

Revelion En La Granja Pdf

Gloria Álvarez Cross

Aprendizaje Invisible. Juan Cristóbal Cobo Romaní, John W. Moravec, 2011 El aprendizaje invisible es una propuesta conceptual que surge como resultado de varios años de investigación y que procura integrar diversas perspectivas en relación con un nuevo paradigma de aprendizaje y desarrollo del capital humano, especialmente relevante en el marco del siglo XXI. Esta mirada toma en cuenta el impacto de los avances tecnológicos y las transformaciones de la educación formal, no formal e informal, además de aquellos metaespacios intermedios. Bajo este enfoque se busca explorar un panorama de opciones para la creación de futuros relevantes para la educación actual. Aprendizaje invisible no pretende proponer una teoría como tal, sino una metateoría capaz de integrar diferentes ideas y perspectivas. Por ello ha sido descrito como un protoparadigma, que se encuentra en fase beta y en plena etapa de construcción.

Rebelión en la granja George Orwell, 2021-03-04 Los animales de la granja deciden terminar con el dominio de los seres humanos y se toman el poder. En la nueva sociedad, todos los animales serán iguales. Pero a medida que pasa el tiempo, van apareciendo caudillos, un líder, grupos excluidos... Y bajo el mandato de las nuevas autoridades, la mayoría va perdiendo poco a poco sus derechos y la libertad.

Los olvidados de la paz Cante Maldonado, Freddy Eduardo, Ramírez Arcos, Hugo Eduardo, 2018-08-31 Con esta nueva publicación, muy en el espíritu de nuestro Grupo de estudios interdisciplinario sobre paz, conflicto y posconflicto (JANUS), marcamos el acento sobre un hecho fundamental: como cualquier proceso político, económico, social y aún afectivo, la paz tiene sus olvidos y olvidados. Contrario al maniqueísmo radical de algunos sectores reaccionarios que le presentan a la opinión pública la imagen de una paz “perfecta”, y quienes no desaprovechan cualquier oportunidad para denunciar el actual proceso como inviable, nosotros consideramos que todo proceso de paz, desarrollado por humanos y desenvuelto en sociedades complejas es por naturaleza imperfecto, pero no por ello no digno de aceptación, y por qué no de revisión. El aporte de este libro es el de llamar a la prudencia, generar alarmas y dar voz, desde la argumentación académica de investigadores y protagonistas de la historia, frente a este controvertido y aún incierto proceso de paz. Su lectura resulta oportuna como fuente de consulta para estudiosos, académicos, líderes sociales y políticos y, en general, ciudadanos inquietos que se interesen con la construcción de paz en el país. Este libro funge como un registro de memoria en medio de un proceso de paz, para contribuir a dejar la menor cantidad posible de páginas sin escribir sobre nuestro conflicto.

EduTecnología y Aprendizaje 4.0 Enrique Ruiz-Velasco Sánchez & Josefina Bárcenas López, 2019-12-05 La revolución digital que los avances tecnológicos ha provocado en el mundo contribuyó a la aparición de una sociedad compleja, diversa y globalizada que demanda una educación que encare los retos de formación y de conocimientos que requieren los estudiantes del siglo XXI. Ante el panorama de surgimiento de nuevos paradigmas educativos como el de la inteligencia artificial (IA), a las Tecnologías de la Información y la Comunicación (TIC), las deberíamos pensar también como procesos educativos, para concebir así, al Aprendizaje 4.0 como un continuo que se desarrolla indistintamente en cualquier espacio y lugar.

Los animales como sujetos de derechos Johana Fernanda, Sánchez Jaramillo, 2023-06-15 Esta obra analiza y cuestiona, desde una mirada abolicionista, el estatus jurídico de los demás animales en varias ramas del derecho en Colombia, América Latina y otros países, como Estados Unidos, Francia, España y Reino Unido. El tema central es la necesidad de descosificarlos, para que adquieran el estatus de sujetos de derechos. El objetivo del libro es determinar las razones por las cuales los animales son vistos como cosas, propone alternativas para una nueva categorización e identifica los avances nacionales e internacionales en esta materia. Lo anterior se desarrolla a través de la metodología cualitativa, usando como fuentes la doctrina, la normatividad, la jurisprudencia y nueve entrevistas a expertos, quienes exponen el estado de la cuestión en sus países. En este libro, el lector encontrará el trato que el derecho colombiano le da a

La Construcción de los Mensajes y la Influencia en los Receptores Ileana de las Mercedes Adum Rodríguez, 2025-10-14 Este libro se apoya en un enfoque mixto, combinando revisión bibliográfica sistemática con análisis de contenido y estudios de caso. En primer lugar, se realizó una búsqueda exhaustiva en bases de datos académicas (Scopus, Web of Science) para identificar publicaciones clave entre 1972 y 2025, con especial atención a trabajos empíricos recientes sobre inteligencia artificial y comunicación (Liu & Sundar, 2023; Wang et al., 2024). A continuación, se aplicó un análisis de contenido cualitativo a muestras representativas de mensajes digitales en redes sociales, utilizando herramientas de minería de texto para detectar marcos narrativos, sesgos y discursos emergentes.

El derecho a entender Mario Tascón, Estrella Montolio, 2020-08-15 ¿Ha recibido algún documento o notificación de la Administración o de alguna compañía que no haya entendido? ¿Ha necesitado explicaciones telefónicas para comprender el mensaje o sus implicaciones? A la ansiedad que nos genera vernos obligados a solicitar aclaraciones, se añade el desánimo que experimentamos ante pantallas ingratas, plagadas de botones y textos sinuosos cuya aceptación terminamos pulsando. Hace ya más de cincuenta años que los movimientos civiles norteamericanos empezaron a reclamar el derecho de los ciudadanos a entender a su Administración, a recibir una comunicación que puedan comprender sin dificultad. Este libro analiza el concepto del derecho a entender, su desarrollo histórico y la protección que ya se le otorga en numerosos países; las implicaciones que ese derecho exige en la era de Internet y la normativa que lo ampara, particularmente en la Unión Europea. Además, y este es quizá el mayor valor de esta obra, aporta la metodología con la cual lograr una comunicación

clara que sitúe a las personas en el centro.

La utopía del oprimido Ramiro Ávila Santamaría, 2019-06-03 Las alternativas radican en el imaginario, no en la fantasía. Así lo demuestra Ramiro Ávila Santamaría, doctor en Sociología jurídica y docente universitario, quien ofrece la utopía como herramienta de transformación. A diferencia del deber ser, que sólo corre en un sentido de exigencia, la utopía es ambidiestra: surge del imaginario —la médula humana, de la cultura— para plantear nuevas posibilidades sociales y luego volver a nosotros para cuestionarnos. ¿Pueden la cosmovisión de los pueblos y las luchas sociales abreviar a la política, al derecho, al pensamiento crítico? El método utópico, como se demuestra en estas páginas, puede aplicarse para describir y explicar la realidad, los fenómenos sociales e incluso para analizar cualquier forma de representación. A través de él se hace posible cuestionar toda utopía —incluida la del capitalismo y sus ideas de progreso o desarrollo— para proponer alternativas posibles en las que todos los órdenes de la vida en sociedad sean incluidos. Este recorrido no inicia en la teoría aceptada, sino en el pensamiento kichwa, en la Sinfonía inconclusa de Schubert y con personajes como Don Quijote o Pedro Páramo, para abrir el análisis jurídico al arte y a conceptos críticos surgidos desde América Latina, con Bolívar Echeverría y Aníbal Quijano, entre otros. La creación de un nuevo paradigma de mundo demandará más creación y menos prescripción; más imaginación y menos límites inclusivos. Esto es lo que propone la utopía del oprimido.

La doctrina social cristiana y el cooperativismo vasco. Una alternativa para el cambio Eba Gaminde Egia, 2017-04-04 La crisis que desde hace tiempo venimos padeciendo ha evidenciado las limitaciones de los paradigmas económicos tradicionales y la necesidad de un cambio. Se ha de ir más allá del paradigma que ve a las empresas privadas con fines de lucro como los únicos actores relevantes y avanzar hacia una visión pluralista que reconozca los variados papeles que las distintas formas de empresa pueden desempeñar con respecto a objetivos económicos y sociales colectivos. Por otra parte, cada vez son más las voces que sugieren que, en gran medida, han sido carencias éticas las que nos han llevado a esta difícil situación, por lo que se demanda un «rearme ético» de la economía que nos permita salir de la crisis de forma sostenible. Por lo tanto, se necesita: a) un cambio de valores en el sistema económico, para lo que podría resultar útil el recurso a la Doctrina social de la Iglesia, que desde siempre ha sostenido que entre la economía y la ética se da una necesaria relación recíproca por su común referencia al ser humano; y b) un nuevo paradigma económico, un modelo humanista de empresa, que tenga en cuenta la igual dignidad humana de todas las personas que participan en el proyecto empresarial y la empresa cooperativa encaja en ese perfil. Conjugando ambos vectores, esta obra pretende mostrar la interrelación existente entre la doctrina social cristiana y el paradigma cooperativo, claramente reflejado en el caso del cooperativismo vasco a través de la figura de D. José María Arizmendiarieta, el alma mater de la «Experiencia Cooperativa de Mondragón», que muestra que es posible que una empresa de profundas raíces cristianas, lejos de ser una simple utopía, ofrezca resultados y pueda ser competitiva en el mercado actual. De esa forma, se abre la posibilidad de presentar al modelo cooperativo, como una posible

alternativa para ese cambio, hoy tan necesario. Dra. Eba Gaminde Egia, profesora de Derecho mercantil de la Facultad de Derecho de la Universidad de Deusto desde 1997, en el campus de Bilbao. Doctora en Derecho por la Universidad de Deusto (2015, cum laude). Miembro del Equipo de Investigación Cooperativismo, Fiscalidad, Fomento y Protección laboral reconocido por el Gobierno Vasco categoría A . Desde 1994 hasta 2009 ha colaborado en la traducción de textos jurídicos al euskera en el Instituto de Estudios Vascos de la Universidad de Deusto, publicando manuales y legislación específica de Derecho Mercantil. Además, es autora de diversos libros, capítulos de libros y publicaciones en revistas científicas de su área de especialización.

Rebelión en la granja (la novela gráfica) George Orwell, Bernardi Odyr, 2019-09-12 La adaptación gráfica oficial de la célebre novela de George Orwell. Esta sátira de la Revolución rusa y el triunfo del estalinismo, escrita en 1945, se ha convertido por derecho propio en un hito de la cultura contemporánea y en uno de los libros más mordaces de todos los tiempos. Ante el auge de los animales de la Granja Solariega, pronto detectamos las semillas del totalitarismo en una organización aparentemente ideal; y en nuestros líderes más carismáticos, la sombra de los opresores más crueles. El artista gráfico Odyr es el coautor de esta maravillosa adaptación en la que se recoge el texto original de Orwell, vertido en unas ilustraciones que no solo acompañan, sino que ofrecen una nueva lectura de este clásico insoslayable de nuestro tiempo. La presente edición está avalada por The Orwell Foundation.

Cómo hablar con un izquierdista (Edición mexicana) Gloria Álvarez Cross, 2017-11-22 En su primer libro en solitario, la politóloga Gloria Álvarez desmonta con humor y sencillez los mitos, argumentos e ideas preconcebidas de los nuevos izquierdistas, conocidos también como progres, entendidos estos como un colectivo de extrema izquierda que, desde una posición de superioridad moral, dicen defender los intereses de la clase trabajadora. Estas páginas recogen los comportamientos, mensajes y discursos de dicho colectivo partiendo de ejemplos reales de la actualidad política y económica. Los desmonta meticulosamente y expone con sentido común las trampas de la manipulación ideológica y los discursos basados tan solo en buenas intenciones, sentimentalismos y falta de autocrítica. Gloria Álvarez analiza también sus creencias, su vocabulario, su apoyo a todo tipo de movimientos sociales (ecologismo, feminismo, pacifismo...), su crítica al sistema capitalista y su atribución de culpas al enemigo, identificado este como la ideología liberal o, parafraseando en su propia terminología, todo lo que huele, sea o parezca neoliberal es desechable, incluso cuando dichas ideas ayuden a reducir la pobreza e incrementen el bienestar de toda la sociedad.

Cómo hablar con un progre Gloria Álvarez Cross, 2017-09-28 En su primer libro en solitario, la politóloga Gloria Álvarez desmonta con humor y sencillez los mitos, argumentos e ideas preconcebidas de los nuevos progres, entendidos estos como un colectivo de extrema izquierda que, desde una posición de superioridad moral, dicen defender los intereses de la clase trabajadora. Estas páginas recogen los comportamientos, mensajes y discursos de dicho colectivo partiendo de

ejemplos reales de la actualidad política y económica. Los desmonta meticulosamente y expone con sentido común las trampas de la manipulación ideológica y los discursos basados tan solo en buenas intenciones, sentimentalismos y falta de autocrítica. Gloria Álvarez analiza también sus creencias, su vocabulario, su apoyo a todo tipo de movimientos sociales (ecologismo, feminismo, pacifismo), su crítica al sistema capitalista y su atribución de culpas al enemigo, identificado este como la ideología liberal o, parafraseando en su propia terminología, todo lo que huelga, sea o parezca neoliberal es desechable, incluso cuando dichas ideas ayuden a reducir la pobreza e incrementen el bienestar de toda la sociedad.

El tiempo no para Ernesto Meccia, 2016

La rebelión delahuertista en Michoacán, 1923-1924 Luis Sánchez Amaro, 2016 La mayor rebelión militar ocurrida en el periodo posrevolucionario se debió a la división del grupo sonoreño ante la sucesión presidencial de 1924. Fue encabezada por Adolfo de la Huerta contra el proyecto de continuidad de Álvaro Obregón.--Page 4 of cover.

Local Experiences of Mining in Peru Gerardo Castillo Guzmán, 2020-02-05 This book uses a multimethod approach to examine local experience of contemporary mining development in the Peruvian Andes, creating an understanding of the transformations that rural societies experience in this context. Mining is a major component of economic growth in many resource endowed countries, whilst also causing mixed social, cultural, and environmental effects. Most current literature on contemporary mining in Peru is largely focussed on conflict; however, in this text, the author takes a differing approach by examining the experiences of families in the vicinity of Rio Tinto's La Granja exploration copper project, Northern Peru, an area with great significance due to the mining investment and development, which has taken place over the past 25 years. The book first provides a critical discussion about production of space theories, and debates on spatial mobility, highlighting their relevance to understanding large-scale mining developments, especially in the Peruvian Andes. The following chapters analyze spatial transformations mining development has prompted, focusing on four axes: access to space, production, mobility, and representations of space. A comprehensive narrative is constructed drawing on diverse voices and perspectives, including those of family heads and their partners, local leaders, company employees, and social scientists. The book concludes by discussing how the findings challenge some of the current accounts of the social effects of mining development on rural communities and pose significant implications for sustainable development programs and place-based practices. By taking an interdisciplinary approach, this book will appeal to a wide audience including geographers, social anthropologists, and social scientists interested in the social effects of mining as well as researchers interested in current Latin American Studies and Rural Development.

Animal farm George Orwell, 2013-05-16 De dieren op een boerderij komen in opstand tegen hun meester de mens en nemen zelf de macht in handen. De varkens, die lang tevoren in het geheim hebben leren lezen en schrijven, werpen zich op als de natuurlijke leiders van de revolutie. Zij staan immers op een hoger intellectueel peil dan de andere dieren. Ze breiden

hun voorrechten steeds verder uit en vormen een nieuwe elite, even oppermachtig als de oude heersers. De catastrofale ineenstorting van deze gemeenschap kan ten slotte niet uitblijven. *Animal Farm*, geschreven in 1943, is een klassiek geworden satire op een totalitaire staat en samenleving, die vandaag de dag nog niets aan zeggingskracht heeft verloren.

Rebellion En La Granja George Orwell,1998

George Orwell's *Animal Farm* Harold Bloom, Sterling Professor of Humanities Harold Bloom, 2009 Discusses the characters, plot, and writing of *Animal farm* by George Orwell. Includes critical essays on the novel and a brief biography of the author.

The Lion and the Unicorn George Orwell, 2023-11-27 The Lion and the Unicorn: Socialism and the English Genius was published in February 1941, well into the Second World War, after Dunkirk and the Battle of Britain. It is a long essay, divided into three parts. 1. England Your England (35 pages) 2. Shopkeepers at War (19 pages) 3. The English Revolution (9 pages) The three essays 1. describe the essence of Englishness and records changes in English society over the previous thirty years or so 2. make the case for a socialist system in England 3. argue for an English democratic socialism, sharply distinct from the totalitarian communism of Stalin. Now, at this distance of 76 years, the political content seems to me almost completely useless. After the war, the socialist policies carried out by Attlee's government, thirty years of 'Butskellism' and Britain's steady industrial decline into the 1970s which was brutally arrested by Mrs Thatcher's radical economic and social policies of the 1980s, followed by Tony Blair's attempt to create a non-socialist Labour Party in the 1990s, and all the time the enormous social transformations wrought by ever-changing technology - the political, social, economic, technological and cultural character of England has been transformed out of all recognition. That said, this book-length essay is still worth reading as a fascinating social history of its times and for its warm evocation of the elements of the English character, some of which linger on, some of which have disappeared.

"Rebelión en la granja" de G. Orwell Micaela Quesada Valdivia, 1991

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