

# Therese By Dorothy Day

## Dorothy Day

Thérèse Dorothy Day, 2016-12-05 Dorothy Day's unpretentious account of the life of St. Thérèse of Lisieux sheds light on the depth of Day's Catholic spirituality and illustrates why Thérèse's simplicity and humility are so vital for today. Whether you are called to the active life like Day or a more hidden existence like Thérèse, you will discover that these paths have much in common and can lead you to a love that has the power to transform you in ways that are unexpected and consequential. Now back in print, this short biography of St. Thérèse of Lisieux by Dorothy Day expresses the surprising yet profound connection between Day—the founder of the Catholic Worker movement who was praised by Pope Francis for her passion for justice and dedication to her faith—and the beloved saint best known for her Little Way. When Day first read St. Thérèse's autobiography, *The Story of a Soul* in 1928, she called it "pious pap." At the time, Day—a social activist who had been living a bohemian lifestyle—had only recently been baptized a Catholic. Some twenty-five years later, Day's perspective on Thérèse had so completely changed that she was inspired to write this biography. She did not find it an easy task: "Every time I sit down to write that book on the Little Flower I am blocked. . . . I am faced with the humiliating fact that I can write only about myself, a damning fact." But she persisted, and despite numerous rejections eventually found a publisher for it in 1960. She wrote in the Preface: "In these days of fear and trembling of what man has wrought on earth in destructiveness and hate, Thérèse is the saint we need." Written originally for nonbelievers or those unaware of Thérèse, the book reflects how Day came to appreciate Thérèse's Little Way, not as an abstract concept, but as a spirituality that she had already been living. The Catholic Worker, which she cofounded with Peter Maurin, was dedicated to feeding the hungry and sheltering the homeless. Day's life, like Thérèse's, was filled with all the humble, self-effacing jobs that were a part of this work. She found in Thérèse a kindred spirit, one who saw these simple hidden tasks as the way to heaven. "We want to grow in love but do not know how. Love is a science, a knowledge, and we lack it," Day wrote. Just as Day had a conversion of heart about the Little Way, you, too, can be changed by Thérèse's simple, yet profound spirituality.

*Holy Simplicity* Joel Schorn, 2008 Embrace the present moment as an ever-flowing source of holiness. --Jean Pierre de Caussade, from Chapter Three Seeing God in every moment--is it possible? Does God really walk among the pots and pans, as Saint Teresa of Avila once said? Do we ignore the seemingly forgettable moments of life to our own spiritual peril? Mother Teresa, Dorothy Day, and Therese of Lisieux started small and stayed small, even though their works and heroism have since

earned them worldwide acclaim. Holy Simplicity reveals how these three modern Catholic women found holiness in letting God's love flow into the most ordinary tasks--Mother Teresa and Dorothy Day among the poor and Therese within the confines of the cloister. Their stories will inspire you to seek God in the challenges of ordinary life, a little way to holiness that, as Dorothy Day pointed out, unleashes forces that help to overcome evil in the world.

With Christ Jacki L. Reed, 2000

*Thérèse of Lisieux* Ann Laforest, 2000 Reading *Thérèse of Lisieux* according to the signs of the times, Sr. Ann Laforest offers a fresh and unparalleled look at the witness and teaching of one of the Church's favourite saints. Doing away with the false impression of Thérèse's sugary piety, Laforest reveals the profound nature of The Little Way as the Way to Love and liberation. When placed in dialogue with contemporary mystics such as Dorothy Day and Oscar Romero, it becomes ever clearer why Thérèse is a Doctor of the Universal Church and an inspiration to us all.

**The Catholic Worker Movement** Mark Zwick, Louise Zwick, 2005 This book is essential reading for understanding the legacy behind the Catholic Worker Movement. The founders of the movement, Dorothy Day and Peter Maurin met during the Great Depression in 1932. Their collaboration sparked something in the Church that has been both an inspiration and a reproach to American Catholicism. Dorothy Day is already a cultural icon. Once maligned, she is now being considered for sainthood. From a bohemian circle that included Eugene O'Neil to her controversial labor politics to the founding of the Catholic Worker Movement, she lived out a civil rights pacifism with a spirituality that took radical message of the Gospel to heart. Peter Maurin has been less celebrated but was equally important to the movement that embraced and uplifted the poor among us. Dorothy Day said he was, a genius, a saint, an agitator, a writer, a lecturer, a poor man and a shabby tramp. Mark and Louise Zwick's thorough research into the Catholic Worker Movement reveals who influenced Peter Maurin and Dorothy Day and how the influence materialized into much more than good ideas. Dostoevsky, Catherine of Siena, Teresa of Avila, Francis of Assisi, Therese of Lisieux, Jacques and Raissa Maritain and many others contributed to fire in the minds of two people that sought to blow the dynamite of the Church in 20th-century America. This fascinating and detailed work will be meaningful to readers interested in American history, social justice, religion and public life. It will also appeal to Catholics wishing to live the Gospel with lives of action, contemplation, and prayer. +

By Little and by Little Dorothy Day, 1983 When she died in 1980, Dorothy Day was called the most significant, interesting and influential person in the history of American Catholicism (Commonweal), and a non-violent social radical of luminous personality (The New York Times). As co-founder in 1933 (with the French peasant philosopher Peter Maurin) of the Catholic Worker movement, and for almost fifty years editor and publisher of its newspaper, she applied the Gospels to a sweeping radical critique of our economic, social, and political system, and addressed the most urgent issues of our time: poverty, labor, justice, civil liberties, and disarmament. She saw the movement as an affirmation of life and sanity, and a way to bring

about the kind of society where it is easier to be good. The present volume is a selection of Dorothy Day's published work, spanning a period of over fifty years. Although the great majority of the pieces have been reprinted from *The Catholic Worker*, a number of other magazine articles are included, as well as selections from all her books. - Publisher.

**Homilies For Weekdays** Don Talafous, 2009-10-01 *Homilies for Weekdays: Solemnities, Feasts, and Memorials* is a requested and welcome addition to the first two volumes of weekday homilies by Father Don Talafous, OSB. Here, he offers creative homily suggestions for solemnities, feasts, and obligatory memorials that fall on weekdays. Readers will deeply appreciate the faithful representation of the Scripture readings and their practical applications for Christian living. Don Talafous, OSB, PhD, serves as alumni chaplain for Saint John's University in Collegeville, Minnesota. He is author of *Homilies for Weekdays: Year I* and *Homilies for Weekdays: Year II*.

**The Duty of Delight** Dorothy Day, 2011-10-25 For almost fifty years, through her tireless service to the poor and her courageous witness for peace, Dorothy Day offered an example of the gospel in action. Now the publication of her diaries, previously sealed for twenty-five years after her death, offers a uniquely intimate portrait of her struggles and concerns. Beginning in 1934 and ending in 1980, these diaries reflect her response to the vast changes in America, the Church, and the wider world. Day experienced most of the great social movements of her time but, as these diaries reveal, even while she labored for a transformed world, she simultaneously remained grounded in everyday human life: the demands of her extended Catholic worker family; her struggles to be more patient and charitable; the discipline of prayer and worship that structured her days; her efforts to find God in all the tasks and encounters of daily life. A story of faithful striving for holiness and the radical transformation of the world, Day's life challenges readers to imagine what it would be like to live as if the gospels were true.

**American Catholic Traditions** Sandra Yocum Mize, William L. Portier, 1997 *American Catholic Traditions* gathers together essays that make a new scholarship accessible to a wide audience. The contributors recover and reamplify the voices of such American Catholic pioneers as William F. Lynch and Francis Gigot. Their chorus is joined and enriched by a host of others, from Dorothy Day and the Grail women to Black Elk and the film characters of John Ford. Indeed, the history of American Catholic life and thought holds the kinds of intellectual and spiritual resources needed to renew American Catholic theology and rescue it from abstraction. *American Catholic Traditions* offers stimulating resources for recovering the roots of American Catholicism to theologians, teachers, scholars and students, and all those who want to learn and reflect on the roots of American Catholicism and its meaning today.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

*The Living Church*, 1979

**Sharing God's Good Company** David Matzko McCarthy, 2012-06-19 Explores the role and significance of the saints in

Christians' lives today. While examining the lives of specific saints like Martin de Porres, Therese de Lisieux, and Mother Teresa, McCarthy especially focuses on such topics as the veneration of martyrs, realism and hagiography, science and miracles, images and pilgrimage, and why the saints continue to captivate Christians and inspire devotion.

Dorothy Day and the Catholic Worker Movement William J. Thorn, Phillip M. Runkel, Susan Mountin, 2001

All is Grace Donna L. Orsuto,

**Dorothy Day and the Catholic Worker** Anne Klejment, Alice Klejment, 1986

30-Day Journey with Dorothy Day Coleman Fannin, 2019-08-06 Enrich each day with wisdom from our greatest spiritual thinkers. Through brief daily readings and reflections, the 30-Day Journey series invites readers to be inspired and transformed. By devoting a moment to meaningful reflection and spiritual growth, readers will find deeper understanding of themselves and the world, one day at a time. Remembered for her radical activism and dedicated life of service, Dorothy Day embodied the power of truly loving your neighbor. Whether you already admire Day or are encountering her for the first time, this journey provides the perfect way to engage the thought of one of the twentieth century's most extraordinary women.

**Saint Thérèse of Lisieux** Steven Payne, 2002 Discusses Saint Thérèse of Lisieux as a doctor of the Universal Church, detailing her life and the procedure by which she became one of only thirty-three saints to whom this title has been granted. - Back cover.

**The Story of a Soul** St. Thérèse of Lisieux, 2010-04 The Story of a Soul conveys St. Thérèse of Lisieux's Little Way of spiritual childhood - her elevator to Heaven, as she called it. This method was approved by Pope Pius XI as a way for all to grow in holiness through unfailing confidence and childlike delight in God's merciful love. Again and again in this book, St. Thérèse shows us how her Little Way of love and trust comes straight from Sacred Scripture. This book belongs in every Catholic home, for Pope St Pius X stated St. Thérèse of Lisieux the greatest Saint of modern times. This is the original TAN edition now with updated typesetting, fresh new cover, new size and quality binding, and the same trusted content.

*Praying with Therese of Lisieux* Joseph F. Schmidt, 1992 This book invites us beyond psychological of self understanding. It contains the stuff of personal and societal transformation. The careful selection and arrangement of texts by the author demonstrates his own deep comprehension of Therese's message.

**15 Days of Prayer With Dorothy Day** Michael Boover, 2013-12-25 Dorothy Day connected radical faith with doing radical deeds. Beginning from her discovery of God in the Word when she was eight years old, Michael Boover shares Dorothy's reflections about her pilgrimage to the daily discipline of readiness and openness to God in her life, especially to God in her neighbor. He shares her words on why and how she prays, on her preference for frequent confession, on her intentional choice of suffering and poverty, and on her desire to imitate the saints and to make sanctity the norm of

everyone's life. In these 15 days, we see how Dorothy's discipline gave her true freedom. In particular, it allowed her to give priority to Love - to take the most direct route to God by loving her neighbor. She recognized "the paucity of her own best spiritual efforts and took refuge in the fact that God would do for believers what they could not fully do for themselves." Boover's practical exercises emulate Day's own temperament. They push you to live with more integrity and deeper love, and they show a deep compassion for the difficulty of the challenge.

**Georges Bernanos' Debt to Thérèse of Lisieux** Mary Frances Catherine Dorschell, 1996

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