

Examen Comipems Pdf Con Respuestas

Jorge Mendoza Sierra

Examen tipo COMIPEMS 2024. Resuelto. Versión 1 Jorge Mendoza Sierra, 2024-02-26 El Examen tipo COMIPEMS 2024. Resuelto. Versión 1 es el primero de una serie de tres exámenes diseñados para preparar académicamente a los estudiantes que egresan de la escuela secundaria y han solicitado o piensan presentar el examen único de ingreso a una institución de Educación Media Superior. En el área metropolitana de la Ciudad de México, este examen se realiza cada año por convocatoria y de acuerdo con las bases del concurso de ingreso establecidas por la Comisión Metropolitana de Instituciones Públicas de Educación Media Superior (COMIPEMS), la cual está integrada por: UNAM, IPN, COLBACH, CONALEP, DGB, DGETI, DGETA, SE y UAEM. En las instituciones públicas del resto del país se aplica el Examen Nacional de Ingreso a Educación Media Superior (EXANI-I). Ambos exámenes tienen diferente estructura, pero son equivalentes. Las secciones del EXANI-I denominadas pensamiento analítico, pensamiento matemático, comprensión lectora y estructura de la lengua corresponden esencialmente a habilidad matemática, matemáticas, habilidad verbal y español del examen COMIPEMS. Esto es así porque ambos instrumentos miden con precisión el desempeño académico del aspirante con base en sus conocimientos y su inteligencia. En escuelas privadas como Prepa Tec del Instituto Tecnológico y de Estudios Superiores de Monterrey (ITESM), el Colegio Alemán Alexander von Humboldt, el Liceo Franco Mexicano y todas las instituciones incorporadas a la Secretaría de Educación Pública (SEP), el proceso de selección de aspirantes incluye también un examen de ingreso que corresponde al menos parcialmente al examen COMIPEMS. Aun cuando cada institución tiene sus propios requisitos de inscripción, en todas ellas el principal criterio de admisión es el número de aciertos que el aspirante haya obtenido en el examen de ingreso. Este criterio fundamental y trascendente determina el doble objetivo de esta obra: 1. Que obtengas el mayor número de aciertos posible en el examen de ingreso. 2. Que seas admitido en la institución educativa de tu más alta preferencia, incluso si ésta es la de más alta demanda.

Pobres porque quieren Máximo E. Jaramillo Molina, 2024-10-14 «Un manifiesto que nos invita a dejar atrás la inercia, los mitos que discriminan, y la falsa neutralidad frente a las raíces de la desigualdad.» - PATRICIA MERCADO, senadora de la República Mexicana y el resto de Latinoamérica son sociedades sumamente desiguales. Pero también son sociedades que creen fervientemente en los mitos de la narrativa meritocrática y, en gran medida, perciben dichas desigualdades como legítimas. El problema no es solo que exista la meritocracia, sino los efectos morales y subjetivos perversos que provoca. Bajo

esa narrativa se cree que cada quien recibe lo que merece: que el pobre es pobre porque quiere y que el rico es rico por talentoso y trabajador. En este libro Máximo E. Jaramillo Molina —doctor en Sociología y creador del proyecto Gatitos contra la Desigualdad— detalla cómo la narrativa meritocrática resulta funcional para legitimar la extrema acumulación a la par de la pobreza extrema. A lo largo de siete capítulos el autor busca desmontar los distintos mitos —«los pobres son pobres porque quieren», «con esfuerzo y talento cualquiera puede volverse millonario», «el patriarcado y el racismo no existen, se trata de clasismo», «la educación te sacará de pobre», «los jóvenes prefieren no tener viviendas», «los programas sociales hacen dependientes del gobierno a sus beneficiarios»— que sostienen la narrativa meritocrática en sociedades con desigualdad extrema y creciente, como la mexicana. Pobres porque quieren es un llamado a derrumbar esta narrativa que ha hecho que las personas se creen una visión individualista del mundo, olvidando que los logros de cada quien son resultados colectivos y de su contexto. Este libro es una argumentación profunda a favor de que en México no hay pobres porque así lo quieran: hay pobreza porque hay riqueza descomunal; hay opresión, dominación y explotación, y esto, nos dice el autor, tiene que quedarnos claro para exigir cambios transformativos en nuestra sociedad. «Lectura obligada para cualquiera que quiera entender cómo funciona nuestro país y lo que hay que arreglar.» - ALEXANDRA HAAS, directora ejecutiva de Oxfam México «Máximo Jaramillo es un investigador incansable. En este libro logra una mezcla notable de rigor técnico, sencillez de la explicación, y un tono irónico muy agradable. Estos tres elementos se conjugan para hacer de esta obra algo que todos debemos leer y difundir para ver si así a los ricos y los políticos que falsamente dicen combatir la pobreza, les cae el veinte y dejan de fabricarla. Máximo hace honor a su nombre: este libro es lo máximo.» - JULIO BOLTVINIK

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