The Women On The Line

United States. Congress. House. Committee on Armed Services

Hearings, Reports and Prints of the House Committee on Armed Services United States. Congress. House. Committee on Armed Services,

<u>Women's Armed Services Integration Act of 1947. Hearings on S. 1641</u> United States. Congress. Senate. Committee on Armed Services, 1947

Women on the Line Miriam Glucksmann aka Ruth Cavendish,2009-02-11 Women on the Line is a pioneering ethnographic classic of the world of work in a British motor components factory. Miriam Glucksmann (aka Ruth Cavendish), a well-known contributor to the study of gender, work and employment, is for the first time revealed as the author, along with the identity of the company, product and factory. Recording the experience of migrant women from Ireland, the Caribbean, and the Indian subcontinent with the immediacy of a diary, this is a unique account from an observing participant of the daily routines of repetitive work, a strike led by women from below, and the temporalities of work, home, children and leisure. Glucksmann's vivid narrative of life on the assembly line is combined with an analysis of the intersections of gender, ethnicity and class that prefigures subsequent theoretical advances. This edition contains a new introduction situating the book in contemporary debates and developments and includes original photographs taken on the shop floor at the time.

Hearings United States. Congress. House. Committee on Armed Services,1972

The Houghton Line ,1909

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Orient line guide William John Loftie,1901

The North American Indian: The Tiwa. The Keres Edward S. Curtis,1926 [A] comprehensive and permanent record of all the important tribes of the United States and Alaska that still retain to a considerable degree their primitive customs and traditions. The value of such a work, in great measure, will lie in the breadth of its treatment, in its wealth of illustration, and in the fact that it represents the result of personal study of a people who are rapidly losing the traces of their aboriginal character and who are destined ultimately to become assimilated with the 'superior race.' It has been the aim to picture all features of the Indian life and environment--types of the young and the old, with their habitations, industries, ceremonies, games, and everyday customs ... Though the treatment accorded the Indians by those who lay claim to civilization and Christianity has in many cases been worse than criminal, a rehearsal of these wrongs does not properly find a place here-General introduction.

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