Unilateralidad De La Moral

Stanley Hauerwas, Alasdair C. MacIntyre

Introducción al Derecho del Siglo XXI , Fuerza, Moral y Derecho Carlos Aparicio,1996

Offending Behaviour Emma J Palmer, 2013-05-24 This book provides a comprehensive and up-to-date review of the relationship between psychology, moral reasoning theory and offending behaviour. It sets out the theory and research which has been carried out in the field, and examines the ways in which this knowledge has been used in practice to inform treatment programmes for offenders. This book pays particular attention to Kohlberg's theory of moral reasoning, providing a link between this theory and developmental psychology, along with a review of more recent critiques of this theory and an analysis of the difficulties of accurately assessing moral reasoning. The book goes on to assess moral reasoning as an explanation of offending behaviour, looking at how moral reasoning interacts with child rearing and family factors, social factors and social cognition. Offending is therefore presented as a complex phenomenon caused by an interaction of variables that are internal and external to the individual. The book concludes with a consideration of how knowledge and research in the area of moral reasoning and offending has been used in practice to inform treatment programmes for offenders, looking at a variety of different settings (prison, residential settings, and in the community).

Human Dignity and the Foundations of International Law Patrick Capps, 2009-06-11 International lawyers have often been interested in the link between their discipline and the foundational issues of jurisprudential method, but little that is systematic has been written on this subject. In this book, an attempt is made to fill this gap by focusing on issues of concept-formation in legal science in general with a view to their application to the specific concerns of international law. In responding to these issues, the author argues that public international law seeks to establish and institutionalise a system of authoritative judgment whereby the conditions by which a community of states can co-exist and co-operate are ensured. A state, in turn, must be understood as ultimately deriving legitimacy from the pursuit of the human dignity of the community it governs, as well as the dignity of those human beings and states affected by its actions in international relations. This argument is in line with a long and now resurgent Kantian tradition in legal and political philosophy. The book shows how this approach is reflected in accepted paradigm cases of international law, such as the United Nations Charter. It then explains how this approach can provide insights into the theoretical foundations of these accepted paradigms, including our

understanding of the sources of international law, international legal personality and the design of global institutions.

Methods in Medical Ethics Jeremy Sugarman, Daniel P. Sulmasy, 2001 Twenty-four American specialists provide descriptions of techniques, critiques, and notes on resources and training on a variety of methods used in medical ethics. Individual chapters are devoted to each of 11 methods: philosophy, religion and theology, professional codes, legal methods, casuistry, history, qualitative, ethnographic, quantitative surveys, experimental methods, and economics and decision science. Discussion includes how these methods can relate to one another and how to assess the quality of scholarship in medical ethics in connection with such issues as physician-assisted suicide, euthanasia, and medical genetics. For scholars, teachers, editors and students in all disciplines contributing to the field. c. Book News Inc.

Rajaji & His Political Philosophy Shrish Chandra Prasad, Rajeev Sinha, 2021-12-13 Chakravarty Rajagopalachari or Rajaji was a great freedom fighter, thinker, writer, administrator, politician, statesman and patriot. This book is about his political thoughts on 'dharma', religion, political parties, democracy, socialism, nationalism, internationalism and many other aspects of life. It is also about various influences on Rajaji, which led to the foundation of his thoughts. Rajaji believed that there was no such thing as resting on one's oars, as we have a duty to perform, as best as we can, to make our nation a better place to live in. The story of several milestones in his life, his contributions in different walks of life, as well as the relevance of his ideologies in present times, have also been covered in this book to make it interesting and informative reading.

Unilateral Transfrontier Pollution and Economic Interdependence Kathleen Segerson, 1984

Unilateral Force in International Relations: Comprising Some Neglected Aspects of War Alfred Thayer Mahan,Cook, Jr.,Karl Michael Joseph Leopold Stengel,1972

Promesa unilateral de venta. - Opción. Estudio para el doctorado Abelardo Gómez Naranjo,1920

A Handbook of Moral Theology: Man's duties to his fellowmen Antony Koch,1924

What's Fair Carrie Menkel-Meadow, Michael Wheeler, 2004-03-29 What's Fair is a landmark collection that focuses exclusively on the crucial topic of ethics in negotiation. Edited by Carrie J. Menkel-Meadow and Michael Wheeler, What's Fair contains contributions from some of the best-known practitioners and scholars in the field including Roger Fisher, Howard Raiffa, and Deborah Kolb. The editors and distinguished contributors offer an examination of why ethics matter individually and socially, and explain the essential duties and values of negotiation beyond formal legal requirements. Throughout the book, these experts tackle difficult questions such as: What do we owe our counterparts (if anything) in the way of candor or disclosure? To what extent should we use financial or legal pressure to force settlement? Should we worry about whether an agreement is fair to all the parties, or the effects our negotiated agreements might have on others?

Jean Piaget Bärbel Inhelder, 1982

Peacetime Unilateral Remedies Elisabeth Zoller, 1984 Published under the Transnational Publishers imprint.

Morality in the Making Helen Weinreich-Haste, Don Locke, 1983

Do European Americans Reason in Moral Terms about Situations of Care? Nadia Sorkhabi, 2006

<u>Revisions, Changing Perspectives in Moral Philosophy</u> Stanley Hauerwas, Alasdair C. MacIntyre, 1983 The Revisions series marks an attempt to recover what is viable in the traditions of which we ought to be the heirs without ignoring what it was that made those traditions vulnerable to modernity.

Removing the Commons Eric Roark,2013-08-28 Removing the Commons examines the moral condition in which people can remove--through either use or appropriation--natural resources from the commons. This task begins with a robust defense of the view that natural resources initially belong to all people. Granting that natural resources initially belong to all people, it follows that all people have a claim that limits the way in which others may go about taking or removing natural resources from the commons. In assessing these limitations, Eric Roark argues for a Lockean left-libertarian theory of justice in which all people have the right of self-ownership and may only remove natural resources from the commons if they adhere to the Lockean Proviso by leaving "enough and as good" for others. Roark's account goes beyond existing treatments of the Lockean Proviso by insisting that the duty to leave enough and as good for others applies not merely to those who appropriate natural resources from the commons, but also to those who use natural resources within the commons. Removing the Commons defends a Georgist interpretation of the Lockean Proviso in which those who remove natural resources from the commons must pay the competitive rent of their removal in a fashion that best promotes equal opportunity for welfare. Finally, Roark gives extended consideration to the implications that the developed Lockean Left-Libertarian account of removing natural resources from the commons poses toward both global poverty and environmental degradation.

International Journal of Ethics ,1932

Northwestern University Law Review ,1921

The Role of Unilateral State Action in Preventing International Environmental Injury Richard B. Bilder,1973

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