

# Books Written By Machiavelli

## Niccolò Machiavelli

**The Prince** Niccolò Machiavelli, 1998-09 Mansfield's translation of this classic work, in combination with the new material added for this edition, makes it the definitive version of *The Prince*, indispensable to scholars, students, and lovers of the dark art of politics.

*The Prince* Niccolò Machiavelli, 2024-10-14 It is better to be feared than loved, if you cannot be both. *The Prince*, written by Niccolò Machiavelli, is a groundbreaking work in the genre of political philosophy, first published in 1532. It offers a direct and unflinching examination of power and leadership, challenging conventional notions of morality and ethics in governance. This work will leave you questioning the true nature of authority and political strategy. Machiavelli's prose captures the very essence of human ambition, forcing readers to grapple with the harsh realities of leadership. This is not just a historical treatise, but a blueprint for navigating the political power structures of any era. If you're seeking a deeper understanding of political leadership and the dynamics of influence, this book is for you. **Sneak Peek** Since love and fear can hardly exist together, if we must choose between them, it is far safer to be feared than loved. In *The Prince*, Machiavelli draws on historical examples and his own diplomatic experience to lay out a stark vision of what it takes to seize and maintain power. From the ruthlessness of Cesare Borgia to the political maneuvering of Italian city-states, Machiavelli outlines how a leader must be prepared to act against virtue when necessary. Every decision is a gamble, and success depends on mastering the balance between cunning and force. **Synopsis** The story of *The Prince* delves into the often brutal realities of ruling. Machiavelli provides rulers with a pragmatic guide for gaining and sustaining power, asserting that the ends justify the means. The book is not just a reflection on how power was wielded in Renaissance Italy but a timeless manual that offers insight into political consulting, political history, and current political issues. Its relevance has endured for centuries, influencing leaders and thinkers alike. Machiavelli emphasizes that effective rulers must learn how to adapt, deceive, and act decisively in pursuit of their goals. This stunning, classic literature reprint of *The Prince* offers unaltered preservation of the original text, providing you with an authentic experience as Machiavelli intended. It's an ideal gift for anyone passionate about political science books or those eager to dive into the intricacies of power and leadership. Add this thought-provoking masterpiece to your collection, or give it to a loved one who enjoys the best political books. *The Prince* is more than just a book – it's a legacy. **Grab Your Copy Now** and get ready to command power like a true Prince. **Title Details**

Original 1532 text Political Philosophy Historical Context

*Niccolo Machiavelli the Complete Collection: (4 Books) the Prince, the Art of War, the Discourses on Livy, History of Florence* Niccolò Machiavelli, 2017-07-26

**BOOK ONE: The Prince** Is a 16th-century political treatise, by the Italian diplomat and political theorist Niccolò Machiavelli. From correspondence a version appears to have been distributed in 1513, using a Latin title, *De Principatibus* (About Principalities). However, the printed version was not published until 1532, five years after Machiavelli's death. This was done with the permission of the Medici pope Clement VII, but long before then, in fact since the first appearance of *The Prince* in manuscript, controversy had swirled about his writings. Although it was written as if it were a traditional work in the mirrors for princes style, it is generally agreed that it was especially innovative. This is only partly because it was written in the vernacular Italian rather than Latin, a practice which had become increasingly popular since the publication of Dante's *Divine Comedy* and other works of Renaissance literature.

**BOOK TWO: The Art of War** Is a treatise by the Italian Renaissance political philosopher and historian Niccolò Machiavelli. The format of *The Art of War* is a Socratic dialogue. The purpose, declared by Lord Fabrizio Colonna (perhaps Machiavelli's persona) at the outset, To honor and reward virtue, not to have contempt for poverty, to esteem the modes and orders of military discipline, to constrain citizens to love one another, to live without factions, to esteem less the private than the public good. To these ends, Machiavelli notes in his preface, the military is like the roof of a palazzo protecting the contents. Written between 1519 and 1520 and published the following year, it was Machiavelli's only historical or political work printed during his lifetime, though he was appointed official historian of Florence in 1520 and entrusted with minor civil duties.

**BOOK THREE: The Discourses on Livy** Is a work of political history and philosophy written in the early 16th century (ca. 1517) by the Italian writer and political theorist Niccolò Machiavelli, best known as the author of *The Prince*. The *Discourses* were published posthumously with papal privilege in 1531. The title identifies the work's subject as the first ten books of Livy's *Ab urbe condita*, which relate the expansion of Rome through the end of the Third Samnite War in 293 BCE, although Machiavelli discusses what can be learned from many other eras including contemporary politics. Machiavelli saw history in general as a way to learn useful lessons from the past for the present, and also as a type of analysis which could be built upon, as long as each generation did not forget the works of the past.

**BOOK FOUR: HISTORY OF FLORENCE** After the crisis of 1513, with arrests for conspiracy, torture and after being sentenced to house arrest, Machiavelli's relationship with the Medici family passively began to mend itself. If the dedication of *Il Principe* (1513) to Lorenzo II de' Medici had not any effect, part of the then dominant faction of the Florence was not against him, and instead granted him an appointment. In his letter he deplores of his idle state, offering his precious political experience to the new lord. To sustain that timid request Machiavelli, with a considerably courtier-like spirit, set his *Mandragola* for the wedding of Lorenzino de' Medici (1518). In 1520, he was invited to Lucca for a mission of a semiprivate character, indicating that the ostracism was to be raised up. At the end of that year, Giulio Cardinal de' Medici

commissioned him to write a History of Florence. Although this was not exactly the charge he desired, Machiavelli accepted it as the only possible way to come back into the graces of the Medici. The intent of the work, although semi-officially, was to recover the city's charge of historic officiality. The wage for the appointment was not large (57 florins per year, later increased to 100).

**Machiavelli** Miles Unger,2012-06-12 This is an authoritative biography of Niccolo Machiavelli, who changed the way we think about politics and even about human nature. He is one of the few figures in history whose name has become an adjective.

Machiavelli Patrick Boucheron,2020-02-11 A NEW YORK TIMES EDITORS' CHOICE In a series of poignant vignettes, a preeminent historian makes a compelling case for Machiavelli as an unjustly maligned figure with valuable political insights that resonate as strongly today as they did in his time. Whenever a tempestuous period in history begins, Machiavelli is summoned, because he is known as one for philosophizing in dark times. In fact, since his death in 1527, we have never ceased to read him to pull ourselves out of torpors. But what do we really know about this man apart from the term invented by his detractors to refer to that political evil, Machiavellianism? It was Machiavelli's luck to be disappointed by every statesman he encountered throughout his life—that was why he had to write *The Prince*. If the book endeavors to dissociate political action from common morality, the question still remains today, not why, but for whom Machiavelli wrote. For princes, or for those who want to resist them? Is the art of governing to take power or to keep it? And what is “the people?” Can they govern themselves? Beyond cynical advice for the powerful, Machiavelli meditates profoundly on the idea of popular sovereignty, because the people know best who oppresses them. With verve and a delightful erudition, Patrick Boucheron sheds light on the life and works of this unclassifiable visionary, illustrating how we can continue to use him as a guide in times of crisis.

Machiavelli Ross King,2007-05-29 *The Prince*, Niccolò Machiavelli's handbook on power—how to get it and how to keep it—has been enormously influential in the centuries since it was written, garnering a heady mixture of admiration, fear, and contempt. Its author, born to an established middle-class family, was no prince himself. Machiavelli (1469–1527) worked as a courtier and diplomat for the Republic of Florence and enjoyed some small fame in his time as the author of bawdy plays and poems. Upon the Medici's return to power, however, he found himself summarily dismissed from the government he had served for decades and exiled from the city where he was born. In this discerning new biography, Ross King rescues Machiavelli's legacy from caricature, detailing the vibrant political and social context that influenced his thought and underscoring the humanity of one of history's finest political thinkers. Ross King's Machiavelli visits fortune-tellers, produces wine on his Tuscan estate, travels Europe tirelessly on horseback as a diplomatic envoy, and is a passionate scholar of antiquity—but above all, a keen observer of human nature.

The Prince Niccolò Machiavelli, 2022-05-17 Niccolò Machiavelli's 'The Prince' stands as a seminal work in political philosophy, exploring the complexities of power, governance, and human nature. Written in the early 16th century, this treatise adopts a pragmatic and often ruthless approach to statecraft, challenging the moralistic views of its time. Machiavelli's literary style is characterized by directness and clarity, employing historical examples to illustrate his arguments. The work delves into the balances of virtue and vice, the efficacy of deception, and the role of fortune, positioning itself firmly within the context of Renaissance humanism and the tumultuous political landscape of Italy. Machiavelli, born in Florence in 1469, was a diplomat and political thinker deeply influenced by the instability of Italian city-states during his life. His experiences, including imprisonment and exile, fostered a disillusionment with idealistic political theories, prompting him to advocate for realpolitik. 'The Prince' reflects his desire to provide pragmatic advice to rulers, drawn from both classical and contemporary sources, as a means of achieving stability and strength in governance. Recommended for students of political science, history, and philosophy, 'The Prince' invites readers to confront the uncomfortable truths of power dynamics. Its enduring relevance and provocative insights encourage critical reflection on leadership and ethics, making it essential reading for anyone grappling with the complexities of authority and morality in modern contexts.

*The Other Machiavelli* Niccolò Machiavelli, 1998 *The Other Machiavelli* is a unique compendium of the Florentine political thinker's writings on liberty and self-government. The selections, drawn from the Discourses and Machiavelli's other 'republican' writings, are conveniently organized on the basis of subject matter. As such, *The Other Machiavelli* constitutes a much-needed corrective and companion to 'The Prince.'

**The Prince** Niccolò Machiavelli, 2010-05-15 The most famous book on politics ever written, *The Prince* remains as lively and shocking today as when it was written almost five hundred years ago. Initially denounced as a collection of sinister maxims and a recommendation of tyranny, it has more recently been defended as the first scientific treatment of politics as it is practiced rather than as it ought to be practiced. Harvey C. Mansfield's brilliant translation of this classic work, along with the new materials added for this edition, make it the definitive version of *The Prince*, indispensable to scholars, students, and those interested in the dark art of politics. This revised edition of Mansfield's acclaimed translation features an updated bibliography, a substantial glossary, an analytic introduction, a chronology of Machiavelli's life, and a map of Italy in Machiavelli's time. Of the other available [translations], that of Harvey C. Mansfield makes the necessary compromises between exactness and readability, as well as providing an excellent introduction and notes.—Clifford Orwin, *The Wall Street Journal* Mansfield's work . . . is worth acquiring as the best combination of accuracy and readability.—Choice There is good reason to assert that Machiavelli has met his match in Mansfield. . . . [He] is ready to read Machiavelli as he demands to be read—plainly and boldly, but also cautiously.—John Gueguen, *The Sixteenth Century Journal*

The Prince Niccolò Machiavelli, 1992 Presents the classic study of power and politics written in 1513 by a Florentine

diplomat that recommends guile and ruthlessness to achieve and maintain political power.

Redeeming The Prince Maurizio Viroli, 2015-08-25 A fresh introduction to—and bold new interpretation of—Machiavelli's *Prince* In *Redeeming The Prince*, one of the world's leading Machiavelli scholars puts forth a startling new interpretation of arguably the most influential but widely misunderstood book in the Western political tradition. Overturning popular misconceptions and challenging scholarly consensus, Maurizio Viroli also provides a fresh introduction to the work. Seen from this original perspective, five centuries after its composition, *The Prince* offers new insights into the nature and possibilities of political liberation. Rather than a bible of unscrupulous politics, *The Prince*, Viroli argues, is actually about political redemption—a book motivated by Machiavelli's patriotic desire to see a new founding for Italy. Written in the form of an oration, following the rules of classical rhetoric, the book condenses its main message in the final section, Exhortation to liberate Italy from the Barbarians. There Machiavelli creates the myth of a redeemer, an ideal ruler who ushers in an era of peace, freedom, and unity. Contrary to scholars who maintain that the exhortation was added later, Viroli proves that Machiavelli composed it along with the rest of the text, completing the whole by December 1513 or early 1514. Only if we read *The Prince* as a theory of political redemption, Viroli contends, can we at last understand, and properly evaluate, the book's most controversial pages on political morality, as well as put to rest the cliché of Machiavelli as a Machiavellian. Bold, clear, and provocative, *Redeeming The Prince* should permanently change how Machiavelli and his masterpiece are understood.

*The Letters of Machiavelli* Niccolò Machiavelli, 1988-04-15 This collection of the most brilliant and characteristic letters of Niccolò Machiavelli displays the vital and penetrating mind of the man who wrote the first work of modern political science. These letters, which reveal Machiavelli's critical intelligence, sense of humor, and elegant sense, are our chief source of information about his personal life. As such, they will serve as a vivid introduction to the personalities and events of the most turbulent period of the Renaissance, and they will also enlighten people who have been fascinated by the political thinker who wrote *The Prince* and *The Discourses on Livy*.

*Machiavelli* Heather Lehr Wagner, 2005 This Italian political philosopher's name has become synonymous with political intrigue. His most famous work - *Il principe* (1513) laid out his theory of government and a number of rules of practical statecraft.

The Prince (Hardcover Library Edition) Niccolò Machiavelli, 2021-06-10 'The Prince' is a 16th-century political treatise written by Niccolò Machiavelli, an Italian diplomat, author, philosopher, and historian who lived during the Renaissance. It is the most well-known book on politics ever written and remains as vibrant and astonishing today as when it was written. The treatise is not representative of the work published during his lifetime, but it is the most recognized, and the work responsible for bringing 'Machiavellian' into wide usage as a pejorative term. It has also been suggested by some critics that

the piece is, in fact, a satire. Originally denounced as a collection of sinister maxims and a recommendation of tyranny, it has more recently been supported as the first scientific treatment of politics as it is practiced rather than as it ought to be practiced. Widely cited in the press and in academic publications, it has direct applicability to the issues of business and corporate governance encountering global corporations as they enter a new millennium. Top 10 Hardcover Library Books: A Wrinkle in Time (9789389440188) How to Stop Worrying and Start Living (9789387669161) Their Eyes Were Watching God (9789389440577) The Magic of Believing (9789388118217) Zen in the Art of Archery (9789354990298) A Cloud by Day, a Fire by Night (9789391181611) Siddhartha by Hermann Hesse (9789387669116) The Richest Man in Babylon (9789354990717) The Book of Five Rings (9789389440553) The Knowledge of the Holy (9789389157239) Note: Search by ISBN

### **Modern First Editions, Private Press Books, Important Books in Literature and Art, Voyages and Travels**

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*The Art of War* Machiavelli Niccolò, 2013-04-03 The Art of War (Dell'arte della guerra), is one of the lesser-read works of Florentine statesman and political philosopher Niccolò Machiavelli. The format of 'The Art of War' was in Socratic dialogue. The purpose, declared by Fabrizio (Machiavelli's persona) at the outset, To honor and reward virtù, not to have contempt for poverty, to esteem the modes and orders of military discipline, to constrain citizens to love one another, to live without factions, to esteem less the private than the public good. To these ends, Machiavelli notes in his preface, the military is like the roof of a palazzo protecting the contents. Written between 1519 and 1520 and published the following year, it was the only historical or political work printed during Machiavelli's lifetime, though he was appointed official historian of Florence in 1520 and entrusted with minor civil duties.

**Niccolo Machiavelli. The Prince. (Illustrated Edition)** Niccolò Machiavelli, 2021-02-15 Niccolò di Bernardo dei Machiavelli (3 May 1469 - 21 June 1527) was an Italian Renaissance diplomat, philosopher and writer, best known for *The Prince* (*Il Principe*), written in 1513. He has often been called the father of modern political philosophy or political science. For many years he served as a senior official in the Florentine Republic with responsibilities in diplomatic and military affairs. He wrote comedies, carnival songs, and poetry. His personal correspondence is of high importance to historians and scholars. He worked as secretary to the Second Chancery of the Republic of Florence from 1498 to 1512, when the Medici were out of power. Machiavelli's name came to evoke unscrupulous politicians of the sort Machiavelli advised most famously in *The Prince*. Machiavelli considered political battles, not through a lens of morality, but as though they are a board game with established rules. His experience showed him that politics have always been played with deception, treachery and crime. He also notably said that a ruler who is establishing a kingdom or a republic, and is criticized for his deeds, including violence, should be excused when the intention and the result is beneficial. Machiavelli's *Prince* was much read as a

manuscript long before it was published in 1532 and the reaction was mixed. Some considered it a straightforward description of the evil means used by bad rulers; others read in it evil recommendations to tyrants to help them maintain their power.

The Prince Niccolò Machiavelli, 2016-05-27 The Prince (Italian: *Il Principe*) is a 16th-century political treatise by the Italian diplomat and political theorist Niccolò Machiavelli. From correspondence a version appears to have been distributed in 1513, using a Latin title, *De Principatibus* (About Principalities). However, the printed version was not published until 1532, five years after Machiavelli's death. This was done with the permission of the Medici pope Clement VII, but long before then, in fact since the first appearance of the 'Prince' in manuscript, controversy had swirled about his writings. Although it was written as if it were a traditional work in the mirrors for princes style, it is generally agreed that it was especially innovative. This is only partly because it was written in the vernacular Italian rather than Latin, a practice which had become increasingly popular since the publication of Dante's *Divine Comedy* and other works of Renaissance literature. The Prince is sometimes claimed to be one of the first works of modern philosophy, especially modern political philosophy, in which the effective truth is taken to be more important than any abstract ideal. It was also in direct conflict with the dominant Catholic and scholastic doctrines of the time concerning how to consider politics and ethics. Although it is relatively short, the treatise is the most remembered of Machiavelli's works and the one most responsible for bringing the word Machiavellian into usage as a pejorative. It also helped make Old Nick an English term for the devil, and even contributed to the modern negative connotations of the words politics and politician in western countries. In terms of subject matter it overlaps with the much longer *Discourses on Livy*, which was written a few years later. In its use of near-contemporary Italians as examples of people who perpetrated criminal deeds for politics, another lesser-known work by Machiavelli which *The Prince* has been compared to is the *Life of Castruccio Castracani*.

The Prince Niccolò Machiavelli, 2014-11-29 The Prince is a 16th-century political treatise by the Italian diplomat and political theorist Niccolò Machiavelli. From correspondence a version appears to have been distributed in 1513, using a Latin title, *De Principatibus* (About Principalities). However, the printed version was not published until 1532, five years after Machiavelli's death. This was done with the permission of the Medici pope Clement VII, but long before then, in fact since the first appearance of the Prince in manuscript, controversy had swirled about his writings. Although it was written as if it were a traditional work in the mirrors for princes style, it is generally agreed that it was especially innovative. This is only partly because it was written in the vernacular Italian rather than Latin, a practice which had become increasingly popular since the publication of Dante's *Divine Comedy* and other works of Renaissance literature. The Prince is sometimes claimed to be one of the first works of modern philosophy, especially modern political philosophy, in which the effective truth is taken to be more important than any abstract ideal. It was also in direct conflict with the dominant Catholic and scholastic doctrines of

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**The Reader's Digest of Books** Helen Rex Keller, 1917

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