

Critics On T.S. Eliot

Thomas Stearns Eliot, Michael North

To Criticize the Critic and Other Writings Thomas Stearns Eliot, 1992-01-01 These influential essays and lectures by T. S. Eliot span nearly a half century--from 1917, when he published *The Love Song of J. Alfred Prufrock*, to 1961, four years before his death. With the luminosity and clarity of a first-rate intellect, Eliot considers the uses of literary criticism, the writers who had the greatest influence on his own work, and the importance of being truly educated. Every thoughtful person who yearns to do more than simply get through the day will be reinforced by *The Aims of Education*. Other pieces include *To Criticize the Critic*, *From Poe to Valéry*, *American Literature and the American Language*, *What Dante Means to Me*, *The Literature of Politics*, *The Classics and the Man of Letters*, *Ezra Pound: His Metric and Poetry*, and *Reflections on Vers Libre*.

The Literary Criticism of T.S. Eliot, 2014-01-13 In his time T.S. Eliot established a new critical orthodoxy by which no major modern critic in England or America remained unaffected, but a decade has passed since his death and a generation or more since his extraordinary influence was at its height. It has therefore seemed worth attempting a fresh historical reevaluation of Eliot's critical achievement and the nine distinguished scholars whom Dr Newton-De Molina approached responded readily to his invitation that they undertake such a project. Their essays range widely over the various aspects of Eliot's critical activity and place it in the context not only of his endeavours as poet and dramatist but also of his formal training as a philosopher and of his conversion to Christianity. They contrast the early and later work (not forgetting Eliot's own retrospective comments on the former), consider its relation to the English critical and poetic tradition, and seek to show in what ways criticism may derive new impetus from the example both of Eliot's strengths and of his limitations.

T.S. Eliot Robert H. Canary, 1982 Studies T.S. Eliot in his roles as a personal and an impersonal poet, a social critic, a religious poet, a traditional poet, and as a modern poet.

The Use of Poetry and the Use of Criticism Thomas Stearns Eliot, 1986 T. S. Eliot believed the 1932-1933 Norton Lectures collected here, rather than his more famous 1919 essay *Tradition and the Individual Talent*, represented his mature critical thought. His deep erudition, his existential doubt, and his yearning for order animate these lectures as much as his best poems.

Critics on T.S. Eliot Sheila Sullivan, 1973

Critics on T.S. Eliot, 1990

To Criticize the Critic, and Other Writings Thomas Stearns Eliot, 1965 These influential essay and lectures by T. S. Eliot span nearly a half century--from 1917, when he published *The Love Song of J. Alfred Prufrock*, to 1961, four years before his death. With the luminosity and clarity of a first-rate intellect, Eliot considers the uses of literary criticism, the writers who had the greatest influence on his own work, and the importance of being truly educated. Every thoughtful person who yearns to do more than simply get through the day will be reinforced by *The Aims of Education*. Other pieces include *To Criticize the Critic*, *From Poe to Valéry*, *American Literature and the American Language*, *What Dante Means to Me*, *The Literature of Politics*, *The Classics and the Man of Letters*, *Ezra Pound: His Metric and Poetry*, and *Reflections on Vers Libre*.

Theory and Personality Brian Lee, 2014-01-13 T. S. Eliot's literary criticism is often described as 'the criticism of a poet'. Mr Lee asks what happens if we take that description seriously and read the criticism as if it was as much the expression of the man, in its way, as the poetry; continuous with the poetry and the preoccupations of the poetry. This essay in interpretation is an attempt to follow out such a programme and to account for the contradictions and seemingly discrepant utterances that Eliot himself left unexplained. The opening chapter offers an outline of Eliot's main 'theories' and the connection between them, and subsequent chapters deal with critical approaches to Eliot; 'Tradition and the Individual Talent' and impersonality; Eliot's ideas on personality; and the relation between individual personality and society.

The Progress of T. S. Eliot as Poet and Critic Jyoti Prakash Sen, 1971

Conflicts in Consciousness David Spurr, 1984

The Literary Criticism of T. S. Eliot, 1992

The Criticism of T. S. Eliot Victor Brombert, 1949

The Waste Land and Ash Wednesday Arnold P. Hinchliffe, 1987

The Sacred Wood T. S. Eliot, 2021-02-16 *The Sacred Wood: Essays on Poetry and Criticism* (1920) is a collection of essays by T.S. Eliot. Although Eliot is primarily recognized as one of the twentieth century's leading English poets, he was also a prolific and highly influential literary critic. This collection, which includes essays on Algernon Charles Swinburne, Hamlet, William Blake, and Dante, is central to Eliot's legacy and vision of art. In "Tradition and the Individual Talent," Eliot sheds light on his vision of the role of poet with respect to tradition. Well-versed in classical poetry, Eliot possessed a dynamic vision of poetic tradition that viewed the working poet as an extension of those who came before. The role of the poet, then, is to innovate while remaining in conversation with poets throughout history, to remain "impersonal" by surrendering oneself to a process involving countless others. In "Hamlet and His Problems," Eliot provides a critical reading of Shakespeare's iconic tragedy arguing that both the play and its main character fail to accomplish the playwright's true intention. Coining the concept of the "objective correlative," referring to the expression of emotion through a grouping of things or events, Eliot's essay is a landmark in literary scholarship central to the formalist movement known as the New Criticism. Concluding

with essays on Blake and Dante, important spiritual and formal forebears for Eliot, *The Sacred Wood: Essays on Poetry and Criticism* is central to T.S. Eliot's legacy as a leading intellectual and artist of the modern era. With a beautifully designed cover and professionally typeset manuscript, this edition of T.S. Eliot's *The Sacred Wood: Essays on Poetry and Criticism* is a classic of English literature reimagined for modern readers.

Criticism in America T. S. Eliot, 2013-03-01 Bonded Leather binding

The Sacred Wood, Essays on Poetry and Criticism T. S. Eliot, 2024-02-03 *The Sacred Wood: Essays on Poetry and Criticism* is a collection of literary essays written by T. S. Eliot. Originally published in 1920, these essays explore various aspects of poetry, literary criticism, and the nature of artistic expression. The collection is a significant work that sheds light on Eliot's views on poetry and provides insights into the modernist literary movement. *The Sacred Wood* is significant not only for its exploration of specific poets and literary traditions but also for its broader contributions to the theory of poetry and criticism. Eliot's essays are characterized by their erudition, intellectual rigor, and a desire to reevaluate and rejuvenate literary traditions in the face of a changing cultural landscape. The collection remains a cornerstone in the study of modernist literature and literary criticism.

The Use of Poetry and the Use of Criticism T. S. Eliot, 1975

T. S. Eliot Craig Raine, 2006-11-13 In this brilliant exploration of T.S. Eliot's work, prize-winning poet Raine reveals that an implicit controlling theme--the buried life, or the failure of feeling--unfolds in surprisingly varied ways throughout Eliot's work. He illuminates the paradoxical Eliot--an exacting anti-romantic realist, skeptical of the emotions, yet incessantly troubled by the fear of emotional failure.

The Waste Land Thomas Stearns Eliot, Michael North, 2001-01 The text of Eliot's 1922 masterpiece is accompanied by thorough explanatory annotations as well as by Eliot's own knotty notes, some of which require annotation themselves.

The Criticism of T. S. Eliot Victor H. Brombert, 1970

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