

# Ora Pro Nobis Meaning

JA Banks

**Globalism in the Middle Ages and the Early Modern Age** Albrecht Classen, 2023-09-05 Although it is fashionable among modernists to claim that globalism emerged only since ca. 1800, the opposite can well be documented through careful comparative and transdisciplinary studies, as this volume demonstrates, offering a wide range of innovative perspectives on often neglected literary, philosophical, historical, or medical documents. Texts, images, ideas, knowledge, and objects migrated throughout the world already in the pre-modern world, even if the quantitative level compared to the modern world might have been different. In fact, by means of translations and trade, for instance, global connections were established and maintained over the centuries. Archetypal motifs developed in many literatures indicate how much pre-modern people actually shared. But we also discover hard-core facts of global economic exchange, import of exotic medicine, and, on another level, intensive intellectual debates on religious issues. Literary evidence serves best to expose the extent to which contacts with people in foreign countries were imaginable, often desirable, and at times feared, of course. The pre-modern world was much more on the move and reached out to distant lands out of curiosity, economic interests, and political and military concerns. Diplomats crisscrossed the continents, and artists, poets, and craftsmen traveled widely. We can identify, for instance, both the Vikings and the Arabs as global players long before the rise of modern globalism, so this volume promises to rewrite many of our traditional notions about pre-modern worldviews, economic conditions, and the literary sharing on a global level, as perhaps best expressed by the genre of the fable.

*Proceedings of the American Society for Psychical Research* American Society for Psychical Research, 1917

**The Miracle**, 1929

**The GI Generation** Frank F. Mathias, 2021-12-14 Frank Mathias was born in Maysville, Kentucky, (pop. 7000) in 1925 and grew up in nearby Carlisle (pop. 1500), where life in his small town was much like that in towns and villages all across America. He came of age in an era of total security; his parents never even had a key to their front door. Daily living was infused with gossip; no one had a secret, and everyone knew everyone else's business. Outdoor life was a vital part of growing up, and teachers and mentors instilled a sense of right and wrong in young people. Raised during the Great Depression, Mathias became a member of a fighting force the likes of which the world had never known, a legion now called The Greatest Generation. The GI Generation tells Mathias's story of growing up with the sweet whistle of the L&N train and

the summer-kitchen smells of hot salt-rising bread and blackberry cobbler, which could instantly halt even the most rousing game of cowboys and Indians. Much of community life focused on the local high school, which, in Mathias's case, was a tiny one with no chemistry courses, no drivers' training, and no guidance counselors. Yet the one hundred students who graduated between 1942 and 1944 became university professors, top executives, military commanders, successful investors, lawyers, and physicians. A vivid portrait of a bucolic pre-war boyhood, *The GI Generation* takes readers back to an era when boys rustled watermelons under the hot summer sun and young lovers danced to the sounds of farmhouse bands. Whether describing the unfortunate (but delicious) end of his brother's pet chicken, Don, or the ominous clouds of war, Mathias writes with humor, honesty, and compassion.

*Philosophy of Language* William G Lycan, 2018-10-11 Now in its third edition, *Philosophy of Language: A Contemporary Introduction* introduces students to the main issues and theories in twenty-first-century philosophy of language, focusing specifically on linguistic phenomena. Author William G. Lycan structures the book into four general parts. Part I, Reference and Referring, includes topics such as Russell's Theory of Descriptions (and its objections), Donnellan's distinction, problems of anaphora, the Description Theory of proper names, Searle's Cluster Theory, and the Causal-Historical Theory. Part II, Theories of Meaning, surveys the competing theories of linguistic meaning and compares their various advantages and liabilities. Part III, Pragmatics and Speech Acts, introduces the basic concepts of linguistic pragmatics and includes a detailed discussion of the problem of indirect force. Part IV, The Expressive and the Figurative, examines various forms of expressive language and what metaphorical meaning is and how most listeners readily grasp it. Features of *Philosophy of Language* include: chapter overviews and summaries; clear supportive examples; study questions; annotated lists of further reading; a glossary. Updates to the third edition include: an entirely new chapter, Expressive Language (Chapter 14), covering verbal irony, sarcasm, and pejorative language (particularly slurs); the addition in several chapters of short sections on pretense theories, addressing (1) puzzles about reference, (2) irony, and (3) metaphor; a much expanded discussion of Relevance Theory, particularly its notion of ad hoc concept construction or loosening and tightening, and the application of that to metaphor; new discussion of Cappelen and Lepore's skepticism about content-dependence; up-to-date coverage of new literature, further reading lists, and the bibliography, as well as an improved glossary.

**Translation and notes** Standish Hayes O'Grady, 1892 A collection of hagiology, legend, Ossianic lore, and fiction.

Memorials of the Danvers Family (of Dauntsey and Culworth) Francis Nottidge Macnamara, 1895

**The Scottish Antiquary, Or, Northern Notes & Queries**, 1897

*Ayrshire Nights' Entertainments* John Macintosh, 1894

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*The American Ecclesiastical Review* Herman Joseph Heuser, 1950

*Turkish review of archaeology* ,1896

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**Walford's Antiquarian** ,1886

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The Church Plate of Radnorshire, ... John Thomas Evans, 1910

**Walford's Antiquarian Magazine and Bibliographical Review** ,1886

Castle Ashby Samuel Smith Campion, 1876

**A History of the Borough and Town of Calne, and Some Account of the Villages, Etc., in Its Vicinity** A. E. W. Marsh, 1903

*Notes and Queries* ,1880

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