

# No Longer Human Japanese Version

## Osamu Dazai

*No Longer Human* Osamu Dazai, 2027-05-04 The classic Japanese novel of alienation and the search for meaning and connection in the modern world, in a brilliant new translation—for fans of Salinger, Camus, Sartre, Hesse, and the hit anime series *Bungo Stray Dogs* and *No Longer Allowed in Another World*, both of which feature a character based on *No Longer Human*'s author, Osamu Dazai. A Penguin Classics Graphic Deluxe Edition, with flaps, deckle-edged paper, and specially commissioned cover art by award-winning illustrator Yuko Shimizu featuring neon pink ink! Portraying himself as a failure, the protagonist of Osamu Dazai's *No Longer Human* narrates a seemingly normal life even while he feels himself incapable of understanding human beings. Oba Yozo's attempts to reconcile himself to the world around him begin in early childhood, continue through high school, where he becomes a "clown" to mask his alienation, and eventually lead to a failed suicide attempt as an adult. Without sentimentality, he records the casual cruelties of life and its fleeting moments of human connection and tenderness. Semi-autobiographical, *No Longer Human* is the final completed work of one of Japan's most important writers. It has come to "echo the sentiments of youth" (*The Mainichi Daily News*) from postwar Japan to the postmodern society of technology. Still one of the ten bestselling books in Japan, *No Longer Human* is a powerful exploration of an individual's alienation from society.

*Osamu Dazai's No Longer Human* Osamu Dazai, 2023-11-21 I've led a life full of shame. Human beings are a complete mystery to me. This manga version of novelist Osamu Dazai's masterpiece *NO LONGER HUMAN*—the #2 bestselling novel of all time in Japan—tells the story of Yozo Oba, a young man growing up in Japan in the immediate aftermath of World War II, who finds himself caught between the disintegration of the traditions of his aristocratic provincial family and the impact of the new postwar world. Oba is tormented by a failure to find any value in himself or in human relationships, despite being surrounded by women who love him. He creates the persona of a buffoon who mocks himself while entertaining others. But inside he is tortured, and as he moves from childhood to adulthood he becomes addicted to sex and alcohol. Largely autobiographical, *No Longer Human* explores Dazai's own sense of failure and alienation which drove him to self-destruct with alcohol and numerous suicide attempts. Osamu Dazai (1909—1948) is Japan's second most popular novelist (after Soseki), and his works are seeing a huge surge in popularity among young people worldwide thanks to the success of the recent manga, anime and film series *Bungo Stray Dogs*, whose protagonist, a detective called Osamu Dazai, has similar

character traits to Yozo Oba. Fans of manga and anime are turning to the original *No Longer Human* novel, whose themes of alienation from society and an inability to reconcile social appearances with inner self—told with great wit, irony and pathos—strike a deep chord among readers today. \*\*Recommended for readers ages 16+ due to mature themes and graphic content\*\*

*No Longer Human* Osamu Dazai, 2012-09-30 The poignant and fascinating story of a young man who is caught between the breakup of the traditions of a northern Japanese aristocratic family and the impact of Western ideas. Mine has been a life of much shame. I can't even guess myself what it must be to live the life of a human being. Portraying himself as a failure, the protagonist of Osamu Dazai's *No Longer Human* narrates a seemingly normal life even while he feels himself incapable of understanding human beings. His attempts to reconcile himself to the world around him begin in early childhood, continue through high school, where he becomes a "clown" to mask his alienation, and eventually lead to a failed suicide attempt as an adult. Without sentimentality, he records the casual cruelties of life and its fleeting moments of human connection and tenderness. Still one of the ten bestselling books in Japan, *No Longer Human* is an important and unforgettable modern classic: "The struggle of the individual to fit into a normalizing society remains just as relevant today as it was at the time of writing." (The Japan Times)

**No Longer Human** 人間失格, 1958 A young man describes his torment as he struggles to reconcile the diverse influences of Western culture and the traditions of his own Japanese heritage.

*No Longer Human* 人間失格 *Learn Japanese* Osamu Dazai, Hisatoshi Yasunaga, 2023-02-14 *No Longer Human* 人間失格 by Osamu Dazai 人間失格 JLPT N3/N2 Japanese Reading Practice This series is for the people/students who want to learn Japanese. <https://reading-japanese.com/>

*No Longer Human - Dazai Osamu* Osamu Dazai, 2025-08-08 *No Longer Human* is a deeply introspective exploration of alienation, identity, and the struggle for self-acceptance in a rapidly changing society. Osamu Dazai presents the fragmented life of Ōba Yōzō, a man unable to reconcile his outward persona with his inner despair, navigating a world where human connection feels impossible and authenticity seems unattainable. Through a series of confessional notebooks, the narrative confronts the psychological disintegration of its protagonist, revealing the corrosive effects of isolation, guilt, and societal expectations. Since its publication, *No Longer Human* has been recognized as one of the most significant works of modern Japanese literature, praised for its unflinching honesty and emotional depth. Its exploration of universal themes such as the fear of rejection, the search for meaning, and the destructive consequences of self-alienation has resonated with readers across cultures and generations. The novel's stark portrayal of mental anguish and existential crisis continues to speak to those grappling with the tension between their inner selves and the facades they present to the world. The enduring power of *No Longer Human* lies in its capacity to strip away illusions and confront the raw, uncomfortable truths about the human

condition. By examining the fragile boundaries between authenticity and performance, belonging and estrangement, Dazai invites readers to reflect on the cost of disconnection — and on the profound human need for understanding, compassion, and genuine connection.

**Osamu Dazai's No Longer Human** Osamu Dazai, 2023-10-10 I've led a life full of shame. Human beings are a complete mystery to me. This manga version of novelist Osamu Dazai's masterpiece NO LONGER HUMAN--the #2 bestselling novel of all time in Japan--tells the story of Yozo Oba, a young man growing up in Japan in the immediate aftermath of World War II, who finds himself caught between the disintegration of the traditions of his aristocratic provincial family and the impact of the new postwar world. Oba is tormented by a failure to find any value in himself or in human relationships, despite being surrounded by women who love him. He creates the persona of a buffoon who mocks himself while entertaining others. But inside he is tortured, and as he moves from childhood to adulthood he becomes addicted to sex and alcohol. Largely autobiographical, No Longer Human explores Dazai's own sense of failure and alienation which drove him to self-destruct with alcohol and numerous suicide attempts. Osamu Dazai (1909--1948) is Japan's second most popular novelist (after Soseki), and his works are seeing a huge surge in popularity among young people worldwide thanks to the success of the recent manga, anime and film series Bungo Stray Dogs, whose protagonist, a detective called Osamu Dazai, has similar character traits to Yozo Oba. Fans of manga and anime are turning to the original No Longer Human novel, whose themes of alienation from society and an inability to reconcile social appearances with inner self--told with great wit, irony and pathos--strike a deep chord among readers today. \*\*Recommended for readers ages 16+ due to mature themes and graphic content\*\*

*English Studies Beyond the 'Center'* Myles Chilton, 2015-11-06 This book addresses the shape of English studies beyond the 'center' by analyzing how the discipline has developed, and by considering how lessons from this analysis relate to the discipline as a whole. The book aims to open a cross-disciplinary conversation about the nature of the English major in both non-Anglophone and Anglophone countries by addressing the tensions between language and literature pedagogy, the relevance of a focus on hyper-canonical Anglophone literature in a world of global Englishes, world literature, and multilingual students, and by reflecting on the necessary contingency and cross-purposes of blended literature and language classrooms. Many of the book's points of discussion arise from the author's experience as an English professor in Japan, where the particularities of English language and literature pedagogy raise significant challenges to Anglo-centric critical and pedagogical assumptions. *English Studies Beyond the 'Center': Teaching Literature and the Future of Global English* therefore argues that English literature must make a case for itself by understanding its place in a newly configured discipline. Issues discussed in the book include: English language and literature pedagogy in Japan The modes through which EFL and English literary studies converge and diverge Globalized English beyond the Anglo-American perspective English

classroom practices, particularly in Japan

**Wong Kar-Wai** Stephen Teo,2019-07-25 This study of Hong Kong cult director Wong Kar-wai provides an overview of his career and in-depth analysis of his seven feature films to date. Teo probes Wong's cinematic and literary influences - from Martin Scorsese to Haruki Murakami - yet shows how Wong transcends them all.

Socialization for Achievement George A. De Vos,1975-01-01

Ritual and Event Mark Franko,2006-10-19 Ritual today can be encountered in the midst of catastrophic and transforming events. This collection reassesses and revises traditionally understood relationships between ritual and politics, ritual and everyday life, ritual and art making, and ritual and disaster. The methodologies as well as the subject matter are interdisciplinary: they range from the anthropological to the art and dance historical, from the theatrical and literary to the linguistic, philosophical, and psychoanalytic. It will be a valuable tool for scholars of Theater and Performance Studies, as well as Anthropology, Art, and History.

A Shameful Life Osamu Dazai,2018-11-13 Recipient of the 2018 William F. Sibley Memorial Subvention Award for Japanese Translation A new, definitive translation of the postwar classic known to the west as No Longer Human—a tortured vision inspiring the likes of Junji Ito and Bungo Stray Dogs Osamu Dazai is one of the most famous—and infamous—writers of 20th-century Japan. A Shameful Life (Ningen Shikkaku) is his final published work and has become a bestselling classic for its depiction of the tortured struggle of a young man to survive in a world that he cannot comprehend. Paralleling the life and death of Dazai himself, the delicate weaving of fact and fiction remorselessly documents via journals the life of Yozo, a university student who spends his time in increasing isolation and debauchery. His doomed love affairs, suicide attempts, and constant fear of revealing his true self haunt the pages of the book and reveal a slow descent into madness. This dark tale nevertheless conveys something authentic about the human heart and its inability to find its true bearing. Gibeau's translation cements A Shameful Life's place in the existentialist literary canon from Dostoevsky to Camus. Fans of Bungo Stray Dogs will recognize Osamu Dazai as one of the characters named after the giants of Japanese literature. Those familiar with the numerous adaptations in graphic novels and animation can experience the source material in faithful, modern prose.

**Japan Times. Weekly Edition** ,1912

Japanese Politics Timothy Hoyer,1999 Suitable for upper level undergraduate and graduate level courses on Japanese politics, comparative Asian political systems, or Pacific Rim systems offered through Political Science, and History, this book provides a comprehensive introduction to the political structure of modern Japan.

**Japanese Fiction Writers Since World War II** Van C. Gessel,1997

*The Michigan Alumnus* ,1989 In volumes1-8: the final number consists of the Commencement annual.

*The Japan Daily Mail* ,1880

**The Athenaeum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1897  
**Current Opinion** Edward Jewitt Wheeler, Frank Crane, 1912  
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