

# Patricia De Los Rios

## Francisco Pérez Mateos

**Sofia's Life** Lucas C. Jasso, 2011-12-28 This story describes the trials and tribulations of one of the many unknown Texas heroines. There is great fear, sorrow, struggle, uncertainty, romance, history, and joy. The story is about a woman named Sofia. She did not sport a pistol, crack a whip, or handle a rope as a few frontier women did during the latter part of the 1800's and early 1900's when there was border banditry. It is a true story about a woman with no education, who could not read or write. She had an accounting system of using knots on a string and created a few Moms and Pop stores. The story is told as seen through the eyes of baby boy up to his teenage years in the military during the Viet Nam War when she passed away. Born in 1887 she lived through the silent films to the talking motion pictures, Mexican Revolution, that affected the Texas/Mexico border, the initiation of Social Security, the Gusher Age which was the Texas oil boom, and the following wars: World war I, World war II, along with the (Unterseeboot) U-boats which sank ships in the Gulf of Mexico and patrol pretty close to the shores of South Texas, Korean conflict, and the Vietnam conflict. She saw the invention of television. Sofia with her life experiences weathered the great depression, which began with the crash of Wall Street of the month of October 1929. She got to know of the prohibition era, which governed the national ban on the sale, manufacture and transportation of alcohol, in place from 1920 to 1933 mandated by the 18th amendment, civil rights movement, cold war, arms race, and space race. She was always keeping up with the current events by radio and television that affected American lives. As time passed she got to witness the first man in space and the first man on the moon by watching one modern marvel, which was the television. Sofia had no schooling but was knowledgeable of the law. She knew that it was imperative that her boys (Husband, sons, grandsons, and great grandsons) register for the draft. There is some description in this story about the atrocities committed by the Texas Rangers, border Bandits, wild Indians, The Mexican American or Chicano movements, some of the migrant issues, a couple of comical situations, and addresses education. There is some content about the turbulent times of the 60's and 70's. Sofia raised her children, grandchildren, and finally her oldest great grandson. She was tough as nails and would not put up with anyone's nonsense. Sofia's Life describes the heart breaking hardships encountered by Sofia.

**Principled Pragmatism in Mexico's Foreign Policy** Rafael Velazquez-Flores, 2022-07-16 This book explores Mexico's foreign policy using the 'principled pragmatism' approach. It describes and explains main external actions from the country's

independence in the nineteenth century to Andrés Manuel López Obrador's administration. The principal argument is that Mexico has resorted to principled pragmatism due to geographic, historical, economic, security, and political reasons. In other words, the nation uses this instrument to deal with the United States, defend national interests, appease domestic groups, and promote economic growth. The key characteristics of Mexico's principled pragmatism in foreign policy are that the nation projects a double-edged diplomacy to cope with external and domestic challenges at the same time. This policy is mainly for domestic consumption, and it is also linked to the type of actors that are involved in the decision-making process and to the kind of topics included in the agenda. This principled pragmatism is related to the nature of the intention: principism is deliberate and pragmatism is forced; and this policy is used to increase Mexico's international bargaining power.

*Torn Asunder* Erika Pani, 2025-09-23 In 1848, the Treaty of Guadalupe Hidalgo ended the Mexican-American War and dramatically reshaped North American geopolitics by ceding half of Mexico's territory to the United States. In the following decades, as conflicts over slavery in the United States and over the nature of nation, state, and religion in Mexico overwhelmed politics, both republics collapsed into civil war. In Mexico, internal conflict sparked foreign intervention and the establishment of monarchical rule under an Austrian prince, while across the border, eleven Southern states seceded from the union to establish a republic founded on slavery and white supremacy. Erika Pani's *Torn Asunder* weaves these two tales of crisis, war, and political experimentation into a single story. Pani argues that by consecrating these episodes as epic and exceptionalist chapters in both nations' histories, scholars have overlooked the coincidences and connections between the United States and Mexico. She chronicles the ways in which, between 1848 and 1867, politicians from the two nations tested different formulas, reacted to virulent opposition, sedition, and war, and ultimately attempted to unite deeply divided countries. *Torn Asunder* highlights the fragile, contentious, and unpredictable nature of politics in the Americas, rooted in the inherent instability of popular sovereignty.

Adventures in Research Howard J. Wiarda, 2006

*Jenkins of Mexico* Andrew Paxman, 2017-04-03 In the city of Puebla there lived an American who made himself into the richest man in Mexico. Driven by a steely desire to prove himself first to his wife's family, then to Mexican elites—William O. Jenkins rose from humble origins in Tennessee to build a business empire in a country energized by industrialization and revolutionary change. In *Jenkins of Mexico*, Andrew Paxman presents the first biography of this larger-than-life personality. When the decade-long Mexican Revolution broke out in 1910, Jenkins preyed on patrician property owners and bought up substantial real estate. He suffered a scare with a firing squad and then a kidnapping by rebels, an episode that almost triggered a US invasion. After the war he owned textile mills, developed Mexico's most productive sugar plantation, and helped finance the rise of a major political family, the Ávila Camachos. During the Golden Age of Mexican cinema in the

1940s-50s, he lorded over the film industry with his movie theater monopoly and key role in production. By means of Mexico's first major hostile takeover, he bought the country's second-largest bank. Reputed as an exploiter of workers, a puppet-master of politicians, and Mexico's wealthiest industrialist, Jenkins was the gringo that Mexicans loved to loathe. After his wife's death, he embraced philanthropy and willed his entire fortune to a foundation named for her, which co-founded two prestigious universities and funded projects to improve the lives of the poor in his adopted country. Using interviews with Jenkins' descendants, family papers, and archives in Puebla, Mexico City, Los Angeles, and Washington, Jenkins of Mexico tells a contradictory tale of entrepreneurship and monopoly, fearless individualism and cozy deals with power-brokers, embrace of US-style capitalism and political anti-Americanism, and Mexico's transformation from semi-feudal society to emerging economic power.

Historia Crítica de la Literatura Española José Amador de los Ríos, 1862

**Colegios Mayores. Residencias de Estudiantes "Fernando de los Ríos" y "Antonio Machado". Anuario 1998-1999 y 1999-2000** Varios autores, 2004-01-01 Anuario de la Residencia de Estudiantes Fernando de los Ríos, el quinto, en el que se plasman las labores y las expectativas de ese centro educativo a través de un conjunto de actividades, tales como cursos, conferencias, manifestaciones artísticas y culturales, reflexiones humanísticas, deportes y recuerdos que quedarán recogidos en estas páginas. Se han presentado los distintos ciclos que se han celebrado en los años que engloba 1998-1999 y 1999-2000: El futuro de la empresa en España y en el mundo, La idea de Europa, Medios de comunicación y sociedad española, a los que hay que añadir los cursos de humanidades, mientras que el resto de los capítulos se dedican a las aportaciones de los residentes. Este número, como novedad, recoge también algunos aspectos de la Residencia Antonio Machado del campus de Colmenarejo. Diseño de cubierta: Luis Miguel Nunes Serrario, Saray Oveja López y Avelina Becerra Brazo © Coedición de la Universidad Carlos III de Madrid y el Boletín Oficial del Estado NIPO: 007-04-044-9. ISBN: 84-340-1481-5. Depósito Legal: M-17965/1996.

Los Lisperguer Y la Quintrala (Doña Catalina de Los Rios) Benjamín Vicuña Mackenna, 1877

**Historia política y parlamentaria del Antonio de los Ríos y Rosas** Juan del Nido y Segalerva, 1913

**Coordinating Instruction in Two Comprehensive School Reforms** Danae de los Ríos, 2007

The Medieval Heritage of Mexico Luis Weckmann, 1992 This book examines the medieval legacy that influences life in Spanish-speaking North America to the present day. Focusing on the period from 1517?the expedition of Hernandez de Cordoba?to the middle of the seventeenth century, Weckmann describes how explorers, administrators, judges, and clergy introduced to the New World a culture that was essentially medieval. That the transplanted culture differentiated itself from that of Spain is due to the resistance of the indigenous cultures of Mexico.

**Fallos y sentencias del Tribunal Supremo de Puerto Rico** Puerto Rico. Supreme Court, 1907

The Titled Nobility of Europe ,1914

Voices of Mexico ,1999

**Spanish Gardens** Mrs. Constance Mary (Fielden) Villiers-Stuart,1929

*Historia social, política y religiosa de los judíos de España y Portugal* José Amador de los Ríos,1875

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Puerto Rico reports Puerto Rico. Supreme Court,1907

La villa y corte de Madrid en 1850 Francisco Pérez Mateos,1927

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