Danzas Folkloricas Argentinas El Escondido

Lázaro Flury

Compendio de danzas folklóricas argentinas Haydee S. B. de Pérez del Cerro, Raquel Nelli, 1953

Danzas folklóricas argentinas Lázaro Flury,1951

Danzas folklóricas argentinas Beatriz Durante, Waldo Belloso, 1965

Dance Sources, UCLA Libraries and Archives ,1991

Danzas folklóricas argentinas Eleonora Luisa Benvenuto, 1962

Sadaic ,1944

El origen de las danzas folklóricas Carlos Vega,2024-05-17 Explora el fascinante mundo del folclore y las danzas tradicionales con El origen de las danzas folklóricas de Carlos Vega. Este libro es una obra completa que ofrece una visión profunda de las formas, estilos y significados detrás de las danzas populares de diferentes regiones. Con 25 láminas, 12 dibujos y 2 mapas, este libro ilustra visualmente la diversidad y la riqueza cultural de estas danzas. Desde las danzas de pareja enlazada hasta las danzas picarescas, el autor explora cómo las tradiciones folklóricas han evolucionado a lo largo del tiempo y han sido influenciadas por diferentes clases sociales y geografías. Con conclusiones reveladoras y análisis detallados, este libro es una lectura imprescindible para cualquier persona interesada en comprender las raíces y la historia de las danzas folklóricas. Sumérgete en este viaje cultural y descubre la belleza y la diversidad de las danzas tradicionales de todo el mundo. El orígen de las danzas folklóricas. Con 25 láminas, 12 dibujos y 2 mapas. Contenido: Formas, Estilos, significación. Geografía y danzas. Suposiciones sobre los origenes. Las clases rurarles imitan a las urbanas. Las clases superiores toman elementos del pueblo. Los centros de Radiación. Las clases de danzas. Las generaciones coreográficas. Las danzas modernas. Las danzas de pareja enlazada. Las danzas de parejas independientes. Las danzas graves-vivas. Las danzas picarescas. Conclusiones. La coreografía del tango. La jota en la Argentina. Bibliografía. Índice de láminas. Índice de dibujos, cuardos y mapas.

Orígenes y significación de las danzas tradicionales argentinas Ñusta de Piorno,1951

... Los orígines de la danza, la canción y la música populares argentinas José Torre Revello,1926

Concurso Nacional de Ensayos Teatrales Alfredo de la Guardia 2011,

Dictionary Catalog of the Dance Collection New York Public Library. Dance Collection, 1974

Retos frente a los paradigmas de las sociedades etnicidad, vulnerabilidad e integración , Este monográfico, de amplio corte temporal y espacial, pretende crear un espacio de diálogo y encuentro crítico de debate entre estudiosos, especialistas, como así también jóvenes investigadores. El análisis y comprensión de los comportamientos humanos desde múltiples perspectivas posibilita un conocimiento y una reflexión más profunda sobre la problemática y los retos futuros. Somos conscientes que sólo a través de las acciones pretéritas podremos comprender el desarrollo actual y plantear sociedades inclusivas y potencialmente seguras en un futuro sustentable.

Bailes tradicionales argentinos Carlos Vega,1952

Catálogo de la colección de folklore donada: Introducción Salta. Jujuy. Tucumán. La Rioja Instituto de Literatura Argentina "Ricardo Rojas.",1928

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Historia comparada de las literaturas argentina y brasileña - Tomo IV Marcela Croce ,2018-06-12 El período que se inicia con las manifestaciones vanguardistas de los años 20 y se cierra con el desbaratamiento de los regímenes de Getúlio Vargas y Juan Domingo Perón es uno de los más fértiles en términos estéticos. Una antropología impresionista lo caracteriza como el momento que conduce de los últimos hombres felices a los sujetos desazonados que en los años 50 procuran reflotar una izquierda revolucionaria en medio de la debacle del populismo. Para llegar a ese punto, tanto la Argentina como Brasil atravesaron una etapa de ensayos intuitivos, a veces con afanes sociológicos, e invariablemente con un despliegue retórico que ubica a esas obras entre las producciones más representativas de la literatura. En el orden de las aproximaciones voluntariosas al "ser nacional" se enlazan Ezequiel Martínez Estrada y Gilberto Freyre, Eduardo Mallea y Paulo Prado, Raúl Scalabrini Ortiz y Sérgio Buarque de Holanda, a veces conectados con la vanguardia más revulsiva (la Antropofagia y el martinfierrismo), a veces oponiéndose a semejantes desbordes (el regionalismo). El volumen comienza estableciendo las condiciones para que surjan los movimientos de renovación y se clausura con el lamento oligárquico por la pérdida de privilegios que se advierte definitiva hacia mediados de siglo. Las contradicciones que abarcan tres décadas son indagadas en una serie de capítulos en que las polémicas más virulentas alternan con el humanismo poético, la militancia católica y la búsqueda de explicaciones para la modernización dependiente en la que quedan incluidos Argentina y Brasil en el orden mundial definido por el dominio absoluto de los Estados Unidos en la escena internacional.

Antiguos Cantos Populares Argentinos Juan Alfonso Carrizo, 1926

Nosotros, 1915

Música tradicional argentina Isabel Aretz,1946

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