

Vede Perfettamente Onne Salute Parafrasi

Ettore Mazzali

Con occhi da grave dolor munti Paolo Rigo, 2025-08-29T00:00:00+02:00 L'invidia è uno dei vizi tra i più complessi da definire per i teologi e i pensatori del Medioevo. Tale caratteristica si riflette in tutta l'opera dantesca, dove all'invidia e agli invidiosi è dedicato ampio spazio. Non solo alcune figure emblematiche della Commedia sono affette da questo male atavico dell'uomo (Caino fu il primo essere vivente a soffrire l'invidia), ma il pensiero dantesco è particolarmente sensibile al peccato, peste per eccellenza dei luoghi urbani. L'invidia è la velenosa pianta germinante che attanaglia la vita di corte e quella universitaria: ma Dante nel rappresentare gli invidiosi è tanto lontano quanto più pervicace di un Boncompagno da Signa, per esempio, che raffigura il peccato come un mostro a più teste. Nessuna straordinarietà concessa agli invidiosi (o quasi), ma piuttosto la storia di una donna senese semi-sconosciuta, Sapia, con l'evidente scopo di attribuirle e svilupparne il ruolo di minimo comun denominatore, al fine di valorizzare l'universalità dello stesso vizio.

Tutti i libri di Tommaso Mazzoni Dpro ,

Il viaggio della speranza Daria De Vita, 2019-11-30 Sulla scia del suo precedente lavoro, Fu chiamata da molti Beatrice, nel quale si ipotizza, per la "gentilissima" che guidò Dante dal paradiso terrestre a quello celeste, un'identità diversa da quella tradizionalmente riconosciuta, la ricercatrice Daria De Vita mette a punto uno studio accurato ed esauriente sulla figura di Dante e la confraternita denominata dei Fedeli d'Amore, il "movimento ecclesiale laico" a cui il Sommo Poeta aderì e che condizionò fortemente la sua lirica e la sua stessa biografia personale. Il punto di partenza è la Vita Nuova, l'operetta "fervida e passionata" che precede lo studio filosofico di Dante e nella quale si trovano le premesse dottrinali della "donna" Beatrice; da qui si prosegue, con l'ausilio di esempi concreti, appassionanti commenti e spiegazioni approfondite, a tracciare l'intera mappa dell'opera dantesca, sostenendo ad esempio che la Commedia può essere considerata una palinodia, una sorta di rettifica, in primo luogo nei confronti della Vita Nuova, in quanto ogni volta che il poema incrocia elementi apparsi scorrettamente nell'operetta ne fa seguire una smentita intenzionale. Un saggio che presenta la vita e l'arte di Dante secondo una prospettiva inedita e affascinante, da leggere con interesse e curiosità. Nativa della provincia di Mantova, Daria De Vita si è trasferita ancora molto giovane a Roma dove si è laureata in Filologia moderna. L'interesse per questa disciplina ne ha orientato lo studio al medioevo italiano, al suo rapporto con la poesia provenzale e soprattutto a Dante, su cui ha già pubblicato alla fine degli anni '90, nella rivista Belfagor, due saggi innovativi, premessa all'attuale ricerca sul nostro poeta.

Dal 2014 vive in provincia di Verona dove continua la sua attività di ricercatrice autonoma.

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