

Johann Wolfgang Von Goethe Epoche

Rens Bod,Jaap Maat,Thijs Weststeijn

British Museum Catalogue of printed Books ,1882

The Making of the Humanities, Volume III Rens Bod,Jaap Maat,Thijs Weststeijn,2025-10-01 This comprehensive history of the humanities focuses on the modern period (1850-2000). The contributors, including Floris Cohen, Lorraine Daston and Ingrid Rowland, survey the rise of the humanities in interaction with the natural and social sciences, offering new perspectives on the interaction between disciplines in Europe and Asia and new insights generated by digital humanities.

Friedrich Hebbels Arbeit an Schiller Mingchao Mao,2019-08-19 In einzelnen Werkvergleichen zwischen Friedrich Hebbel (1813-1863) und seinem großen Vorgänger Friedrich Schiller (1759-1805) mangelt es in der Forschung keineswegs. Systematisch ist jedoch dieses für manche gar selbstverständliche Rezeptionsverhältnis bisher nur selten behandelt worden. Das dramatische Werk Hebbels, der im letzten Lebensjahr den ersten Schiller-Preis erhielt, ist das Resultat seiner dauerhaften Auseinandersetzung mit Schiller, die von intendierter Kritik und faktischer Wahlverwandtschaft gekennzeichnet ist. Ausgehend von den historischen und theoretischen Schriften Hebbels untersucht diese Studie seine Ästhetik und Dramatik in Bezug auf Schiller, und profiliert die Identität der Leitgedanken in der Vielfalt individueller Prägung. Im Mittelpunkt stehen neben seiner großen Rezension zum Schiller-Körner-Briefwechsel (1848) die drei Dramen „Judith“(1841), „Maria Magdalene“(1844) und das „Demetrius“-Fragment (1863). Beide Dichter arbeiten trotz unterschiedlicher Ausgangspunkte gemeinsam an den Aporien der Weiblichkeit, der Bürgerlichkeit und der Autonomie der Subjektivität. Es scheint, dass man, selbst wenn oder gerade weil man gegeneinander zu schreiben gedenkt, letztendlich doch miteinander geschrieben hat.

Shorter poems of Goethe and Schiller, selected and annotated by W.H. Van der Smisen Johann Wolfgang von Goethe,1903

British Museum British Museum (Londen),1883

Catalogue of Printed Books British Museum,1886

Catalogue of the Printed Books in the Library of the University of Edinburgh Edinburgh University Library,1921

Beyond Autonomy in Eighteenth-Century British and German Aesthetics Karl Axelsson,Camilla Flodin,Mattias

Pirholt,2020-10-25 This volume re-examines traditional interpretations of the rise of modern aesthetics in eighteenth-century Britain and Germany. It provides a new account that connects aesthetic experience with morality, science, and political society. In doing so, it challenges long-standing teleological narratives that emphasize disinterestedness and the separation of aesthetics from moral, cognitive, and political interests. The chapters are divided into three thematic parts. The chapters in Part I demonstrate the heteronomy of eighteenth-century British aesthetics. They chart the evolution of aesthetic concepts and discuss the ethical and political significance of the aesthetic theories of several key figures: namely, the third Earl of Shaftesbury, David Hume, and Adam Smith. Part II explores the ways in which eighteenth-century German, and German-oriented, thinkers examine aesthetic experience and moral concerns, and relate to the work of their British counterparts. The chapters here cover the work of Kant, Moses Mendelssohn, Alexander Gottlieb Baumgarten, and Madame de Staël. Finally, Part III explores the interrelation of science, aesthetics, and a new model of society in the work of Goethe, Johann Wilhelm Ritter, Friedrich Hölderlin, and William Hazlitt, among others. This volume develops unique discussions of the rise of aesthetic autonomy in the eighteenth century. In bringing together well-known scholars working on British and German eighteenth-century aesthetics, philosophy, and literature, it will appeal to scholars and advanced students in a range of disciplines who are interested in this topic. The Introduction and Chapters 2, 10, and 12 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution-Non Commercial-No Derivatives (CC-BY-NC-ND) 4.0 license.

Goethe's Faust Johann Wolfgang von Goethe,1909

Bulletin of the Public Library of the City of Boston Boston Public Library,1896

Japanstudien. Band 16/2004 Andrea Germer,2004 Die Beiträge zum diesjährigen Schwerpunktthema „Grenzgänge – (De-)Konstruktion kollektiver Identitäten in Japan zeigen in Form von Fallstudien im Verein mit theoretischen Überlegungen zum Diskurs über Differenz, Homogenität und Divergenz eine Möglichkeit auf, den Topos von der japanischen Gruppenorientiertheit, der u.a. ein zentrales Argument in der Nihonjinron-Debatte bildet, neu zu beleuchten. Zwar vermögen die sich vornehmlich mit marginalisierten gesellschaftlichen Gruppen befassenden Beiträge nicht alle Aspekte der Fragestellung abzudecken, die sich ja auch beispielsweise auf die Interdependenz mehrerer Gruppen bezieht. Oftmals aber konnten durch Schwerpunktthemen eines Jahrbuchs Anstöße zu weiterer Forschung gegeben werden, die dann bisweilen in späteren Ausgaben der Japanstudien dokumentiert wurden. Möge auch dieses Thema seine Fruchtbarkeit längerfristig unter Beweis stellen.

Library Notes North Carolina College for Women. Library,1926

Goethe's Faust, in Two Parts Johann Wolfgang von Goethe,1919

Architectural Theory of Modernism Ute Poerschke,2016-04-20 Architectural Theory of Modernism presents an overview

of the discourse on function-form concepts from the beginnings, in the eighteenth century, to its peak in High Modernism. Functionalist thinking and its postmodern criticism during the second half of the twentieth century is explored, as well as today's functionalism in the context of systems theory, sustainability, digital design, and the information society. The book covers, among others, the theories of Carlo Lodoli, Gottfried Semper, Eugène-Emmanuel Viollet-le-Duc, Louis Sullivan, Frank Lloyd Wright, Hannes Meyer, Adolf Behne, CIAM, Jane Jacobs, Robert Venturi and Denise Scott Brown, Charles Jencks, William Mitchell, and Manuel Castells.

Xenions Johann Wolfgang von Goethe, Friedrich von Schiller, 1894

Classified Catalogue of Selected Accessions University of London. Library, 1943

Goethe-briefe: Goethe-briefe ausklang 1823-1832. Mit einem bildnis von J. W. von Goethe nach einer zeichnung von Schwerdtgeburth. 1905 Johann Wolfgang von Goethe, 1905

Die lyrischen Meisterstücke von Johann Wolfgang von Goethe Johann Wolfgang von Goethe, 1908

Classified Catalogue of Selected Accessions, 1944-45[-1950]. University of London. Library, 1945

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Johann Wolfgang Von Goethe Epoche**

In a world inundated with screens and the cacophony of instant communication, the profound energy and mental resonance of verbal beauty frequently disappear in to obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, situated within the musical pages of **Johann Wolfgang Von Goethe Epoche**, a captivating function of fictional elegance that impulses with organic emotions, lies an memorable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this enchanting opus books visitors on a mental odyssey, delicately exposing the latent potential and profound influence stuck within the complex web of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is key themes, dissect their interesting publishing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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