

Io Narrante E Io Narrato

N Noddings

La tentazione del fantastico Antonio D'Elia, 2007

A Window on the Italian Female Modernist Subjectivity Rossella M. Riccobono, 2013-09-17 This collection of essays surveys some of the artistic productions by female figures who stood at the forefront of Italian modernity in the fields of literature, photography, and even the theatre, in order to explore how artistic engagement in women informed their views on, and reactions to the challenges of a changing society and a 'disinhibiting' intellectual landscape. However, one other objective takes on a central role in this volume: that of opening a window on the re-definition of the subjectivity of the self that occurred during an intriguing and still not fully studied period of artistic and societal changes. In particular, the present volume aims to define a female Italian Modernism which can be seen as complementary, and not necessarily in opposition, to its male counterpart.

Petrarch and the Textual Origins of Interpretation Teodolinda Barolini, H. Wayne Storey, 2007-01-01 This volume addresses a far-reaching aspects of Petrarch research and interpretation: the essential interplay between Petrarch's texts and their material preparation and reception. To read and interpret Petrarch we must come to grips with the fundamentals of Petrarchan philology.

Dantean echoes Giuliana Adamo, 2003

La voce narrante in Verga, Pirandello e Scotellaro Eliana Rossi, 2007

Il punto di vista Gianni Turchetta, 2015-10-01 T00:00:00+02:00 Ogni racconto rappresenta gli eventi guardandoli da un certo punto di vista. I lettori per lo più non ne sono consapevoli, ma essi sono obbligati dal testo a vedere solo certe cose e da una certa posizione. In prima approssimazione, le narrazioni ci mettono di fronte a un fenomeno simile a quello che accade quando guardiamo un film: non vediamo la cinepresa, ma percepiamo nettamente il luogo invisibile in cui essa è collocata. Il volume mette anzitutto a fuoco la questione del punto di vista in tutta la sua complessità teorica. In un testo narrativo, infatti, non c'è soltanto un punto di vista materiale (percettivo), ma c'è anche un punto di vista ideologico, che orienta la selezione delle parole, e più in generale, che organizza tutto il racconto, a diversi livelli. Scopriamo così che ogni racconto nasce dall'intrecciarsi di vari punti di vista, spesso non coincidenti: quello dell'autore, quello del narratore, quelli dei personaggi, e altri ancora. Nella seconda parte Turchetta mostra, analizzando alcuni testi, come molta narrativa del Novecento dal verismo

ai giorni nostri, si sia sforzata di rendere la complessità del reale adottando, in vari modi, il punto di vista di qualcuno che capisce poco. Che è poi forse quello che accade quasi sempre nella vita di tutti i giorni, un po' a tutti noi.

Forme di narrazione autobiografica nelle letterature scandinave. Forms of Autobiographical Narration in Scandinavian Literature Ciaravolo, Massimo, Culeddu, Sara, Meregalli, Andrea, Storskog, Camilla, 2015-07-31 Le istanze autobiografiche sono un tratto caratteristico delle letterature scandinave a partire dai grandi autori del passato. Oggi, dopo le sperimentazioni moderniste della costruzione dell'io, si affermano opere narrative e poetiche che mettono in discussione il confine tra verità autobiografica e finzione, stimolando ulteriormente il dibattito sull'autobiografia che nel Nord Europa si sviluppa dagli anni Ottanta del Novecento ed è vivace, innovativo e articolato. I 24 autori del volume – studiosi italiani e scandinavi attivi in Italia o all'estero, ricercatori e scrittori scandinavi interessati all'Italia – illustrano la pluralità e gli usi delle scritture autobiografiche dal Cinquecento a oggi, illuminano zone di un territorio vasto, indagano testi poco studiati o tornano a interrogare i classici.

Italian Quarterly, 2005

Moving in Measure Judith Bryce, Doug Thompson, 1989

La représentation du temps dans la poésie augustéenne Jürgen Paul Schwindt, 2005 Papers presented at a colloquium held Apr. 15-17, 2004, in Heidelberg and sponsored by the Internationales Wissenschaftsforum.

Le primavere di Ivan Galeb Vladan Desnica, 2017-02-21 T00:00:00+01:00 In questo capolavoro dello scrittore di origine serbo-croata, un virtuoso del violino è costretto a interrompere la sua carriera internazionale a causa di un infortunio alla mano. Sottoposto a un intervento chirurgico, durante il periodo del ricovero Ivan Galeb inizia a ripercorrere la propria vita. Alla scrittura affida non solo la registrazione dei ricordi, ma anche la riflessione sul passato e sul presente, su se stesso e sul mondo. Il resoconto di una vita si intreccia agli impulsi immaginativi dello stesso, andando a costruire nuclei narrativi dotati di una loro autonomia, e la riflessione sull'io diviene anche riflessione sull'arte della scrittura e sulla forma del romanzo, non senza una certa dose di (auto)ironia e una critica implicita del provincialismo e della mentalità piccolo-borghese. Un romanzo di rara bellezza e profondità, arricchito da una prosa poetica e ora finalmente presentato al pubblico italiano nella sua versione integrale

Exile Literature Dino S. Cervigni, 2002

Canadian journal of Italian studies, 1979

AdI, 1983

Romancing the Family Virginia A. Picchiotti, 1995

In Amicizia Zygmunt G. Barański, Lino Pertile, 1997

La coscienza di Zeno Italo Svevo, 2010-12-31 T00:00:00+01:00 Scritto all'indomani della prima guerra mondiale e

pubblicato solo nel 1923, La coscienza di Zeno deve essere considerato a pieno titolo una pietra miliare nella cultura letteraria del Novecento italiano. La vicenda narrata è quella della vita di Zeno Cosini, che «si crede un malato eccezionale di una malattia a percorso lungo», come dice lo stesso Svevo; ovvero, è la storia della snervante lotta ingaggiata da Zeno con la sua coscienza. Questo romanzo segna l'ingresso prepotente della psicoanalisi nella letteratura.

La Critica sociologica ,1991

Le parole che si chiamano Remo Fasani,1994

Il racconto della schiavitù negli Stati Uniti d'America Anna Accardo,1996

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