

Bordes Del Glande Morados

Severo Sarduy

Tratado de las enfermedades venéreas ... Jean Astruc,1791

Tratado de las enfermedades venereas, en que despues de haver explicado el Origen, la propagacion, y la comunicacion de estas enfermedades en general ... Jean Astruc,1772

Enciclopedia vniversal ilvstrada evropeo-americana ,1924

Enciclopedia universal ilustrada europeo-americana ,1924

Tercer Congreso nacional de medicina, Buenos Aires (8 al 18 de julio de 1926). ,1927

Cobra Severo Sarduy,1972 Dos relatos entrecruzan sus voces en esta novela. El primero narra la vida de Cobra, un travesti, la transformación compulsiva de su cuerpo, su pasión que quizás compensarán sus breves apariciones de Reina, en el Teatro Lírico de Muñecas. Ritual cuya equivalencia buscaríamos en vano en Occidente y que sólo igualan la devoción y el rigor con que los actores se transforman durante días enteros en los teatros religiosos de la India, donde, una vez en posesión de sus trajes (aún fuera de escena) son venerados o temidos. La Señora, celestinesca, y Pup, enana blanca ocurrente y parlanchina (un doble miniaturizado de Cobra) auspician las metamorfosis. En el segundo relato Cobra es iniciado a lo que es quizás una banda de cuatro black jackets que han adoptado nombres-fetiches (Tundra, Escprión, Totem y Tigre) y cuyas ceremonias baratas conforman un sueño... o a una secta de lamas tibetanos que se esfuerzan, lejos de las fuentes, por dar vida a sus ritos. Aventura cuyo decorado es el de los suburbios parisienses o el de los paisajes de la pintura china. La búsqueda de todos es la del erotismo, ausencia donde surge la muerte: la de Cobra, cuyos funerales se celebran en un sótano húmedo de Amsterdam, según los ritos del Libro Tibetano de los Muertos. Finalmente, el Diario Indio - concluido en un monasterio budista de Nepal - traza la parábola de un viaje y la culminación del diálogo que toda la novela escucha: Oriente/Occidente. Serpiente Sagrada, Cobra es un anagrama de Copenhague, Bruselas y Amsterdam, el nombre de un grupo de pintores, el verbo cobrar ... un eco de barroco y de Córdoba.

Boletín de la Sociedad Cubana de Dermatología y Sifilografía ,1958

Paradiso José Lezama Lima,2019-12-01 Más que una novela, Paradiso, de José Lezama Lima, es un arte poético. Este libro narra la historia de una familia cubana en La Habana. Mientras que, a su vez, discurre sobre qué es la poesía, la literatura y la historia espiritual para Lezama Lima. Paradiso sufrió el ataque y la censura de la crítica castrista que la acusó

de ser una novela «hermética, morbosa y pornográfica». La acusación señaló que el Capítulo VIII tenía escenas de sexo demasiado explícito. Sin embargo, calificar a *Paradiso* (1966) solo como una novela pornográfica, resulta bastante injusto y no se corresponde con la magnitud de esta primera gran creación novelada de José Lezama Lima. El interés de la obra no se reduce a la acción que interpretan los personajes. Hay también un lenguaje sugerente en el relato y profundos debates filosóficos y poéticos, que el narrador-autor esparce a lo largo de toda la obra. En cuanto a género literario se refiera, *Paradiso* es una obra plural compuesta de novela, poema y ensayo. La novela gira alrededor de tres ejes esenciales: la familia, el amor y el concepto del arte como elemento salvador y redentor. El argumento de la obra, la infancia y juventud de José Cemí, tiene una evidente raíz autobiográfica que origina y determina todo su desarrollo. *Paradiso* es una laberíntica obra de arte, su lectura aturde a veces y lleva al desaliento. Sin embargo, algo tiene este libro de culto que hace que hasta sus pasajes más incomprensibles sean, a su vez, un misterio que nos imanta. Sería deshonesto decir que es un libro fácil de leer. Sin embargo, los lectores de *Paradiso* podemos resistirnos a la tentación de compartir este libro, una joya del barroco latinoamericano. Al respecto, nos parece oportuno y alentador citar uno de los primeros y más entusiastas defensores de *Paradiso*, Julio Cortázar: «¿Por dónde saco la cabeza para respirar, frenético de ahogo, después de esta profunda natación de seiscientos diecisiete páginas?», se preguntaba Julio Cortázar. «Leer a Lezama -continúa- es una de las tareas más arduas y con frecuencia más irritantes que puedan darse. La perseverancia que exige el maestro cubano es infrecuente, incluso entre «especialistas»» Nota del editor La presente edición de *Paradiso* incluye 315 notas.

Embracing the Track of Expression: An Emotional Symphony within **Bordes Del Glante Morados**

In a global taken by monitors and the ceaseless chatter of immediate communication, the melodic elegance and mental symphony created by the prepared word usually disappear into the background, eclipsed by the persistent noise and interruptions that permeate our lives. But, nestled within the pages of **Bordes Del Glante Morados** an enchanting literary value overflowing with fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, this interesting masterpiece conducts readers on a mental journey, well unraveling the concealed tunes and profound impact resonating within each carefully crafted phrase. Within the depths of the poignant assessment, we shall discover the book is central harmonies, analyze its enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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