

España La Primera Globalización Descargar

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Los saberes jesuitas en la primera globalización (Siglos XVI-XVIII) Angélica Morales, Cynthia Radding, Jaime Marroquín, 2023-02-17 La primera globalización de alcance verdaderamente planetario ocurrió entre finales del siglo XV y el Siglo de las Luces. Gracias a ella se establecieron sutiles redes de dominio e intercambio que extendieron sus hilos por todos los continentes y abarcaron una multitud de naciones y culturas. La Compañía de Jesús tuvo un papel fundamental en este fenómeno; su diligencia y su ambición intelectual han despertado desde entonces el interés de estudiosos de todo el orbe. Fruto de un proyecto colaborativo e internacional —los autores provienen de universidades de México, Estados Unidos, España, Argentina y República Checa—, las nueve investigaciones que se presentan en estas páginas exploran el conocimiento que los jesuitas tuvieron en astronomía, cartografía, botánica y medicina, disciplinas que hicieron posible la expansión del pensamiento occidental. La ciencia de la temprana modernidad tuvo una enorme importancia lo mismo para valorar los conocimientos indígenas que para administrar los vastos territorios de ultramar. Este recorrido es una justa valoración de los saberes jesuitas.

España. La primera globalización José Luis López Linares, 2022-11-17 El libro que reivindica el papel del imperio español en la historia universal. «La historia del mundo no se puede explicar sin la historia de España» Carmen Iglesias «El Imperio español exportó lo mejor de sí mismo» María Elvira Roca Barea «Quien conoce la historia construye el futuro» Marcelo Gullo. La historia del Imperio español es compleja, emocionante y también desconocida para un buen número de españoles. España, la primera globalización busca iluminar el periodo histórico iniciado en el reinado de los Reyes Católicos y ofrecer nuevas lecturas sobre el descubrimiento de América y el posterior devenir de la corona española, poniendo el foco en defender y divulgar hechos ciertos destinados a desmontar las mentiras de una operación de propaganda tan eficaz como fue la leyenda negra. Decenas de expertos en diversos temas -historiadores, economistas, filósofos o músicos, procedentes de ambas orillas del océano Atlántico- han aportado sus conocimientos y su entusiasmo para rendir homenaje a los hombres y mujeres que hicieron de la historia de nuestro imperio la más rica y apasionante de todas. Nuestra historia es vuestra historia. Críticas: «Una visión no acolegada de la Historia del imperio español.» La Razón «Toda una experiencia de razón y de afecto. Lo primero porque, verdaderamente, se trata de un relato reflexivo y coral, lejos de cualquier nacionalismo de fanfarria. Lo segundo porque es imposible no verse arrastrado por una corriente de admiración y gratitud ante una historia

de la que somos hijos. Una historia que hay que conocer para amar y, parafraseando a un francés amante de España, el gran novelista Georges Bernanos, también hay que amar para comprender.» ABC

Los metales preciosos y la primera globalización Alfredo Castillero Calvo, 2008

Sevilla Eva Díaz Pérez, 2025-10-22

Sevilla no es solo un lugar, es un enigma renovado en cada mirada que nunca se deja atrapar del todo. ¿Se trata de una ciudad real o de un decorado de sueños?

Punto de llegada, partida y encuentro a lo largo de los siglos, morada de distintas civilizaciones y culturas, Sevilla es una fuente inagotable de leyendas, historia y personajes memorables. La escritora sevillana Eva Díaz Pérez se ha propuesto abordarla en una biografía literaria, histórica, cultural y crítica. Los sentidos, la memoria, las curiosidades y anécdotas, los grandes hechos y los pequeños, nada se ha dejado al margen en el retrato de una ciudad mitificada y exaltada, pero también víctima de lugares comunes y juicios parciales. Desde los ecos del mítico lago Ligustino hasta la Sevilla de los Descubrimientos, de los alminares andalusíes a los palacios barrocos y de los poetas del 27 a la ciudad contemporánea... bienvenidos al encuentro del esplendor y la miseria, lo oficial y lo transgresor, lo sagrado y lo profano. Un relato sensible y evocador que desentraña las sucesivas capas de un ente casi vivo, donde guerreros, reinas, herejes, santas o poetas vivieron y le dieron aliento a un mito universal.

Ciudadanía y gobernabilidad democrática mundial José Manuel Aguilar de Ben, 2006

Anuario de la Facultad de Derecho de la Universidad de Alcalá. Vol. XI-2018. VV.AA., Sus objetivos son: dar a conocer al exterior parte de la labor investigadora de los profesores de Derecho; servir de vehículo para la difusión de la tarea investigadora del personal en formación, que no siempre tiene fácil acceso a las revistas especializadas; facilitar el intercambio de publicaciones con otras Universidades, especialmente del ámbito cultural español e hispanoamericano; recoger las aportaciones realizadas por diversos juristas en cursos, jornadas o coloquios organizados por la Facultad o por algunos de sus Departamentos o Áreas.

La izquierda: fin de (un) ciclo Ignacio Sánchez Cuenca, 2019-10-14 La izquierda ha supuesto, durante más de dos siglos, que la sociedad podía ser transformada mediante el ejercicio de la política a escala estatal. Hoy ya no está claro. La política parece subordinada al orden económico del capitalismo global y el concepto de soberanía se encuentra cuestionado. ¿Se ha acabado el ciclo histórico de la izquierda?

Arte y agencia Alfred Gell, 2021 ¿Qué subyace al poder seductor del arte? En esta obra Alfred Gell propone una teoría que

se aparta radicalmente de las interpretaciones anteriores. Critica que las teorías estéticas adopten una posición demasiado pasiva con respecto de los objetos y, en cambio, hace hincapié en el arte como forma de acción instrumental, concibiendo la elaboración de las cosas como medio de influir en los pensamientos y actos de los demás. Los objetos de arte son la materialización de intenciones complejas y sirven de medio para transmitir la agencia social. La conceptualización de Gell conduce a la fusión de los objetos de arte con las personas. El autor también analiza, entre otros temas, la psicología de los patrones y la percepción; el arte y la personalidad; el arte en relación con las prácticas religiosas como la posesión espiritual, la idolatría y la misa católica; y el significado del arte para el artista, el visitante de galerías y el adorador de ídolos. El detallado razonamiento de Gell -enriquecido por las diversas ilustraciones que lo acompañan, así como por un análisis del arte europeo y «etnográfico»- toca ámbitos relacionados con la filosofía, la psicología y la lingüística. El autor completó la versión inglesa de poco antes de su fallecimiento a los 51 años. Esta obra encarna la brillantez de su intelecto, el vivaz ingenio, el vigor y la erudición por los que era tan admirado, y conforma el testimonio duradero de que estuvimos ante uno de los antropólogos con mayor talento de su generación.

Economía industrial ,2011

Archipiélago ,2006

Estructura internacional de la información Fernando Quirós Fernández,1998

Quimera ,2008

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En torno a la Primera Globalización: circulaciones y conexiones entre el Atlántico y el Mediterráneo (1492-1824) ,

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