

# Casa Italia Neukirchen Vluyn

**Ying-Ying Zheng**

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*Who Owns Whom* ,2005

**Naves Plenis Velis Euntes** Frederic Theis,2020-08-15 Frederic Theis untersucht die römischen Schiffsdarstellungen Italiens und des zentralen Nordafrika von der mittleren Republik und den Kriegen gegen Karthago bis in die Umbruchszeit der Völkerwanderung und Spätantike. Erfasst werden knapp 500 freiplastische Skulpturen und Reliefs, Mosaikbilder, Wandgemälde sowie graphische Zeichnungen von Schiffen, Booten, Flößen und anderen Wasserfahrzeugen in ihrem räumlichen Umfeld; von öffentlichen Monumenten, aus Thermen und Theatern sowie aus Wohnhäusern und Gräbern. Theis legt damit die erste umfassende ikonologisch-topographische Untersuchung dieser Bildwerke aus dem Kerngebiet des Imperium Romanum vor. Es zeigt sich in den Abbildern eine Mentalität, die überraschend stark auf das Maritime und die Seefahrt schlechthin ausgerichtet war, und eine Geisteshaltung, in der das Schiff nicht bloßes Vehikel war für Handel oder Krieg, sondern darüber hinaus mannigfaltige neue Bedeutungszuweisungen erfuhr.

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Uomini e animali Maurizio Pietro Faggioni,Anna Maria Giorgi,2020-01-17T10:58:00+01:00 Il volume affronta, dal punto di vista biblico ed etico, alcune questioni fondamentali sul rapporto tra uomini e animali. La prima parte prende in esame i racconti di origine e introduce riflessioni sul compito dell'uomo verso il creato, sul rapporto fra umanità e animalità e sui principi di un'etica ambientale cristiana. La seconda parte affronta la tutela della vita nella Bibbia, la presenza degli animali nella Scrittura e le questioni riguardanti l'etica animalista e l'uso degli animali a servizio dell'uomo. La terza parte, infine, si proietta all'eschaton e orchestra da diversi punti di vista l'idea che l'uomo porterà con sé nel Regno gli animali e l'intera natura creata.

*Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen*, 1995

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*Fichier augustinien, Institut des études augustinienes, Paris. Supplément* Institut d'études augustinienes, 1981

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