

Colegio Mayor San Bartolom Salamanca

Katrin Zwirgmaier

La restauración de los colegios mayores en el siglo XX Carlos Veci Lavín, Manuel Martínez Neira, 2024-10-11 España
vivió en el siglo XX un inédito movimiento colegial que rompió con el individualismo de la ley Moyano; en él convergieron el organicismo krausista y el corporativismo de fin de siècle. Las dictaduras de Miguel Primo de Rivera y de Francisco Franco utilizaron el colegio mayor como eje de la reforma universitaria. El uso de esta categoría buscaba legitimar un modelo residencial al servicio de una nueva ideología que poco tenía que ver con la experiencia del Siglo de oro. La institución colegial era reclamada para pasar de una universidad que instruía a una universidad que educaba, que formaba a un nuevo ciudadano español. La envergadura del proyecto se percibe si consideramos los más de cien colegios mayores que fueron reconocidos o creados entre 1942 y 1959, así como el propósito de internar a todos los universitarios. Junto a las claves del relato, este volumen ofrece un rico conjunto de textos imprescindibles para comprender el periodo histórico abordado.

Real Colegio Mayor y Seminario de San Bartolomé William Jaramillo Mejía, Instituto Colombiano de Cultura Hispánica, 1996

Al hilo del tiempo Dámaso de Lario, 2014-11-03 Al hilo del tiempo recoge los artículos publicados por el autor en los últimos treinta años, estructurados en torno a sus dos principales preocupaciones historiográficas: las Cortes, en especial las del Reino de Valencia, y la burocracia de la España Imperial. La primera parte sitúa las Cortes valencianas en el contexto de la península ibérica y de los parlamentos europeos, y se explican los momentos y circunstancias que llevaron al País Valenciano a aceptar la propuesta de la Unión de Armas del Conde Duque de Olivares en las Cortes de 1626. La segunda parte analiza la función de los colegios mayores españoles como instituciones de mecenazgo para la educación de las elites burocráticas del imperio español y el papel que el Colegio español de Bolonia (Italia) juega en esa dinámica. En la parte final se apuntan temas poco conocidos de una España que todavía conservaba un imperio, como los intentos frustrados de crear una colonia penal española y los esfuerzos de Rafael Altamira en la creación del «americanismo» español. El autor nos invita, por último, a repensar, en base a la experiencia del pasado, la relación de los dos países ibéricos: España y Portugal.

Students and Society in Early Modern Spain Richard L. Kagan, 2019-12-01 Originally published in 1974. The close connection between universities and bureaucratic institutions such as church and state was perhaps first noticed by Max Weber. Such institutions, he observed, require a dependable source of cadres to run them. Thus, the size and composition of

university enrollments are often a function of bureaucratic needs. Richard Kagan examines the dynamics of this relationship historically by tracing the growth and decline of the university system in Castile, the heart of the Spanish monarchy, between 1500 and 1809. This period marked the emergence of a strong Habsburg state and a militant Catholic church, both of which looked to the universities for educated men. Accordingly, the universities grew rapidly, and by 1600 Castile was perhaps the best-educated kingdom in Europe. But this did not last. Jobs were increasingly filled through nepotism, causing students to abandon the universities in search of other careers. By 1700, the universities were small, backward institutions. Kagan begins by examining the nature and position of primary, secondary, and university institutions in Habsburg Spain, concentrating on the extent and purpose of literacy. In Part II, Kagan discusses the growth and development of the ruling hierarchies in the bureaucratic world and gives special consideration to the criteria used to recruit officials. The author concludes with an assessment of the impact of bureaucratic changes in church and state on the universities of Castile. The data he collects on changes in the curriculum, the professorate, and the social and geographical backgrounds of the students are used to support hypotheses about the spectacular rise and collapse of university education in Spain, the process of modernization, the development of bureaucracies, and the crisis of the Spanish monarchy. *Students and Society in Early Modern Spain* demonstrates that institutions of higher learning often collapse when they become over-professionalized and fail to respond to changing conditions. Thus, Kagan provides a study of education and social change—of why educational institutions are central to a society in one century but only peripheral to it in the next. The author casts new light not only on the short lived educational revolution of the sixteenth century but also on education in other societies, both past and present.

Diego Velázquez Museo del Prado, 2012

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