

# Andrea Dworkin Woman Hating

**Lisa Sun-Hee Park, Erin Hoekstra, Anthony M. Jimenez**

Woman Hating Andrea Dworkin, 2025-02-25 Reissued with a bold, modern package, Andrea Dworkin's debut book *Woman Hating* argues that a deep-rooted hatred of women in history, art, politics, and beyond has reigned—and influenced and formed culture—for centuries. A classic work in the canon of radical feminist thinking, Andrea Dworkin's 1974 debut *Woman Hating* is a stunning exploration of how women, and the idea of women, have been treated through the centuries. From fairy tales to erotic novels to medieval witch burnings, Dworkin uncovers the ways in which a rhetoric of hate and violence against women has been historically normalized, leading to a history of degradation, mutilation, and even killing.

**Women Hating** Andrea Dworkin, 2025-02-25 'This book is an action, a political action where revolution is the goal' Andrea Dworkin's blazing, prophetic debut argued that a deep-rooted hatred of women has been ingrained in society for centuries - and still governs us today. From fairy tales to erotic novels to witch-burnings, she uncovers the ways in which male violence and oppression have been normalized throughout history, and points the way to liberation. 'To see where we are going we must understand where we have been. *Woman Hating* is a much needed and long overdue addition toward that understanding' Audre Lorde 'A singularly powerful voice ... Dworkin [gave] definitive expression to the radical feminist tenet that sexual domination was the beating heart of patriarchy' Amia Srinivasan, LRB

Summary of Andrea Dworkin's Woman Hating Everest Media, 2022-05-13T22:59:00Z Please note: This is a companion version & not the original book. Sample Book Insights: #1 When we feel, we will act. When we act, we will change the world. When we feel the emergency, we will stop all the suffering. #2 The two examples I use to demonstrate the intensity of male hatred for women are the Chinese footbinding and the persecution of the witches. The former is a crime equal in horror and sadism to the extermination of Native Americans and the Jews in Hitler's Holocaust.

**Edinburgh Companion to Queer Reading** Declan Kavanagh, Jeremy Chow, 2024-11-30 What does it mean to read queerly? The *Edinburgh Companion to Queer Reading* upholds intersectional thinking to recognise the wide currency and appeal of queer studies for a new generation of scholars, activists, students and interested allies. Its four interconnecting parts - 'transing queer readings', 'reading queer ecologies', 'queer reading as practice' and 'reading queer futures' - speak to, and help to critique and foreground, expansive queer epistemologies. Contributors evocatively explore the relationships between queerness and genders, embodiments, race, narrative, methodology, history, literature, media and art. Bringing

together emerging and established queer theorists, this timely collection demonstrates how germane queer readings, theories and companions are to the livelihood of interdisciplinary research and humanistic inquiry in the 2020s.

**Defending Pornography** Nadine Strossen, 2024-03-05 A new edition of a groundbreaking, feminist defense of pornography as free speech Named a Notable Book by The New York Times Book Review in 1995, *Defending Pornography* examines a key question that has divided feminists for decades: is censoring pornography good or bad for women? Nadine Strossen makes a powerful case that increasing government power to censor sexual expression, beyond the limits that the First Amendment sensibly permits (for example, outlawing child pornography) would do more harm than good for women and others who have traditionally been marginalized due to sex or gender. She explains how the very anti-porn laws pushed by some feminists have led to the censorship of LGBTQ+ and feminist works, and she examines the startling connections between anti-porn feminists and right-wing fundamentalists. In an illuminating new Preface, Strossen lays out the multiple current assaults on sexual expression, which continue to come from across the ideological spectrum. She shows that freedom for such expression remains an essential prerequisite for the equality, safety, and dignity of women and sexual/gender minorities.

Right-Wing Women Andrea Dworkin, 2025-02-25 With a new foreword by Moira Donegan, this long-awaited reissue of Dworkin's iconic study of women in American conservatism is paired with a bold, modern package to match Dworkin's visionary perspective and style. Andrea Dworkin wrote *Right-Wing Women* in 1983—a crucial and deeply illuminating analysis of the right's position on abortion, homosexuality, antisemitism, female poverty, and antifeminism. Forty years later, the book feels more vibrant, clear-eyed, and visionary than ever, especially as these issues get relitigated in both legal and public forums. In addition to her revelatory and nuanced portraits of figures like Anita Bryant and Phyllis Schlafly, and an examination of the roots of a distinctly woman-led brand of American conservatism, *Right-Wing Women* will give readers the thrill of rediscovering the force and elegance of Dworkin's arguments and her skill as one of our most adept and prophetic feminist thinkers.

**Freedom and Equality** Clare Chambers, 2024-03-13 Should the state recognise gender? Can a liberal state discourage traditional family structures? Is women's sport compatible with equality of opportunity? Should feminists defend women's freedom to choose cosmetic surgery? Is genital cutting always wrong, or is it only wrong for girls? *Freedom and Equality* investigates the contours of feminist liberalism: a philosophical approach that is appealing but elusive. Its hallmark is a liberalism that prioritises equality and individual autonomy, while offering a rigorous critique of using individuals' choices as the measure of justice. Liberalism without feminism prioritises individual choice, a strategy that has played a crucial role in the liberal defence of freedom against authoritarianism and conformity. However, as feminism shows, relying on individual choice is insufficient to render an outcome just, because people often choose things that harm or disadvantage themselves.

From beauty norms to the gendered division of labour, from marriage to religion, women and men choose to arrange their lives in ways that perpetuate inequality. Often, these choices are made in response to social norms, including unjust, unequal, or harmful norms. It follows that relying on individual choice as a measure of justice actually leaves unjust social structures intact. Any defender of autonomy and equality must be prepared to criticise individuals' choices while prioritising individual choosers. The essays in this collection cover a wide range of issues fundamental to liberalism, to feminism, and to their intersection. They explore the foundational philosophical concepts of choice, equality of opportunity, ideology, and the state, and they engage directly with key political controversies, including women's sport, the state recognition of gender, the regulation of cosmetic and cultural surgeries, and state action to secure equality in the family. Clare Chambers argues that feminist liberalism is both possible and necessary. It is possible because the two doctrines of feminism and liberalism are compatible, their fundamental values of freedom and equality aligned. But feminism is necessary because liberalism has shown that it is simply not up to the task of securing gender equality and women's liberation alone.

**Last Days at Hot Slit** Andrea Dworkin, 2019-03-05 Selections from the work of radical feminist author Andrea Dworkin, famous for her antipornography stance and role in the feminist sex wars of the 1980s. Radical feminist author Andrea Dworkin was a caricature of misandrist extremism in the popular imagination and a polarizing figure within the women's movement, infamous for her antipornography stance and her role in the feminist sex wars of the 1980s. She still looms large in feminist demands for sexual freedom, evoked as a censorial demagogue, more than a decade after her death. Among the very first writers to use her own experiences of rape and battery in a revolutionary analysis of male supremacy, Dworkin was a philosopher outside and against the academy who wrote with a singular, apocalyptic urgency. *Last Days at Hot Slit* brings together selections from Dworkin's work, both fiction and nonfiction, with the aim of putting the contentious positions she's best known for in dialogue with her literary oeuvre. The collection charts her path from the militant primer *Woman Hating* (1974), to the formally complex polemics of *Pornography* (1979) and *Intercourse* (1987) and the raw experimentalism of her final novel *Mercy* (1990). It also includes "Goodbye to All This" (1983), a scathing chapter from an unpublished manuscript that calls out her feminist adversaries, and "My Suicide" (1999), a despairing long-form essay found on her hard drive after her death in 2005.

**Feminist Ethics** Claudia Card, 1991 Fifteen essays address subjects ranging from the history of feminist ethics to the logic of pluralist feminism and present feminist perspectives on such topics as terrorism, bitterness, women trusting other women, and survival and ethics. Paper edition (unseen), \$14.95. Annotation copyrighted by Book News, Inc., Portland, OR

**The Third Net** Lisa Sun-Hee Park, Erin Hoekstra, Anthony M. Jimenez, 2024-05-14 Reveals the presence of an informal system of valuable support and care for marginalized migrants The United States' health care system not only consists of a formal safety net, but also an informal and disjointed network of organizations that offer basic care to millions of migrants.

This “Third Net” provides free or low-cost health care for the undocumented, low-income, and uninsured migrants who are excluded from the formal system. This groundbreaking study sheds light on the existence of the Third Net and its implications for the overall inequalities in the US health care system. The Third Net is made up of diverse providers with varying levels of service, organizational culture, and mission. These providers operate in unconventional settings, such as mobile clinics on wheels; pop-up clinics in repurposed spaces; and unlicensed, makeshift clinics run by health activists. Despite their unassuming appearances, these clinics are vital resources for marginalized populations that often go unnoticed by the general public, revealing the shortcomings of our formal health care system. By examining these alternative health care spaces, the authors expose the inequities entrenched in the broader health care system and urge a reevaluation of it entirely in order to address these injustices.

**Feminist Sexual Politics and Family Deconstruction** Zinat Kausar,2001

**The Cry of Tamar** Pamela Cooper-White,1995 In this comprehensive, practical, and gripping assessment of various forms of violence against women, Pamela Cooper-White challenges the Christian churches to examine their own responses to the cry of Tamar in our time. She describes specific forms of such violence and outlines appropriate pastoral responses.

*The Creative Woman* ,1986

**Postmodern Studies** ,1994

Reading Lists in Radical Social Science Mark H. Maier,Dan Gilroy,1982

**Feminist Studies** ,1980

CROW Reports ,

**Gender** Carol C. Gould,1999 Here is a comprehensive collection of the most important essays on gender in the last two decades. It presents lively, controversial and critical discussions concerning such themes as the social constitution of gender; the nature of sexual oppression; the relation of gender to family, class, race and culture; and feminist perspectives on science and philosophy. It also includes leading essays on questions of ethics and difference in the law, such as privacy, pornography and reproductive rights. It is an indispensable text for courses in feminist philosophy and theories of gender, as well as an important resource for scholars in philosophy and the social sciences.

**Quest** ,1980

**Critical Matrix** ,1987

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