

The Revolution Eats Its Own

Slavoj Žižek

The Revolution Hippolyte Taine, 1885

Terror and Its Discontents Caroline Weber, 2003-01-01 Camille Desmoulins, a journalist writing under the Montagnard regime of 1793-94, remarked that France's government had replaced the language of democracy with the cold poison of fear, which paralyzed thought in the bottom of people's souls, and prevented it from pouring forth at the tribunal, or in writing. How this happened, how the Reign of Terror reached even into the realms of thought and language, is the subject of Caroline Weber's book, a revealing look into the paradoxical embargo on free expression that underpinned the Robespierrists' self-proclaimed despotism of liberty during the French Revolution. Weber examines Jean-Jacques Rousseau's and the Robespierrists' articulation of a series of initiatives designed to curtail and control the dissemination of alternative political and philosophical messages in the republic. Here Weber underscores the internal contradictions and limitations of an enterprise that promised universal freedom while oppressing particularism, and that railed against the very language that it was compelled to adopt as a principal political tool. The book then focuses on two eloquent contemporary critics of this phenomenon, Desmoulins and the Marquis de Sade, the infamous libertine author. Weber demonstrates how Desmoulins reconfigured the Montagnard regime's rhetoric to conjure up a political system based on tolerance, not terror, and how Sade deftly parodied the Robespierrists' brutality and hypocrisy, proposing a republic based on the ruthless elimination of dissident voices and on the unabashed celebration of despotism and bloodshed. A balanced account of how the discourse of totality actually restricted particular freedoms in the wake of the French Revolution, this book provides a highly original--and timely--exposition of the political uses of rhetoric and of the links between language and power.

The Ticklish Subject Slavoj Žižek, 1999 A spectre is haunting Western academia, the spectre of the Cartesian subject. Deconstructionists and Habermasians, cognitive scientists and Heideggerians, feminists and New Age obscurantists _ all are united in their hostility to it. The Ticklish Subject seeks to undermine the common presupposition of all these critiques by posing a provocative question: what if there is a subversive core of the Cartesian subject to be unearthed, a core which provides the indispensable philosophical point of reference of any genuinely emancipatory politics? In this new, long-awaited systematic exposition of the foundations of his theory, Slavoj Žižek explores this question through a detailed and rigorous confrontation with predominant contemporary notions of the subject: Heidegger's attempt to overcome subjectivity; the post-

Althusserian elaborations of political subjectivity (Ernesto Laclau, Etienne Balibar, Jacques Rancière and Alain Badiou); deconstructionist feminism (Judith Butler); and the theories of second modernity and risk society (Anthony Giddens, Ulrich Beck). While philosophical in tenor and peppered with Žižek's characteristic witticisms, *The Ticklish Subject* is first and foremost an engaged political intervention, addressing the burning question of how to reformulate a leftist project in an era of global capitalism and its ideological supplement, liberal-democratic multiculturalism.

The Great Unraveling: How Liberal Policies Led to Western Decline Robert J Dornan, 2025-06-16 Silence Is Consent. This book breaks it. In a time when silence is praised as virtue and conformity is sold as compassion, *The Great Unraveling* tears back the curtain to expose the real cost of modern liberalism. What began as a movement for freedom has mutated into a framework of control, erasure, and ideological dominance—and the Western world is paying the price. From the dismantling of the nuclear family to the ideological conquest of education, from open-border chaos to the manipulation of faith, energy, and justice, this unapologetic and deeply researched book traces the sharp descent of Western civilization. With gripping chapters like *The Educational Capture*, *Faith Rewritten*, and *Echoes of 1917*, the book doesn't just highlight the symptoms—it follows the money, the messaging, and the machinery. Inside you'll discover: How liberal immigration policy became a weapon, not a welcome. Why “compassion without consequence” is collapsing criminal justice. The quiet indoctrination of youth and the war on parental authority. How modern media manufactures consensus and silences dissent. The eerie parallels between progressive ideology and totalitarian regimes. Who's really behind the decline—and what comes next. This is not a culture war manifesto. This is a historical reckoning and a forensic breakdown of the systems that promised progress and delivered fracture. Backed by policy timelines, government quotes, and global comparisons, *The Great Unraveling* is essential reading for anyone asking: What happened to the West? And more urgently: Can it be saved?

Damn the Revolution! Raúl Eduardo Chao, 2016-07-21 All throughout history, people have praised revolutions as one of the ways to remedy their lack of freedom and abolish the unearned privileges of others. Revolutions, however, pervert their very aims by bringing uncontrollable anarchy, atrocities, revenge, loss of human talent and destruction of material resources. Their attempts to rebuild society in more human terms always fail miserably. In practice, most revolutions can only be stopped by the emergence of a dictator, which brings about more misery, lack of freedom and inequality that what caused the upheaval in the first place. That's why most people end up disillusioned with the hopeless romance of building a better society by revolting, and end up shouting: *Damn the Revolution* !

The Foundations and Traditions of Constitutional Amendment Richard Albert, Xenophon Contiades, Alkmene Fotiadou, 2017-07-13 There is growing interest in constitutional amendment from a comparative perspective. Comparative constitutional amendment is the study of how constitutions change through formal and informal means, including alteration, revision, evolution, interpretation, replacement and revolution. The field invites scholars to draw insights about constitutional

change across borders and cultures, to uncover the motivations behind constitutional change, to theorise best practices, and to identify the theoretical underpinnings of constitutional change. This volume is designed to guide the emergence of comparative constitutional amendment as a distinct field of study in public law. Much of the recent scholarship in the field has been written by the scholars assembled in this volume. This book, like the field it hopes to shape, is not comparative alone; it is also doctrinal, historical and theoretical, and therefore offers a multiplicity of perspectives on a subject about which much remains to be written. This book aspires to be the first to address comprehensively the new dimensions of the study of constitutional amendment, and will become a reference point for all scholars working on the subject. The volume covers all of the topics where innovative work is being done, such as the notion of the people, the trend of empirical quantitative approaches to constitutional change, unamendability, sunrise clauses, constitutional referenda, the conventional divide between constituent and constituted powers, among other important subjects. It creates a dialogue that cuts through these innovative conceptualisations and highlights scholarly disagreement and, in so doing, puts ideas to the test. The volume therefore captures the fierce ongoing debates on the relevant topics, it reveals the current trends and contested issues, and it offers a variety of arguments elaborated by prominent experts in the field. It will open the way for further dialogue.

The Origins of Contemporary France: The French revolution Hippolyte Taine,1885

The French Revolution: bk. 5. Establishment of the revolutionary government ; bk. 6. The Jacobin programme ; bk. 7. The governors ; bk. 8. The governed Hippolyte Taine,1885 Hippolyte Adolphe Taine (21 April 1828 ? 5 March 1893) was a French critic and historian. He was the chief theoretical influence of French naturalism, a major proponent of sociological positivism and one of the first practitioners of historicist criticism. Literary historicism as a critical movement has been said to originate with him.--Wikipedia.

The French Revolution Hippolyte Taine,1885

The French revolution Hippolyte Adolphe Taine,1885

The Origins of Contemporary France ... Hippolyte Taine,1885

A Brief History of The Third Reich Martyn Whittock,2011-06-23 The abuse of power, genocide, the destruction of total war, unimaginable cruelty and the suffering of millions were all central features of Hitler's Nazi regime. Yet the Nazis were also highly successful in manipulating images and information: they mobilized and engaged vast numbers of people, caught the imagination of the young and appeared remarkably modern to many contemporary observers. Was the Third Reich a throwback to a mythical past or a brutally modern and technologically advanced state? Was Hitler a strong dictator who achieved his clear goals, or was his chaotic style of government symptomatic of a weak dictator, unable to control the complex and contradictory forces that he had unleashed? Was the Third Reich ruled by terror, or largely supported by a compliant German population? Was the genocide against the Jews a peculiarly German phenomenon, or a uniquely German

expression of a terrible wider trend? Whittock explores these and other key questions, interrogating the views of different historians and drawing on a wealth of primary sources - from state-sponsored art to diaries, letters and memoirs of both perpetrators and victims - to provide an overview of the complex evidence. History should aim to put us firmly in touch with the lives of people living in the past and the issues they faced. Whittock never loses sight of the individuals whose lives were caught up in these extraordinary events, while also giving a lucid overview of the bigger picture.

The Fortnightly ,1870

Healer of the Nations Gary North,1987

The Fortnightly Review ,1870

The Smoker's Garland Cope's Tobacco Plant,1893

The Nation ,1899

Current Thought ,1925

The Ingoldsby Letters (1858-1878) James Hildyard,1879

The Copenhagen Journal of Asian Studies ,2006

The Enigmatic Realm of **The Revolution Eats Its Own**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Revolution Eats Its Own** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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