

Adultos En Crisis Jvenes A La Deriva

R. Franco,E. Palma,C. Vergara

Adultos en crisis ,2004

Adultos en crisis, jóvenes a la deriva Silvia Di Segni Obiols,2009-04

El vínculo profesor-alumno Noemí Allidière,2004 En este libro se contemplan los baluartes narcisistas de los profesores y sus formas de manifestación a través de la seducción, el sadismo, el rechazo o la empatía, y se analiza el perfil actual del estudiante de nivel medio y universitario. Se consideran las influencias facilitadoras u obstaculizadoras de las emociones en el proceso de enseñanzaaprendizaje y los estilos comunicacionales y pedagógicos según la estructura de personalidad y las defensas psíquicas de cada profesor/a.

Adolescencia, tutorías y escuela (67) ,2007

Adolescencia, posmodernidad y escuela Silvia Di Segni de Obiols,Guillermo Obiols,Silvia Di Segni Obiols,2006 Los autores plantean, a partir de un enfoque global y ameno, la crisis de la escuela secundaria y la situación del alumno adolescente en la posmodernidad. Aunque el desarrollo tiene un eje definido, aspira a plantear problemas y suscitar un dialogo franco mas que a otorgar respuestas que se constituyan en recetas para orientar conductas de profesores, alumnos, padres o directivos. A su vez, ambiciona enriquecer y profundizar los debates ya existentes en la escuela secundaria acerca de su sentido, el contenido de sus enseñanzas, el rol de los docentes, los alumnos y los directivos. El libro esta dirigido a todos aquellos que viven distintas caras de la crisis profunda de una institucion y que se preguntan por la situación de la adolescencia.

Inequidad socio-cultural Margarita Barrón,2005

Apuntes sobre la autoridad Silvia Di Segni,2020-08-20 En este libro se aborda la noción de autoridad, aquella que ha estado ligada a la de tradición y religión en el discurso conservador y fue dejada de lado en el discurso progresista, que analiza no solo la política sino toda relación humana exclusivamente desde la noción de poder. La filosofía europea, tal como lo señaló A. Kojève, se ocupó poco de este concepto creado en la Roma republicana y cuya crisis algunxs consideran ligada a la decadencia de nuestra época, aunque H. Arendt la encontraba ya en los años 50 del siglo XX, en los EE.UU. Lo que se plantea en este texto es que no se trataría de una crisis que lleve a su desaparición sino a la construcción de otra forma más horizontal de autoridad, que conlleva fuertes tensiones entre los pocos tradicionalmente autorizados (varones, adultos, cis,

heterosexuales, de sectores medios o altos, normales) y quienes solo podían ser sus autorizantes: mujeres, adolescentes, usuarixs del sistema de salud mental, colectivos LGBTIQ+, desempleadxs, pueblos originarios, etnias diversas no autóctonas que, desde hace tiempo, luchan por autorizarse.

La enseñanza de la filosofía en perspectiva Alejandro Cerletti, 2016-06-01 En las últimas décadas, los estudios sobre la enseñanza de la filosofía han exhibido un gran desarrollo. A la par del aumento notable de encuentros y publicaciones vinculados con esta temática, se ha ido transformando, sensiblemente, la forma de abordarla pedagogía de esta disciplina. De manera progresiva, la tarea de enseñar filosofía fue dejándose de ver como una actividad cuyos problemas se reducían sólo a cuestiones didácticas o quedaban librados a la espontaneidad docente de especialistas puestos a dar clases, para comenzar a ser considerada como un espacio propio de la filosofía. Este cambio de punto de vista tiene consecuencias teóricas significativas, ya que el “enseñar filosofía” no se encara más, de manera exclusiva o dominante, desde el punto de vista práctico de los recursos o técnicas “para dar clases” sino que se lo vincula estrechamente con el significado que pueda atribuirse a la filosofía y al filosofar, en cuanto “enseñables” o transmisibles. A partir de varias “perspectivas” construidas específicamente para estas indagaciones, los artículos que componen este volumen analizan la práctica de la enseñanza de la filosofía.

Propuesta educativa ,2002

Paideia ,2002

Revista mexicana de sociología Lucio Mendieta y Núñez, 2009

Nuevamerica ,2005

El impacto social de la crisis R. Franco, E. Palma, C. Vergara, 1989

Transformación ocupacional y crisis social en América Latina , 1989 Covers the period from 1960 to 1983.

I Congreso Internacional de Educacion "Educacion, crisis y utopias." ,2000

Lapzus ,2004

Adolescentes, conversando la intimidad vida cotidiana, sexualidad y masculinidad José Olavarría, Roberto Celedón, 2004

Somos ,1981

Hombres, identidad/es y sexualidad/es José Olavarría, Enrique Moletto, 2002

El presente absoluto Tomás Abraham, 2007

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