The Wanderer Poem Sparknotes

SparkNotes

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The Excursion, Being a Portion of The Recluse, a Poem William Wordsworth,1814 Wordsworth's longest poem, and the only part of a projected magnum opus to be published in his lifetime, The Excursion has been neglected in favor of its autobiographical companion, The Prelude. It is however one of the great works of English Romanticism, in which Wordsworth succeeds in his object of conveying clear thoughts, lively images, and strong feelings. Through the semi-dramatic adoption of various selves he narrates the stories of a range of Lake District inhabitants, most famously in the tragic tale of the ruined cottage; airs views on the French and Industrial Revolutions (attacking the factory system and advocating universal state education); and meditates on Man, Nature, and Society.

The Global Wordsworth Katherine Bergren, 2019-05-24 The Global Wordsworth charts the travels of William Wordsworth's poetry around the English-speaking world. But, as Katherine Bergren shows, Wordsworth's afterlives reveal more than his influence on other writers; his appearances in novels and essays from the antebellum U.S. to post-Apartheid South Africa change how we understand a poet we think we know. Bergren analyzes writers like Jamaica Kincaid, J. M. Coetzee, and Lydia Maria Child who plant Wordsworth in their own writing and bring him to life in places and times far from his own—and then record what happens. By working beyond narratives of British influence, Bergren highlights a more complex dynamic of international response, in which later writers engage Wordsworth in conversations about slavery and gardening, education and daffodils, landscapes and national belonging. His global reception—critical, appreciative, and ambivalent—inspires us to see that Wordsworth was concerned not just with local, English landscapes and people, but also with their changing place in a rapidly globalizing world. This study demonstrates that Wordsworth is not tangential but rather crucial to our understanding of Global Romanticism. Published by Bucknell University Press. Distributed worldwide by Rutgers University Press.

"London" by William Blake. Poem Analysis and Interpretation Simon Essig,2021-06-21 Essay from the year 2020 in the subject English Language and Literature Studies - Literature, grade: 1,0, University of Tubingen (Englisches Seminar), course: Introduction to Literary Studies, language: English, abstract: "London" is a poem by William Blake published in 1794 in his work "Songs of Experience". The poet, engraver and craftsman was born in 1757 in London where he spent almost his entire life. He published his poems engraved in a script embellished with illustrations. Blake was known as a "nonconfomirst" which refers to a religious group that had seperated from the Church of England and that was critical to the government. The poet and his work are part of the early Romantic period which is characterized by the rejection of the ideals, values and beliefs of classicism and neoclassicism such as restraint emotionality or objectivity. Instead a freer and more subjective expression of passion, pathos and personal feelings was pursued. Furthermore, Romantic thoughts proceeded social and political reactions against oppression and the stereotypes of Christian thinking. The lyrical I in "London" describes his or her impressions and his individual experience while walking through the streets of the city of London. The lyric person as a wanderer perceives on his journey many negative realities. Strong and dramatic expressions with destructive connotations were used by Blake to create a melancholic and sorrowful atmosphere of London's streets (marks of weakness and woe, cry, fear, ban, sigh, blood, blights and plagues). The capital city and its inhabitants were found in a terrible condition of child labor, war and prostitution.

The Blank-Verse Tradition from Milton to Stevens Henry Weinfield, 2012-06-28 Blank verse, unrhymed iambic pentameter, has been central to English poetry since the Renaissance. It is the basic vehicle of Shakespeare's plays and the form in which Milton chose to write Paradise Lost. Milton associated it with freedom, and the Romantics, connecting it in turn with freethinking, used it to explore change and confront modernity, sometimes in unexpectedly radical ways. Henry Weinfield's detailed readings of the masterpieces of English blank verse focus on Milton, Wordsworth, Shelley, Keats, Tennyson and Stevens. He traces the philosophical and psychological struggles underlying these poets' choice of form and genre, and the extent to which their work is marked, consciously or not, by the influence of other poets. Unusually attuned to echoes between poems, this study sheds new light on how important poetic texts, most of which are central to the literary canon, unfold as works of art.

Impure Conceits Alison Hickey,1997 This book redefines the place of the Wordsworthian imagination in a cultural moment often classified as the transition from [Romantic] to [Victorian.] Taking The Excursion and a constellation of related texts as a framework, the book suggests that the staggering critical neglect of Wordsworth's major project is correlated with the persistent inability of literary historians to chart that transition. To understand this elusive phase of literary and cultural history, the author proposes, we need to understand Wordsworth's role in it. The book reevaluates the significance of The Excursion, both in Wordsworth's corpus and in the contexts of the French Revolution and the post-

Napoleonic industrial/imperial order leading up to the Reform Bill of 1832. Through a series of theoretically informed readings of The Excursion alongside other Wordsworthian texts, the author reveals Wordsworth's ongoing vital engagement with questions of imagination and ideology, questions that persist, in ever-shifting forms, through the continuities and discontinuities of historical <code>context.</code> Foregrounding problems of rhetorical interpretation as The Excursion's central concern, this study focuses on the implications of these problems for the text's promotion of a social vision. It examines various figural systems <code>family</code> narratives, property, education, and imperialism and shows how diverse critical strategies of assimilating poetic text to doctrine meet with a resistant <code>blankness</code> at the heart of the figural production of meaning in the poem. This blankness is suggestive of the gap between Wordsworth's poetry and its simple appropriation by cultural or political analysis. Paradoxically it also suggests that an understanding of the dynamics of poetic figuration is crucially relevant to any study of Wordsworth's social and political theory.

2008 Lectures Ron Johnston, 2009-12-24 This volume contains 10 Lectures delivered at the British Academy in 2008. From an exploration of the relationship between reason and identity, to an examination of social integration as the world becomes a more diverse place, to a consideration of the works of four great literary figures: King Alfred, Shakespeare, Wordsworth and W H Auden.

The Lord of the Rings J. R. R. Tolkien, Sparknotes, 2002 Vietnamese version of Tolkien's Lord of the Ring: Fellowship of the Ring, book 1 of the series. Vietnamese translation by Nguyen Thi Thu Yen and Dang Tran Viet, and the poetry parts are by An Ly. New 2015 edition. In Vietnamese. Annotation copyright Tsai Fong Books, Inc. Distributed by Tsai Fong Books, Inc.

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War in the Poetry of George Seferis K. Kaprē-Karka, 1985

The South Central Bulletin ,1949

Classical and Modern Literature, 1989

The F-future in Modern Irish Breandán Ó Buachalla,1985

Poetry for Students Marie Rose Napierkowski,1998 Annotation Give students the tools they need to make books and authors a meaningful part of their lives by introducing them to one of our For Students literary references. These resources are specially crafted to meet the curricular needs of high school and undergraduate college students and their teachers as

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Proceedings of the Royal Irish Academy ,1985

The Cultural World in Beowulf John M. Hill,1995 Beowulf is one of the most important poems in Old English and the first major poem in a European vernacular language. It dramatizes behaviour in a complex social world - a martial, aristocratic world that we often distort by imposing on it our own biases and values. In this cross-disciplinary study, John Hill looks at Beowulf from a comparative ethnological point of view. He provides a thorough examination of the socio-cultural dimensions of the text and compares the social milieu of Beowulf to that of similarly organized cultures. Through examination of historical analogs in northern Europe and France, as well as past and present societies on the Pacific rim in Southeast Asia, a complex and extended society is uncovered and an astonishingly different Beowulf is illuminated.

Enjoying the Tune of Term: An Mental Symphony within **The Wanderer Poem Sparknotes**

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skillfully unraveling the concealed songs and profound influence resonating within each cautiously crafted phrase. Within the depths of this poignant examination, we will examine the book is key harmonies, analyze its enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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