Clara De La Rocha

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Troubled Memories Oswaldo Estrada, 2018-10-01 Analyzes literary and cultural representations of iconic Mexican women to explore how these reimaginings can undermine or perpetuate gender norms in contemporary Mexico. In Troubled Memories, Oswaldo Estrada traces the literary and cultural representations of several iconic Mexican women produced in the midst of neoliberalism, gender debates, and the widespread commodification of cultural memory. He examines recent fictionalizations of Malinche, Hernán Cortés s indigenous translator during the Conquest of Mexico; Sor Juana Inés de la Cruz, the famous Baroque intellectual of New Spain; Leona Vicario, a supporter of the Mexican War of Independence; the soldaderas of the Mexican Revolution; and Frida Kahlo, the tormented painter of the twentieth century. Long associated with gendered archetypes and symbols, these women have achieved mythical status in Mexican culture and continue to play a complex role in Mexican literature. Focusing on contemporary novels, plays, and chronicles in connection to films, television series, and corridos of the Mexican Revolution, Estrada interrogates how and why authors repeatedly recreate the lives of these historical women from contemporary perspectives, often generating hybrid narratives that fuse history, memory, and fiction. In so doing, he reveals the innovative and sometimes troublesome ways in which authors can challenge or perpetuate gendered conventions of writing women s lives. A leading scholar on gender and literature, Oswaldo Estrada delivers a thorough, rigorous, and exciting account on the persistence of female icons in contemporary culture. Steeped in his deep knowledge of Mexico∏s cultural history, Estrada∏s book is a key contribution to questions of gender, iconicity, and the interrelations between popular and literary culture □ a must read for scholars and students. □ □ Ignacio M. Sánchez Prado, author of Strategic Occidentalism: On Mexican Fiction, the Neoliberal Book Market, and the Question of World Literature By studying the way some of the most prominent female Mexican icons of all time have been reimagined in contemporary fiction and transformed into objects of consumerism, symbols of national identity, and memories of the past, this book fills a dire need in the Mexican studies field. The scholarship is exemplary, the style is impeccable, and reading the author is a pleasure. ☐ ☐ Patricia Saldarriaga, Middlebury College

Women Warriors in History Mary Ellen Snodgrass,2023-12-20 History paints war out to be a man's business, but there is an army of women warriors who stand between the lines of history books, waiting to be seen. This biographical dictionary tells the story of the females who armed themselves against threats to self, family, home and country. Spanning 17 periods of

world history, it compiles the daring deeds of 1,622 female fighters, from Bronze Age archers and Viking raiders, to helicopter pilots and commanders of aircraft carriers. Entries summarize heroes such as the Old Testament judge Deborah, Joan of Arc, Elizabeth I, Aisha, Mary Spencer-Churchill, Calamity Jane, Cleopatra VII, Molly Pitcher, Aung San Suu Kyi and-surprisingly-- Julia Child. Included are the famous stands the unheralded scrappers and risk-takers took up in fierce crises.

Latinx Revolutionary Horizons Renee Hudson, 2024-05-07 A necessary reconceptualization of Latinx identity, literature, and politics In Latinx Revolutionary Horizons, Renee Hudson theorizes a liberatory latinidad that is not yet here and conceptualizes a hemispheric project in which contemporary Latinx authors return to earlier moments of revolution. Rather than viewing Latinx as solely a category of identification, she argues for an expansive, historicized sense of the term that illuminates its political potential. Claiming the "x" in Latinx as marking the suspension and tension between how Latin American descended people identify and the future politics the "x" points us toward, Hudson contends that latinidad can signal a politics grounded in shared struggles and histories rather than merely a mode of identification. In this way, Latinx Revolutionary Horizons reads against current calls for cancelling latinidad based on its presumed anti-Black and anti-Indigenous framework. Instead, she examines the not-yet-here of latinidad to investigate the connection between the revolutionary history of the Americas and the creation of new genres in the hemisphere, from conversion narratives and dictator novels to neoslave narratives and testimonios. By comparing colonialisms, she charts a revolutionary genealogy across a range of movements such as the Mexican Revolution, the Filipino People Power Revolution, resistance to Trujillo in the Dominican Republic, and the Cuban Revolution. In pairing nineteenth-century authors alongside contemporary Latinx ones, Hudson examines a longer genealogy of Latinx resistance while expanding its literary canon, from the works of José Rizal and Martin Delany to those of Julia Alvarez, Jessica Hagedorn, and Leslie Marmon Silko. In imagining a truly transnational latinidad, Latinx Revolutionary Horizons thus rewrites our understanding of the nationalist formations that continue to characterize Latinx Studies.

Spanish Colonial Women and the Law: Complaints, Lawsuits, and Criminal Behavior Linda Tigges, 2017-03-15 Women in early 18th century Spanish Colonial New Mexico had rights and privileges under Spanish law that were not enjoyed by other women in North America until the late 19th and early 20th century. Women were considered separate entities under the law and valuable members of Spanish society. As such, they could own property, inherit in their own name, and act as court witnesses. In particular they could make accusations and denunciations to the local alcalde mayor and governor, which they frequently did. The documents in this book show that Spanish Colonial women were aware of their rights and took advantage of them to assert themselves in the struggling communities of the New Mexican frontier. In the documents, the women are shown making complaints of theft, physical and verbal abuse by their husbands or other women, and of non-payment of dowries or other inheritance. Other documents are included showing men accusing women of misrepresenting property

ownership and dowry payments and of adultery and slander. Spain was a legalistic society and both women and men used the courts to settle even minor matters. Because the court proceedings were written down by a scribe and stored in the archives, many documents still exist. From these, thirty-one have been selected allowing us to hear the words of some outspoken Spanish women and the sometimes angry men, speaking their minds in court about their spouses, lovers of their spouses, children, and relatives, as well as their land, livestock and expected inheritance. The documents transcribed and translated in this book are a small number of the existing documents held in Santa Fe at the Spanish Archives of New Mexico, at the Bancroft Library at University of California, the Archivo General de la Nacion in Mexico City, and elsewhere. A synopsis, editor's notes, maps, and biographical notes are provided. The material can be considered a companion, in part, to Ralph Emerson Twitchell's 1914 two volumes, The Spanish Archives of New Mexico, available in new editions from Sunstone Press.

**** "This is an important work from Linda Tigges and Richard Salazar dealing with early eighteenth century women and the law. However their court cases were decided, these Spanish Colonial women were successful in the legacy they left for future generations. If you are a twelfth generation New Mexican or a newcomer, you will find this work priceless." —Henrietta Martinez Christmas

<u>Brides of Christ</u> Asunción Lavrin,2008-05-13 Brides of Christ is a study of professed nuns and life in the convents of colonial Mexico.

Inter-American Yearbook on Human Rights / Anuario Interamericano de Derechos Humanos, Volume 31 (2015) Inter-American Commission on Human Rights, 2022-08-22 The 2015 Inter-American Yearbook on Human Rights provides an extract of the principal jurisprudence of the Inter-American Commission on Human Rights and the Inter-American Court of Human Rights. Part One contains the Decisions on the Merits of the Commission, and Part Two the Judgments and Decisions of the Court. The Yearbook is published as an English-Spanish bilingual edition. The print edition is available as a set of three volumes (9789004338524).

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<u>Las Soldaderas</u> Elena Poniatowska,2006 Archival photos and Elena Poniatowska tell the story of women soldiers during the Mexican Revolution.

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