

The Priest Is Not His Own

Fulton J (Fulton John) 1895- Sheen

The Priest Is Not His Own. Becoming The Father, God Has Called You To Be. Fulton J. Sheen, Allan Smith, 2023-11-24

THE PRIEST IS NOT HIS OWN - Becoming The Father God Has Called You to Be By Fulton J. Sheen

The Priest Is Not His Own is far more than a book for priests or for those considering the priesthood as a vocation. In these penetrating, deeply pondered discussions of the priesthood, Bishop Fulton J. Sheen has produced a work of lasting value, a book that will perhaps change many hundreds of lives, and certainly a book that will also interest readers who have no direct concern with the priesthood as a calling. Inspiration for this volume came while Bishop Sheen was writing his famed Life of Christ, and it was out of those dark days, as he describes them, that the thoughts of priesthood, illumined by the vision of Christ the Savior, were first formulated. Just as the earlier work was based on the thesis that Christ offered no other sacrifice but Himself, so in this new book, Bishop Sheen envisages the priest as a man sacrificing himself in the prolongation of Christ's Incarnation. Bishop Sheen writes of how all priests whether pagan or in the Old Testament offered victims distinct from themselves, such as lambs. But in Christ and the Christian conception, priest and victim are united inseparably. Drawing on his profound knowledge of Scripture, Bishop Sheen is able to describe the exact and true significance of the individual priest, and in vibrant detail, his constant, unending sacrifice-as victim. In considering the priest's many obligations and roles, and his ever more gratifying fulfilment of them, Bishop Sheen has created a series of unsurpassed meditations. It is a very concrete guide to the many ways in which each priest can enrich his own spiritual life, as well as the lives of all those around him. The Priest Is Not His Own is the work of a great and beloved inspirational leader - a world-famous priest himself writing eloquently and insistently to his colleagues and to those who would join him in a calling he understands and has most brilliantly realized. Archbishop Fulton Sheen brings the life of the Priesthood of Christ into terms of sacrifice, suffering, and vindication. This book is amazing in that while it speaks primarily to the ministerial Priesthood, the lessons learned can be translated easily to the priesthood of the faithful through Baptism. The depth of this teaching of what a priest is, and not what a priest does, is amazing. Sheen's ability to speak of deep subjects directly, yet with poetic beauty, is mesmerizing. This is a must read for any Priest. There are many who would recommend reading this book even if you are not a priest. Some have bought the book for sons and grandsons so they would know what would be expected of them if they decided to become priests. When married men read the book substitute the word Father for Priest. For single men reading the book but not contemplating the

priesthood or religious life substitute the word Man for the word Priest. Read from this different perspective will change your life and how you live it. This is how God is calling men to live lives of service to others. Read it if you dare - it is not for the faint of heart.

The Priest Is Not His Own Fulton J Sheen,2023-12-12 THE PRIEST IS NOT HIS OWN By Fulton J. Sheen The Priest Is Not His Own is far more than a book for priests or for those considering the priesthood as a vocation. In these penetrating, deeply pondered discussions of the priesthood, Bishop Fulton J. Sheen has produced a work of lasting value, a book that will perhaps change many hundreds of lives, and certainly a book that will also interest readers who have no direct concern with the priesthood as a calling. Inspiration for this volume came while Bishop Sheen was writing his famed Life of Christ, and it was out of those dark days, as he describes them, that the thoughts of priesthood, illumined by the vision of Christ the Savior, were first formulated. Just as the earlier work was based on the thesis that Christ offered no other sacrifice but Himself, so in this new book, Bishop Sheen envisages the priest as a man sacrificing himself in the prolongation of Christ's Incarnation. Bishop Sheen writes of how all priests whether pagan or in the Old Testament offered victims distinct from themselves, such as lambs. But in Christ and the Christian conception, priest and victim are united inseparably. Drawing on his profound knowledge of Scripture, Bishop Sheen is able to describe the exact and true significance of the individual priest, and in vibrant detail, his constant, unending sacrifice as victim. In considering the priest's many obligations and roles, and his ever more gratifying fulfilment of them, Bishop Sheen has created a series of unsurpassed meditations. It is a very concrete guide to the many ways in which each priest can enrich his own spiritual life, as well as the lives of all those around him. Archbishop Fulton Sheen brings the life of the Priesthood of Christ into terms of sacrifice, suffering, and vindication. This book is amazing in that while it speaks primarily to the ministerial Priesthood, the lessons learned can be translated easily to the priesthood of the faithful through Baptism. The depth of this teaching of what a priest is, and not what a priest does, is amazing. Sheen's ability to speak of deep subjects directly, yet with poetic beauty, is mesmerizing. The Priest Is Not His Own is the work of a great and beloved inspirational leader - a world-famous priest himself writing eloquently and insistently to his colleagues and to those who would join him in a calling he understands and has most brilliantly realized.

The Priest Is Not His Own Fulton Sheen,2009-09-03 The beloved Archbishop Sheen, whose cause for canonization is open in Rome, presents a profound and deeply spiritual look at the meaning of the priesthood and relationship of the priest with Christ as an alter Christus. Sheen delves deeply into what he considers the main character of the priesthood, and one not often discussed, that of being, like Christ, a holy victim. To be like Christ, Sheen emphasizes that the priest must imitate Christ in His example of sacrifice, offering himself as a victim to make His Incarnation continually present in the world. Unlike anyone else, Our Lord came on earth, not to live, but to die. Death for our redemption was the goal of His sojourn here, the gold that he was seeking. He was, therefore, not primarily a teacher, but a Savior. Was not Christ the Priest a

Victim? He never offered anything except Himself. So we have a mutilated concept of our priesthood, if we envisage it apart from making ourselves victims in the prolongation of His Incarnation. —Bishop Fulton Sheen

The Priest Is Not His Own & Calvary and the Mass Fulton J Sheen, 2024-02-21 THE PRIEST IS NOT HIS OWN & CALVARY AND THE MASS Two of Archbishop Fulton J. Sheen's best-selling books have been brought together in one special collection. The Priest Is Not His Own is far more than a book for priests or for those considering the priesthood as a vocation. In these penetrating, deeply pondered discussions of the priesthood, Bishop Fulton J. Sheen has produced a work of lasting value, a book that will perhaps change many hundreds of lives, and certainly a book that will also interest readers who have no direct concern with the priesthood as a calling. Drawing on his profound knowledge of Scripture, Bishop Sheen is able to describe the exact and true significance of the individual priest, and in vibrant detail, his constant, unending sacrifice-as victim. In considering the priest's many obligations and roles, and his ever more gratifying fulfilment of them, Bishop Sheen has created a series of unsurpassed meditations. It is a very concrete guide to the many ways in which each priest can enrich his own spiritual life, as well as the lives of all those around him. The Priest Is Not His Own is the work of a great and beloved inspirational leader - a world-famous priest himself writing eloquently and insistently to his colleagues and to those who would join him in a calling he understands and has most brilliantly realized. Archbishop Fulton Sheen brings the life of the Priesthood of Christ into terms of sacrifice, suffering, and vindication. This book is amazing in that while it speaks primarily to the ministerial Priesthood, the lessons learned can be translated easily to the priesthood of the faithful through Baptism. The depth of this teaching of what a priest is, and not what a priest does, is amazing. Quoting from Fulton Sheen's book Calvary and the Mass, he writes: The Seven Last Words are like the seven parts of the Mass. And just as there are seven notes in music admitting an infinite variety of harmonies and combinations, so too on the Cross there are seven divine notes, which the dying Christ rang down the centuries, all of which combine to form the beautiful harmony of the world's redemption. Our Lord on the Cross saw His eternal mind, the whole drama of history, the story of each individual soul and how later on it would react to His Crucifixion; but though He saw all, we could not know how we would react to the Cross until we were unrolled upon the screen of time. We were not conscious of being present there on Calvary that day, but He was conscious of our presence. Today we know the role we played in the theatre of Calvary, by the way, we live and act now in the theatre of today. But how is it made visible? Where shall we find Calvary perpetuated? We shall find Calvary renewed, re-enacted, re-presented, as we have seen, in the Mass. Calvary is one with the Mass, and the Mass is one with Calvary, for in both there is the same Priest and Victim.

The Priest is Not His Own Fulton John Sheen, 1963

A Servant of God: Selected Writings of Fulton J. Sheen: Volume One: Preface to Religion, The Life of Christ, and The Priest is Not His O Fulton J. Sheen, 2021-12-22 This three-book volume by Archbishop Fulton J. Sheen includes Preface to

Religion (1946), The Life of Christ (1958), and The Priest is Not His Own (1963). These three works seek to educate both the new follower of Christ and the lifelong devotee on their place in the world and their responsibilities to God and their fellow human beings. Archbishop Fulton J. Sheen (b. 1895 - d. 1979) was a Catholic priest, writer, and presenter of several radio and television programs throughout the mid-20th century. This highly educated man of faith held two bachelor's degrees, a master's degree, a PhD in philosophy, and a Doctor of Sacred Theology. With such a thorough background in faith and philosophy, Archbishop Sheen was uniquely qualified to be an educator, both in universities and to the general public. To this end, he spent many years teaching at the Catholic University of America. He also shared what he'd learned with millions of Americans through his radio program, The Catholic Hour, and later through the popular television program, Life is Worth Living. He also wrote prolifically, sharing many books and articles with the world. Three of those books are included in this collection. Preface to Religion could be considered an introductory work, intended to guide those on the periphery of religion closer to God. The Life of Christ explores the life, temptations, Passion, death, and resurrection of Christ-the founder of the Catholic Church. And The Priest is Not His Own is a unique work for the priest or seminary student to help them be a better shepherd and closer adherent to the example set by Jesus Christ. While Preface and Priest were written for different audiences, when taken together with The Life of Christ they illustrate the depth of a life of faith. From the exploration of human nature and the causes of discontent to the responsibilities of the priest who has devoted his life to the Church, these three books help to illustrate the challenges of life as both a new convert and as a firm believer. Preface to Religion is a work of both theology and philosophy. Beginning with the reasons for man's discontent, Archbishop Sheen proves to the reader that their unhappiness and lack of fulfillment is not because of what they have in life. For no material possession, no relationship, no achievement can ever give them the satisfaction they desire. The instinct to reach for something greater proves that there is more. For, as Archbishop Sheen writes, ...would there be in you a craving for unending life, perfect truth, and ecstatic love unless Perfect Life and Truth and Love existed? The Life of Christ is one of Archbishop Sheen's best-loved works. Without a thorough understanding of Christ's life-His birth, actions on Earth, trials and tribulations, and ultimate sacrifice-one cannot hope to emulate His example and be a true child of God. The Priest is Not His Own is written for the educated theologian who is well acquainted with scripture and the life and death of Christ. But it is unique in its call to priests to emulate Christ, not only His preaching and counseling but in his victimhood. Through a spirit of sacrifice in word and deed, the priest becomes closer to Christ and is better able to lead his flock. The work also includes guidance to help the priest better communicate with and instruct his followers. When read together by the layperson, these three books can help the reader to understand the role of both the leader and the follower, and get a clearer sense of where man and priest fit into God's greater plan.

The Priest is Not His Own ,1963

Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & Appendix + interactive links and annotations) Thomas Aquinas, 2013-08-20 This carefully crafted ebook: Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & Appendix + interactive links and annotations) is formatted for your eReader with a functional and detailed table of contents. This ebook is the best-known work of Thomas Aquinas (c.1225-1274). Although unfinished, the Summa is one of the classics of the history of philosophy and one of the most influential works of Western literature. It is intended as an instructional guide for moderate theologians, and a compendium of all of the main theological teachings of the Catholic Church. It presents the reasoning for almost all points of Christian theology in the West. The Summa Theologica is divided into three parts, and each of these three parts contains numerous subdivisions. Part 1 deals primarily with God and comprises discussions of 119 questions concerning the existence and nature of God, the Creation, angels, the work of the six days of Creation, the essence and nature of man, and divine government. Part 2 deals with man and includes discussions of 303 questions concerning the purpose of man, habits, types of law, vices and virtues, prudence and justice, fortitude and temperance, graces, and the religious versus the secular life. Part 3 deals with Christ and comprises discussions of 90 questions concerning the Incarnation, the Sacraments, and the Resurrection. Some editions of the Summa Theologica include a Supplement comprising discussions of an additional 99 questions concerning a wide variety of loosely related issues such as excommunication, indulgences, confession, marriage, purgatory, and the relations of the saints toward the damned. Scholars believe that Rainaldo da Piperno, a friend of Aquinas, probably gathered the material in this supplement from a work that Aquinas had completed before he began working on the Summa Theologica. It seeks to describe the relationship between God and man and to explain how man's reconciliation with the Divine is made possible at all through Christ. To this end, Aquinas cites proofs for the existence of God and outlines the activities and nature of God. Approximately one-half of the Summa Theologica then examines the nature and purpose of man. Finally, Aquinas devotes his attention to the nature of Christ and the role of the Sacraments in effecting a bridge between God and man. Within these broad topical boundaries, though, Aquinas examines the nature of God and man in exquisite detail. His examination includes questions of how angels act on bodies, the union of body and soul, the cause and remedies of anger, cursing, and the comparison of one sin with another. Aquinas is attempting to offer a truly universal and rational view of all existence. Thomas Aquinas, O.P. (1225 - 1274), also Thomas of Aquin or Aquino, was an Italian Dominican priest, and an immensely influential philosopher and theologian in the tradition of scholasticism, within which he is also known as the Doctor Angelicus, Doctor Communis, and Doctor Universalis. He was the foremost classical proponent of natural theology, and the father of Thomism. His influence on Western thought is considerable, and much of modern philosophy was conceived in development or refutation of his ideas, particularly in the areas of ethics, natural law, metaphysics, and political theory.

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The Christian observer [afterw.] The Christian observer and advocate ,1873

Saint Thomas Aquinas Collection [22 Books] Saint Thomas Aquinas, Aeterna Press, SAINT THOMAS AQUINAS COLLECTION [22 BOOKS] — Quality Formatting and Value — Active Index, Multiple Table of Contents for all Books — Multiple Illustrations Thomas Aquinas, O.P., was an Italian Dominican friar, Catholic priest, and Doctor of the Church. He was an immensely influential philosopher, theologian, and jurist in the tradition of scholasticism, within which he is also known as the Doctor Angelicus and the Doctor Communis. The name Aquinas identifies his ancestral origins in the county of Aquino in present-day Lazio, where his family held land until 1137. He was the foremost classical proponent of natural theology and the father of Thomism. His influence on Western thought is considerable, and much of modern philosophy developed or opposed his ideas, particularly in the areas of ethics, natural law, metaphysics, and political theory. Unlike many currents in the Church of the time, Thomas embraced several ideas put forward by Aristotle—whom he called the Philosopher—and attempted to synthesize Aristotelian philosophy with the principles of Christianity. The works for which he is best known are the *Summa Theologiae* and the *Summa contra Gentiles*. His commentaries on Sacred Scripture and on Aristotle form an important part of his body of work. Furthermore, Thomas is distinguished for his eucharistic hymns, which form a part of the Church's liturgy. —BOOKS— AN APOLOGY FOR THE RELIGIOUS ORDERS ARISTOTLE ON INTERPRETATION CATENA AUREA: COMMENTARY ON THE FOUR GOSPELS COLLECTED OUT OF THE WORKS OF THE FATHERS: VOLUMES 1 TO 4 COMMENTARY ON ARISTOTLE'S DE ANIMA COMMENTARY ON ARISTOTLE'S PHYSICS COMMENTARY ON THE METAPHYSICS COMPENDIUM OF THEOLOGY DE MEMORIA ET REMINISCENTIA EXPLANATION OF THE LORD'S PRAYER EXPLANATION OF THE TEN COMMANDMENTS NATURE AND GRACE: SELECTIONS FROM THE SUMMA THEOLOGICA OF THOMAS AQUINAS NINETY-NINE HOMILIES OF SAINT THOMAS AQUINAS: UPON THE EPISTLES AND GOSPELS FOR FORTY-NINE SUNDAYS OF THE CHRISTIAN YEAR OF GOD AND HIS CREATURES ON KINGSHIP: TO THE KING OF CYPRUS ON THE POWER OF GOD REFUTATION OF THE PERNICIOUS TEACHING OF THOSE WHO WOULD DETER MEN FROM ENTERING RELIGIOUS LIFE THE BREAD OF LIFE: OR SAINT THOMAS AQUINAS ON THE ADORABLE SACRAMENT OF THE ALTAR THE PERFECTION OF THE SPIRITUAL LIFE THE RELIGIOUS

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Macphail's Edinburgh ecclesiastical journal and literary review ,1851

The Bystander ,1908

Summa Theologiae Supplementum 1-68 St. Thomas Aquinas,2012-12-01 The most important work of the towering intellectual of the Middle Ages, Thomas Aquinas's Summa Theologiae remains one of the great seminal works of philosophy and theology, while extending to subjects as diverse as law and government, sacraments and liturgy, and psychology and ethics. In his third and final part of the Summa Theologiae, Thomas Aquinas begins to address the life of Christ, lived out both in Jesus himself, and in each of the baptized through the sacraments.

Transactions of the Asiatic Society of Japan ,1907

Golden Jubilee of the Reverend Fathers Dowd and Toupin John Joseph Curran,1887

An Exposition of All the Books of the Old and New Testaments Matthew Henry,1806

The Academy ,1876

Academy; a Weekly Review of Literature, Learning, Science and Art ,1876 The Poetical gazette; the official organ of the Poetry society and a review of poetical affairs, nos. 4-7 issued as supplements to the Academy, v. 79, Oct. 15, Nov. 5, Dec. 3 and 31, 1910

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