

# The Lowland Jhumpa Lahiri

**Sebastian Brünink**

**The Lowland** Jhumpa Lahiri, 2013-09-08 SHORTLISTED FOR THE MAN BOOKER PRIZE 2013 SHORTLISTED FOR THE BAILEYS WOMEN'S PRIZE FOR FICTION 2014 SHORTLISTED FOR THE NATIONAL BOOK AWARD 2013 From Subhash's earliest memories, at every point, his brother was there. In the suburban streets of Calcutta where they wandered before dusk and in the hyacinth-strewn ponds where they played for hours on end, Udayan was always in his older brother's sight. So close in age, they were inseparable in childhood and yet, as the years pass - as U.S tanks roll into Vietnam and riots sweep across India - their brotherly bond can do nothing to forestall the tragedy that will upend their lives. Udayan - charismatic and impulsive - finds himself drawn to the Naxalite movement, a rebellion waged to eradicate inequity and poverty. He will give everything, risk all, for what he believes, and in doing so will transform the futures of those dearest to him.

The Lowland Jhumpa Lahiri, 2013

**The Lowland** Jhumpa Lahiri, 2014-06-17 A New York Times Book Review Notable Book • A Time Top Fiction Book • An NPR Great Read • A Chicago Tribune Best Book • A USA Today Best Book • A People magazine Top 10 Book • A Barnes and Noble Best New Book • A Good Reads Best Book • A Kirkus Best Fiction Book • A Slate Favorite Book • A Christian Science Monitor Best Fiction Book • An Apple Top 10 Book National Book Award Finalist and shortlisted for the 2013 Man Booker Prize The Lowland is an engrossing family saga steeped in history: the story of two very different brothers bound by tragedy, a fiercely brilliant woman haunted by her past, a country torn apart by revolution, and a love that endures long past death. Moving from the 1960s to the present, and from India to America and across generations, this dazzling novel is Jhumpa Lahiri at the height of her considerable powers.

**Bridging the Lowland** Christopher Busa, 2013

*Writing the Nation: Postcolonial Memory and National Identity in Contemporary Indian Writing in English*, 2025-01-22 The struggle for national identity and the lingering impact of colonial rule has profoundly shaped modern Indian Writing in English. The themes of postcolonialism and nationalism are deeply embedded in the narratives of Indian authors, reflecting the complex relationship between colonial history and the evolving sense of nationhood. This book, *Writing the Nation: Postcolonial Memory and National Identity in Contemporary Indian Writing in English*, aims to explore how contemporary

Indian writers engage with these themes, offering critical insights into the socio-political and cultural transformations of post-independence India. Through a close analysis of selected literary works, this study examines how Indian authors reinterpret history, reclaim indigenous identities, and critique colonial legacies. The chosen texts reveal how writers confront the trauma of colonization, the partition of India, and the rise of nationalist movements, reflecting the multifaceted experiences of individuals and communities navigating a postcolonial world. This exploration extends to how authors challenge Western narratives, redefine cultural identities, and present nuanced perspectives on patriotism and resistance. Incorporating works by renowned writers such as Chitra Banerjee Divakaruni, Jhumpa Lahiri, H.M. Naqvi, and others, this book delves into the varied representations of colonial oppression, freedom struggles, and the complexities of national consciousness. Each chapter offers a critical lens on how these narratives contribute to the broader discourse of postcolonial studies and nationalism in Indian literature. This work is intended for students, scholars, and readers interested in understanding the intersections of literature, history, and identity in modern Indian Writing in English. It seeks to deepen the appreciation of how literature serves as a powerful medium for reflecting on the past while imagining the future of a nation.

1. Dr. Priyanka Singla, Associate Professor of English, Govt. College for Women, Hisar 2. Dr. Satish Grover, Associate Professor of English, DAV College, Bathinda 3. Ms. Shalu Mohan, Assistant Professor of English, Government College for Women, Hisar

*Water Stories in the Anthropocene* Angelo Monaco, 2024-10-21 *Water Stories in the Anthropocene* explores how climate change has emerged as a major theme in our daily lives as it poses a myriad of economic, scientific, political and cultural challenges in the age of the Anthropocene. In all its forms and manifestations, climate change is primarily a water crisis. Water scarcity, droughts, floods, deluge, rising sea levels, ice melting, wetlands loss and sea pollution are among the main threats posed by climate change, wreaking havoc on both human and nonhuman forms of life. This book engages with instances of extreme events related to water (droughts, floods, deluges) and the impact of climate change on some waterbodies (seas and wetlands) in contemporary Anglophone novels. By taking into account a corpus of novels ranging from the various areas of the Anglophone world, and thus shuttling between the Global North and the Global South, the book reads these novels as water stories. This volume pays attention to the pervasive presence of water in all aspects of our lives, thus showing how narratives can offer insightful accounts of the present water crisis. Alternating between an econarratological perspective, reflections on the Anthropocene and the human/nonhuman imbrications within the blue humanities, the book contributes significantly to the considerations of the imaginative possibilities of these water stories, showing how narratives can offer insightful accounts of the present water crisis.

*The World in a Grain of Sand* Nivedita Majumdar, 2021-05-25 *Radical universalism vs postcolonial theory* *The World in a Grain of Sand* offers a framework for reading literature from the global South that goes against the grain of dominant

theories in cultural studies, especially, postcolonial theory. It critiques the valorization of the local in cultural theories typically accompanied by a rejection of universal categories - viewed as Eurocentric projections. But the privileging of the local usually amounts to an exercise in exoticization of the South. The book argues that the rejection of Eurocentric theories can be complemented by embracing another, richer and non-parochial form of universalism. Through readings of texts from India, Sri Lanka, Palestine and Egypt, the book shows that the fine grained engagement with culture, the mapping of ordinary lives not just as objects but subjects of their history, is embedded in much of postcolonial literature in a radical universalism - one that is rooted in local realities, but is able to unearth in them the needs, conflicts and desires that stretch across cultures and time. It is a universalism recognized by Marx and steeped in the spirit of anti-colonialism, but hostile to any whiff of exoticism.

**Indian Diaspora** Pravin Bhagwan Bhaskar, 2025-01-15 Borders give rise to the line of division, the suffering of homelessness, and the loss of culture. The book masterfully ties together the stories of those who have been uprooted and have endured humiliating experiences abroad, as well as the voyage of Indian writers who were dispersed, including Jhumpa Lahiri, Kiran Desai and Chitra Banerjee Divakaruni. Moreover, the book bears witness to the disadvantaged and disgraced migrants, refugees, and exiles who have used their writing to highlight effectively the concerns related to migration.

**Ecodisaster Imaginaries in India** Joyjit Ghosh, Samit Kumar Maiti, Scott Slovic, 2023-09-19 Ecodisaster Imaginaries in India: Essays in Critical Perspectives is a volume of critical essays that discuss and debate the literary and cultural representations of ecological/environmental disaster in India from the perspectives that are integral to postcolonial disaster studies and the environmental humanities. The essays offer theoretically informed readings of environmental fiction, nonfiction, and poetry among other contemporary literary genres that open our eyes to today's burning issues of global warming, climate change, pollution of air and water bodies, deforestation, and species extinction. The volume addresses the staunch ecological consciousness reflected in Rabindranath Tagore's writings from the early twentieth century, indigenous responses to ecodisaster, and the portrayal of ecodisaster in selected Indian movies which raise questions of human rights violations in the face of manmade disaster and environmental crisis.

**Study Guide** SuperSummary, 2019-09-22 SuperSummary, a modern alternative to SparkNotes and CliffsNotes, offers high-quality study guides for challenging works of literature. This 64-page guide for *The Lowland* by Jhumpa Lahiri includes detailed chapter summaries and analysis covering 36 chapters, as well as several more in-depth sections of expert-written literary analysis. Featured content includes commentary on major characters, 25 important quotes, essay topics, and key themes like Assimilation and Duty.

Whereabouts Jhumpa Lahiri, 2021-04-27 NEW YORK TIMES BESTSELLER • A marvelous new novel from the Pulitzer Prize-winning author of *The Lowland* and *Interpreter of Maladies* about a woman questioning her place in the world,

wavering between stasis and movement, between the need to belong and the refusal to form lasting ties. “Another masterstroke in a career already filled with them.” —O, the Oprah Magazine Exuberance and dread, attachment and estrangement: in this novel, Jhumpa Lahiri stretches her themes to the limit. In the arc of one year, an unnamed narrator in an unnamed city, in the middle of her life’s journey, realizes that she’s lost her way. The city she calls home acts as a companion and interlocutor: traversing the streets around her house, and in parks, piazzas, museums, stores, and coffee bars, she feels less alone. We follow her to the pool she frequents, and to the train station that leads to her mother, who is mired in her own solitude after her husband’s untimely death. Among those who appear on this woman’s path are colleagues with whom she feels ill at ease, casual acquaintances, and “him,” a shadow who both consoles and unsettles her. Until one day at the sea, both overwhelmed and replenished by the sun’s vital heat, her perspective will abruptly change. This is the first novel Lahiri has written in Italian and translated into English. The reader will find the qualities that make Lahiri’s work so beloved: deep intelligence and feeling, richly textured physical and emotional landscapes, and a poetics of dislocation. But *Whereabouts*, brimming with the impulse to cross barriers, also signals a bold shift of style and sensibility. By grafting herself onto a new literary language, Lahiri has pushed herself to a new level of artistic achievement.

*The Lowland* Jhumpa Lahiri, 2013

*The Clothing of Books* Jhumpa Lahiri, 2016-11-15 A deeply personal reflection from the Pulitzer Prize-winning author of *The Namesake* that explores the art of the book jacket from the perspectives of both reader and writer. How do you clothe a book? Probing the complex relationships between text and image, author and designer, and art and commerce, Lahiri delves into the role of the uniform; explains what book jackets and design have come to mean to her; and how, sometimes, “the covers become a part of me.”

*Challenging Patriarchy* Shefali Roy, Matilda Pereira, 2017 Papers presented at International Seminar on Challenging Patriarchy: a Humanist Perspective held from 26th to 28th October, 2016, at Patna, India organized jointly by Department of Political Science and History, Patna Women's College, Patna University.

***Whereabouts*** Jhumpa Lahiri, 2021-04-27 NEW YORK TIMES BESTSELLER A marvelous new novel from the Pulitzer Prize-winning author of *The Lowland* and *Interpreter of Maladies*--her first in nearly a decade. Jhumpa Lahiri’s ravishing new novel follows an unnamed narrator in an unnamed city. In the arc of one year, in the middle of her life’s journey, she realizes that she’s lost her way. *Whereabouts* celebrates ordinary life and community while exploring existential themes of presence and absence. Lahiri’s narrator, a woman questioning her place in the world, wavers between stasis and movement, between the need to belong and a refusal to form lasting ties. The city she calls home acts as her companion and interlocutor: traversing the streets around her house, and in parks, piazzas, museums, stores, and coffee bars, she feels less alone. We follow her to the pool she frequents, and to the train station that leads to her mother, who is mired in her own solitude after

her husband's untimely death. Among those who appear on this woman's path are colleagues with whom she feels ill at ease, casual acquaintances, and "him," a shadow who both consoles and unsettles her. Until one day at the sea, both overwhelmed and replenished by the sun's vital heat, her perspective will abruptly change. *Whereabouts* is an exquisitely nuanced portrait of urban solitude, one that shimmers with beauty and possibility. It is also a thrilling departure for Jhumpa Lahiri, her first novel written in Italian as well as the first time she has self-translated a full-length work. The reader will find the qualities that make Lahiri's work so beloved: deep intelligence and feeling, richly textured physical and emotional landscapes, and a poetics of dislocation. But this novel, a play of shadow and light, also signals a bold shift of style and sensibility, and an artist reveling in a new form.

**Unabhyast Dharti** Jhumpa Lahiri, 2014-02-13 This is translated from English book *Unaccustomed Earth* written by Jhumpa Lahiri. The stories of *Unaccustomed Earth* focus on second-generation immigrants making and remaking lives, oves and identities in England and America. We follow brothers and sisters, mothers and fathers, friends and lovers, in stories that take us from Boston and London to Bombay and Calcutta. Blending the individual and the generational, the exotic and the strikingly mundane, these haunting, exquisitely detailed and emotionally complex stories are intensely compelling elegies of life, death, love and fate. This is a dazzling work from a masterful writer.

**Unaccustomed Earth** Jhumpa Lahiri, 2010-03-26 From the bestselling, Pulitzer Prize-winning author Jhumpa Lahiri, eight dazzling stories that take us from Cambridge and Seattle to India and Thailand as they explore the secrets at the heart of family life. In the stunning title story, Ruma, a young mother in a new city, is visited by her father who carefully tends her garden-where she later unearths evidence of a love affair he is keeping to himself. In "A Choice of Accommodations," a couple's romantic getaway weekend takes a dark turn at a party that lasts deep into the night. In "Only Goodness," a woman eager to give her younger brother the perfect childhood she never had is overwhelmed by guilt, anguish and anger when his alcoholism threatens her family. And in "Hema and Kaushik," a trio of linked stories-a luminous, intensely compelling elegy of life, death, love and fate-we follow the lives of a girl and boy who, one fateful winter, share a house in Massachusetts. They travel from innocence to experience on separate, sometimes painful paths, until destiny brings them together again years later in Rome. *Unaccustomed Earth* is rich with the author's signature gifts: exquisite prose, emotional wisdom and subtle renderings of the most intricate workings of the heart and mind. It is the work of a writer at the peak of her powers.

**Kaapse bibliotekaris** ,2015 Issues for Nov. 1957- include section: Accessions. Aanwinste, Sept. 1957-

**Hell-Heaven** Jhumpa Lahiri, 2015-05-11 A Vintage Shorts "Short Story Month" Selection Pranab Chakraborty was a fellow Bengali from Calcutta who had washed up on the shores of Central Square. Soon he was one of the family. From the winner of the Pulitzer Prize and the Frank O'Connor International Short Story Award, a staggeringly beautiful and precise story about a Bengali family in Cambridge, Massachusetts, the impossibilities of love, and the unanticipated pleasures and

complications of life in America. "Hell-Heaven" is Jhumpa Lahiri's ode to the intimate secrets of closest kin, from the acclaimed collection *Unaccustomed Earth*. An eBook short.

Why is Nigeria Adichie's Lowland? A Comparative Study of Jhumpa Lahiri's the Lowland and Chimamanda Adichie's Half of a Yellow Sun Anirban Bhattacharya, 2018 The two most promising, inspiring, well-marketed and popular women authors of the milieu of post colonial/commonwealth transnational writings are Jhumpa Lahiri and Chimamanda Adichie. It is interesting to note that both women belong to nations which had the same imperial masters; however, they are more interested to depict the post colonial conditions of their respective homelands. It is not the struggle of independence that the native people faced under their colonial lords that incites and excites their pens; it is the post -colonial internal politics and conflicts and complexities that sing the song for them. There is a typical blend of History and Fiction in both their works. The historiography used by both these writers gives an authentic catharsis which traces existential issues. One of Lahiri's recent works, *The Lowland* traces the development of characters through the troubled times of the Naxalite movement. She uses the historical setting which influenced the several youths of the country to engage in intellectual and armed battles with the existing government. However, Lahiri focuses on the effects it had on the people who were indirectly involved with the movement. The story is not only about Udayan, who was an active member of the Naxalite brigade working underground in Calcutta, it is about Subhas, Gauri, and Bela too. Similarly, Adichie's *Half of a Yellow Sun* deals with the turmoil breathing in Nigeria during the Biafra war. The story relates the experience of five characters- two twin sisters, a professor of mathematics, a British citizen and a houseboy. It is interesting to note the similarities in the treatment of the post-colonial situation dealt by the two authors and no wonder we could see that Nigeria turns out to be Adichie's lowland as Calcutta is to Lahiri. Furthermore, the genre of young adult literature is not only about entertainment, it has its own perspectives. And one of them is a revolution. The seeds of revolution that grow best in the young mind have found a common niche in both Lahiri and Adichie. Hence, this article is meant to discuss their similarities and differences of approach towards their respective post-colonial situations.

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## The Lowland Jhumpa Lahiri Introduction

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