic Church. Pontificium Consilium de Iustitia et Pace

Pacem in Terris Catholic Church. Pope (1958-1963 : John XXIII),1963

Compendio de la doctrina social de la Iglesia Catholic Church. Pontificium Consilium de Iustitia et Pace,2006

Pacem In Terris Iglesia Católica. Papa [1958-1963 : Juan XXIII],1963

CURSO DE DOCTRINA SOCIAL DE LA IGLESIA Hernando Sebá López,2003

Poverty, Money, and Ecology as Pillars of Pope Francis' Pontificate (2013-2019) Pablo Alberto

Baisotti,2021-11-01 This book will deal with arguments that analyze the Vatican policies of Francis, during the first seven years of his pontificate, in relation to some of the most urgent questions concerning humanity: migrants and refugees, the economy, and ecology. The logical choice of the time period for this work is given by Jorge Bergoglio's ascent to the chair of St. Peter until the end of 2019. That is why there is an interrelationship between history and the present, since it is written—in part—as his apostolic journeys, interventions, diplomatic actions, and discourses are carried out. To this is added an important quantity of writings of his authorship, as well as of some of his predecessors, in order to frame the question in a historically correct way and to understand his approach to issues of politics and international diplomacy, given his investiture as a religious and—at the same time—political leader

The National Union Catalogs, 1963- ,1964

A History of International Law in Italy Giulio Bartolini,2020-04-02 This volume critically reassesses the history and impact of international law in Italy. It examines how Italy's engagement with international law has been influenced and cross-fertilized by global dynamics, in terms of theories, methodologies, or professional networks. It asks to what extent historical and political turning points influenced this engagement, especially where scholars were part of broader academic and public debates or even active participants in the role of legal advisers or politicians. It explores how international law was used or misused by relevant actors in such contexts. Bringing together scholars specialized in international law and legal history, this volume first provides a historical examination of the theoretical legal analysis produced in the Italian context, exploring its main features, and dissident voices. The second section assesses the impact on international law studies of key historical and political events involving Italy, both international and domestically; and, conversely, how such events influenced perceptions of international law. Finally, a concluding section places the preceding analysis within a broader, contemporary perspective.

This volume weighs in on the growing debate on the need to explore international law from comparative and local viewpoints. It shows how regional, national, and local contexts have contributed to shaping international legal rules, institutions, and doctrines; and how these in turn influenced local solutions.

On the Dignity of Society F Russell Hittinger, 2024-05 In this collection of essays, Francis Russell Hittinger shows that Catholic social teaching is not only an articulate defense of the dignity of the human person, but perhaps more fundamentally an elucidation of the dignity of society. Indeed, Hittinger enables us to see that one cannot properly defend the dignity of the person without also showing the dignity of societies in which human persons - as naturally familial, political, and ecclesial animals - seek their own perfection in communion with others. Hittinger has been a renowned scholar of Catholic social doctrine for some time now, and the essays presented here are the fruit of his mature thinking on the topic over the course of many years. As each chapter shows, Hittinger's historically important body of work on Catholic moral and social philosophy and theology is rooted in natural law theory and Thomistic philosophy, but also animated by St. Augustine's thought and thus consistently sensitive to historical contexts and arenas for moral and theological disputation. These magisterial essays therefore integrate historical studies of the development of Catholic social teaching with systematic exposition of the theological coherence of that tradition, while also articulating the essential role of philosophy and natural law within both. The volume is divided into three parts. The first part is comprised of six essays on Catholic social teaching, the second part is made up of six essays on natural law and its role in social doctrine, and the third part includes two essays discussing the first principles of the Church's teaching on social issues. This collection will no doubt become a standard in the field of scholarship on Catholic social teaching.

The Spirit of Vatican II Gerd-Rainer Horn, 2015 Vatican II profoundly changed the outlook and the message of the Catholic Church. After decades, if not centuries, in which Catholic public opinion appeared to be primarily oriented towards the distant past and bygone societal models, suddenly the Catholic Church embraced the world as it was, and it joined in the struggle to create a radiant future. The Sixties were a time of great socio-cultural and political ferment in Europe as a whole. Especially the second half of the 1960s and the first half of the 1970s witnessed an astounding range of 'new' and 'old' social movements reaching for the sky. Catholic activists provided fuel to the fire in more ways than one. Catholics had embarked on the quest for new horizons for some years prior to the sudden growth of secular activism in and around the magic year of 1968. When secular radicals joined up with Catholic activists, a seemingly unstoppable dynamic was unleashed. This book covers five crucial contributions by Catholic communities to the burgeoning atmosphere of those turbulent years: a) the theological innovations of Vatican II, which made such an unprecedented engagement of Catholics possible in the first place, but also post-conciliar theological developments; b) the resurgence of the worker priest experiment, and the first-ever creation of autonomous organisations of radical parish priests; c) the simultaneous creation of grassroots organisations -

base communities - by (mostly) lay activists across the continent; d) the crucial roles of Catholic students in the multiform student movements shaping Europe in these years; e) the indispensable contributions of Catholic workers who helped shape - and often initiated - the wave of militant contestations shaking up labour relations after 1968.

National Union Catalog ,1982 Includes entries for maps and atlases.

Pacem in Terris P. John,2017-10-14 Pacem In Terris The entire encyclical was an affirmation of human rights and duties, appealing to its audience on the grounds of a common humanity within a global community. While it echoes and develops certain ideas put forth in Pope John's 1961 encyclical Mater et Magistra, it is the first Vatican document to address issues essentially on an international order. The only way to establish peace on earth is to follow God's order.

Towards a Theology of Development Gerhard Bauer,1970

Bibliografía filosófica hispánica (1901-1970) Gonzalo Díaz Díaz,Ceferino Santos-Escudero,1982

Pacem in Terris Catholic Church. Pope (1958-1963 : John XXIII),1963

World Justice ,1964

Library of Congress Catalog Library of Congress,1965 A cumulative list of works represented by Library of Congress printed cards.

The National Union Catalog ,1973

Horizontes ,1962

La Civiltà cattolica ,1964

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