

Ahmed Deedat Mort Cause

Ahmed Deedat

La controverse islamo-chrétienne en Afrique du Sud Samadia Sadouni, 2011 La communauté indienne d'Afrique du Sud, présente depuis le XIX^e siècle, est divisée par religions (notamment hindouisme et islam). Cette division, mise à profit par l'apartheid, a eu pour effet de souder fortement la communauté musulmane. Dès lors, certains religieux, et notamment Ahmed Deedat, ont prôné une lutte idéologique contre le christianisme, parallèlement à un développement des services sociaux. Dépendant des aides financières du Pakistan et de l'Arabie Saoudite, Deedat n'a jamais remis en cause l'apartheid, système qui a permis son émergence. Sa polémique anti-chrétienne est pacifique et fondée sur le prêche, à la manière des évangélistes américains. Deedat, entièrement paralysé durant les dernières années de sa vie, a exercé une influence profonde sur la « prédication mondialisée »

L'Afrique du sud musulmane Eric Germain, 2007 La place occupée par les musulmans dans la société sud-africaine est sans mesure avec leur nombre ; s'intéresser à leur histoire permet de jeter un jour nouveau sur trois siècles de domination européenne en Afrique australe. Dès les premières années de la colonisation hollandaise, des Malais propagent l'islam parmi les esclaves de la ville du Cap. Un siècle plus tard, la pratique religieuse et la langue afrikaans écrite en caractères arabes réunissent une communauté très cosmopolite autour d'une identité singulière. Sous l'administration britannique, les Malais du Cap sont considérés comme l'aristocratie de la population de couleur. C'est parmi eux que se recrute l'élite politique opposée aux premières mesures de ségrégation raciale. Le modèle d'assimilation de l'islam du Cap trouve ses limites à l'arrivée de marchands indiens musulmans. Ces derniers hésitent entre une stratégie individualiste de défense de leurs intérêts et une collaboration opportuniste avec les Malais afin de profiter de leurs liens avec les nationalistes afrikaners. Au XX^e siècle, les Indiens remplacent progressivement les Malais à la tête des divers mouvements anti-ségrégationnistes. Leurs avocats, à l'image de M. K. Gandhi, mettent le gouvernement face aux incohérences et à l'hypocrisie de sa politique. Craignant une influence séditeuse islamique au sein de la population noire, le régime d'apartheid favorise la division entre Indiens et Malais. Une solidarité se maintient pourtant, et se renforce même, sans pour autant effacer un antagonisme couramment ressenti comme opposant de cupides marchands indiens à un indolent prolétariat malais. L'ouvrage découpé en trois grandes périodes entend rendre compte de la complexité des dynamiques identitaires ayant opéré au sein de la population musulmane sud-africaine et, ainsi, éclairer un pan méconnu de l'histoire de l'apartheid.

Paperbound Books in Print ,1992

Was Christ Crucified? Josh McDowell,Ahmed Deedat,1983*

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Was Jesus Crucified? Ahmed Deedat,1992-12

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Historical Proof for the Deity Death and Resurrection of Jesus George Joseph K,2017-12 This book gives authentic philosophical and theological arguments and reasons proving the historicity of the death and resurrection of Jesus Christ. The arguments against the death and resurrection of Jesus Christ cannot stand in the face of these undeniable and irrefutable proofs.

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