

Animal De Tres Patas

Juan Maluquer de Motes y Nicolau, María Eugenia Aubet

A peste dos polmoes Octavio Coelho de Magalhaes, 1924

Memórias Do Instituto Oswaldo Cruz, 1923

Revista universitaria, 1925

El arte rupestre de Argentina indígena María Mercedes Podestá, Rodolfo A. Raffino, Rafael Sebastián Paunero, Diana S. Rolandi, 2005

La casa pierde Juan Villoro, 2007-08-30 ¿Hasta qué punto desconocemos a quienes nos rodean y hasta qué punto es mejor no saber quiénes son? La casa pierde es una reunión de diez historias cuya trama, sencilla y directa, conduce a un complejo sistema de intercambios personales que se resuelven en una inquietante sugerencia: todos los que nos rodean, tanto los amigos y las parejas, como los extraños, nos resultan igualmente desconocidos. Cada historia explora esos meandros donde la duda secreta, el rencor fielmente guardado o el dolor punzante y eterno obligan a crear situaciones tensas, a enfrentar rechazos y a ejercer una violencia desarmada contra los otros y contra sí mismos. ¿Acaso un secreto revelado haría perder la intimidad y el afecto de una persona? Los personajes de La casa pierde se preguntan: ¿qué milagro, qué tragedia conduce a cualquiera a una situación desesperada? La respuesta queda oculta bajo la certeza de que aquello que para uno es sólo un dato sin referencia o un simple gesto vejatorio, para otro es el impulso que determina, al menos por el momento, su completa existencia. Diez historias que exponen, sin concesiones aunque con delicado sentido del humor, la condición de estos hombres que súbitamente han dejado de ser jóvenes y se encuentran frente a frente con el progresivo fracaso y el amplio coto de su soledad.

Los arquetipos y lo inconsciente colectivo Carl Gustav Jung, 2025-01-31 CONTENIDO: Prólogo de los editores - 1. Sobre los arquetipos de lo inconsciente colectivo - 2. El concepto de inconsciente colectivo - 3. Sobre el arquetipo con especial consideración del concepto de ánima - 4. Los aspectos psicológicos del arquetipo de la madre - 5. Sobre el renacer - 6. Acerca de la psicología del arquetipo del niño - 7. Acerca del aspecto psicológico de la figura de la Core - 8. Acerca de la fenomenología del espíritu en los cuentos populares - 9. Acerca de la psicología de la figura del trickster - 10. Consciencia, inconsciente e individuación - 11. Acerca de la empiria del proceso de individuación - 12. Sobre el simbolismo del mándala - 13. Mándalas

FILÓN Y LOS ARGONAUTAS ANTÓN RIOLOBOS ALIVÁ,2014-09-30 Filón; el personaje de esta novela, emprende una cruzada en contra de un mundo que se ha sumergido en una total crisis de proporciones apocalípticas, llevado por sus lecturas de metafísica y alquimia tradicional, se vuelve loco, y rompe con todo lo establecido en los tiempos modernos, en una suerte de profeta callejero, predicando el advenimiento de la Edad de Oro, lo que lo lleva a ser perseguido como enemigo número uno del establishment, y de la Bestia; que lo considera un loco peligroso y reo de lesa humanidad, ya que había postulado, contrariamente al pensamiento de Nietzsche, que en realidad, quien había muerto era la humanidad; y no Dios. El poder lo perseguirá, mientras la ciencia siquiátrica tratará de sicoanalizarlo para encontrar las causas de su errática locura. Filón logrará escapar entre las catacumbas de una gran persecución, refugiándose en el Árbol de la Vida, más allá del bien y del mal. Pasando por varias aventuras, hasta probar el mismo infierno.

Andalucía y Extremadura Juan Maluquer de Motes y Nicolau, María Eugenia Aubet,1981

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Nawpa Pacha John Howland Rowe,1977

Pamphlets on Protozoology (Kofoid Collection) ,1911

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Historia de la provincia de La Convención: Del siglo XVI al XIX Alfredo Encinas Martín,2007

Historias de Puerto Rico Robert L. Muckley, Adela Martínez-Santiago,1999 This selection of 16 legends illustrates the diverse history of Puerto Rico, for intermediate level learners of Spanish. The stories are presented here with the English translation in parallel'

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