

Absence Of Father Quotes

Lingjun Ying

The Absent Father Effect on Daughters Susan E. Schwartz, 2020-11-29 Winner of the International Association for Jungian Studies (IAJS) Book Award for Best Clinical Book 2021 The Absent Father Effect on Daughters investigates the impact of absent – physically or emotionally – and inadequate fathers on the lives and psyches of their daughters through the perspective of Jungian analytical psychology. This book tells the stories of daughters who describe the insecurity of self, the splintering and disintegration of the personality, and the silencing of voice. Issues of fathers and daughters reach to the intra-psychic depths and archetypal roots, to issues of self and culture, both personal and collective. Susan E. Schwartz illustrates the maladies and disappointments of daughters who lack a father figure and incorporates clinical examples describing how daughters can break out of idealizations, betrayals, abandonments and losses to move towards repair and renewal. The book takes an interdisciplinary approach, expanding and elucidating Jungian concepts through dreams, personal stories, fairy tales and the poetry of Sylvia Plath, along with psychoanalytic theory, including Andre Green's 'dead father effect' and Julia Kristeva's theories on women and the body as abject. Examining daughters both personally and collectively affected by the lack of a father, The Absent Father Effect on Daughters is highly relevant for those wanting to understand the complex dynamics of daughters and fathers to become their authentic selves. It will be essential reading for anyone seeking understanding, analytical and depth psychologists, other therapy professionals, academics and students with Jungian and post-Jungian interests.

The American Father Onscreen Toby Reynolds, 2021-12-21 The American father is constantly depicted by contemporary Hollywood as being under pressure and forever struggling, but why? By utilising an analytical psychological approach, this fascinating book reveals the depths, complexities and nuances of the depictions of the American father and his struggles with contemporary contextual challenges and offers a fresh and intellectually exciting set of perspectives and interpretations of this key masculine figure and his effect on cinematic masculinities. Using a post-Jungian methodology and close textual analysis, the book seeks to explore the presence and impact of the American filmic father, and the effect his Shadow has on himself, his children and US society. It does this by examining the concept of 'father hunger', a term popularised by the mytho-poetic men's movement that holds fathers to be an essential link to the masculine continuum and masculinity in general. Analysing the role that Hollywood plays in depicting fathers and their relationships with their children

and American society, *The American Father Onscreen* concludes that Hollywood presents the American paternal as crucial to the construction of US society and, consequently, American cultural myths, such as the American Dream. Providing an alternative perspective into the fascinating, complex, and under-researched figure of the American father, this book will be of great interest to academics and students of film, gender studies, American studies, and post-Jungian psychology.

Remaking Men David Tacey, 2013-10-23 The nature of masculinity is a popular subject for contemporary authors, either treated critically from a sociological standpoint, or analysed from a psychological and spiritual perspective. In *Remaking Men*, David Tacey argues that we must strive to bridge the gap between these separate traditions - masculinity should neither be hijacked by the spiritual, Jung-influenced men's movement, nor discussed merely as a product of socio-political forces. Examining his own and other men's experience in a critical and lively discourse he evades the simplistic optimism of the 'inner journey' approach and the chronic pessimism of contemporary academic arguments. This is a fascinating and very accessible look at masculinity for those who want to explore self and society with intelligence and soul.

Crossing into Manhood: A Men's Studies Curriculum Christopher P. Mason, 2006 Many scholars have documented and decried the crisis in American masculinity. There is a preponderance of evidence showing that males suffer from many physical, emotional, and social ills due to the gender scripts with which they were raised and which continue to govern men's lives. Throughout the millennia and across cultures, initiation rites of passage have been utilized as an effective means of transitioning young males into manhood. Modern culture suffers from a dearth of rites of passage leaving many boys stuck in puerile attitudes and behaviors and unable to make a wholesome transition into mature masculinity. *Crossing into Manhood* is a much-needed guide on assisting late-adolescent boys' transition into manhood; it proposes a school-based curriculum and rite of passage paradigm to help young men make the difficult passage into manhood. Utilizing resources from diverse academic disciplines, this book surveys the psychoanalytic, the social constructionist, and the essentialist perspectives on masculine gender. As a result, a men's studies curriculum has been formulated--one that offers a balanced bio-psycho-social conceptualization of masculine identity. Educators will find the contents of this book helpful in providing the key conceptual information necessary to teach a men's studies course to late-adolescent boys. This book will provoke further dialogue and work among educators and other adults in this important area.--Publisher's website.

Engaging Men in Building Gender Equality Michael Flood, Richard Howson, 2015-06-18 Men's roles in building gender equality are currently on the public agenda. Across the globe, there are growing efforts to engage men and boys in building more equitable relations with women and girls. Programs that engage with men have proliferated in fields such as violence prevention, sexual and reproductive health, parenting, education, and work. The last decade has seen the emergence of national and global campaigns, initiatives by international agencies, and scholarly research. Engaging ...

The Child; His Thinking, Feeling, and Doing Amy Eliza Tanner, 1915

The Empathy Gap William Collins, 2021 From the ebook Preface: This book majors on the presentation of empirical evidence in the form of data. The most digestible form for communicating such material is through the use of Tables and Figures, generally graphs. Consequently, the book has a great many Tables and Figures and the latter are often in colour. Viewing on a device capable of rendering colours is therefore recommended although monochrome will be adequate in most cases. The Empathy Gap proposes the thesis that men and boys are extensively disadvantaged across many areas of life, including in education, healthcare, genital integrity, criminal justice, domestic abuse, working hours, taxation, pensions, paternity, homelessness, suicide, sexual offences, and access to their own children after parental separation. The claim is justified in the book by empirical evidence, mostly but not exclusively from the UK, involving nearly 1,000 references, 179 Figures and 49 Tables. To most people, of both sexes, this will appear to be a perverse perspective as disadvantage has become the province of women, girls and minorities, not males. Yet the empirical case supporting the disadvantages suffered by men and boys is undeniable to the objective mind. But if this is so, why is the popular perception that males are privileged whereas disadvantage is the province of the opposite sex? Why do the male disadvantages go largely unremarked, by both sexes, if they are so pervasive? Presenting the case for widespread and substantial male disadvantage is also a challenge to the usual hegemonic paradigm of feminist theory. These issues are addressed within The Empathy Gap by presenting an entirely different orientation on the social psychology of relations between the sexes. Out goes the idea of an oppressive patriarchy. Instead, a man's participation in the human pair bond is seen to be altruistic, a phenomenon arising originally from evolution and enacted in the individual via the emotional psyche. This is the origin of an asymmetry in the perception of the sexes which normalises the preferencing of females and therefore inevitably disadvantages males as a corollary. The successful evolved strategy involves male utility and relative male disposability, the latter being facilitated by a muted empathy for males, by both sexes - the empathy gap. Rather than working to overcome this male disposability, as a true egalitarian movement would have done, feminism has fed upon it and amplified it. The feminist project relies upon the true state of affairs remaining unacknowledged, and the empathy gap is instrumental in its own invisibility. In respect of this theory, the author makes no claim for originality. The ideas presented have been circulating within the sub-culture for decades. However, the focus of the book is to show how these ideas are manifest in practice.

The Hindu Law Journal ,1923

Who Decides? J. Shoshanna Ehrlich, 2006-04-30 The question of whether a young woman should be allowed to terminate a pregnancy without her parents' knowledge has been one of the most contentious issues of the post Roe v. Wade era. Parental involvement laws reach to the core of the parent-teen relationship in the highly contested realm of adolescent sexuality. This is the first book to examine in thorough detail the decision-making experiences of teens considering abortion. Shoshanna Ehrlich evaluates the Supreme Court's efforts to reconcile the historically based understanding of teens as

dependent persons in need of protection with a more contemporary understanding of them as autonomous individuals with adult-like claims to constitutional recognition. Arriving at a compromise, the Court has made clear that, like adult women, teens have a protected right of choice, but that states may impose a parental involvement requirement. However, so that parents are not vested with veto power over their daughters' decisions, young women must be allowed to seek a waiver of the requirement. Integrating a wealth of social science literature, including in-depth interviews with 26 young women from Massachusetts who obtained court authorization for an abortion, the book raises important questions about the logic of a legal approach that requires young women to involve adults when they seek to terminate a pregnancy, but that allows them to make a decision to become mothers on their own.

The Bombay Law Reporter ,1909

Introduction to the New Testament Frédéric Louis Godet,1894

The Indian High Court Reports ,1925

Manu-smriti [i.e. Manu-smrti] Notes: Explanatory Manu (Lawgiver),1924

Companion to the Greek Testament Arthur Charles Barrett,1878

The Child Amy Eliza Tanner,1904

The Christian Century ,1949

A History of Montana Helen Fitzgerald Sanders,1913

Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock,1872

American Law Reports Annotated ,1920

Marriage and Family Life in South Africa Human Sciences Research Council,1997 And research proposal theme 8.

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