

El Martín Fierro Ordenado Alfabeticamente

Enzo Minarelli, Frederico Fernandes

El Martín Fierro ordenado alfabéticamente Pablo Katchadjian, 2007

Technology, Literature, and Digital Culture in Latin America Matthew Bush, Tania Gentic, 2015-07-16 Grappling with the contemporary Latin American literary climate and its relationship to the pervasive technologies that shape global society, this book visits Latin American literature, technology, and digital culture from the post-boom era to the present day. The volume examines literature in dialogue with the newest media, including videogames, blogs, electronic literature, and social networking sites, as well as older forms of technology, such as film, photography, television, and music. Together, the essays interrogate how the global networked subject has affected local political and cultural concerns in Latin America. They show that this subject reflects an affective mode of knowledge that can transform the way scholars understand the effects of reading and spectatorship on the production of political communities. The collection thus addresses a series of issues crucial to current and future discussions of literature and culture in Latin America: how literary, visual, and digital artists make technology a formal element of their work; how technology, from photographs to blogs, is represented in text, and the ramifications of that presence; how new media alters the material circulation of culture in Latin America; how readership changes in a globalized electronic landscape; and how critical approaches to the convergences, boundaries, and protocols of new media might transform our understanding of the literature and culture produced or received in Latin America today and in the future.

The Epic World Pamela Lothspeich, 2024-01-30 Reconceptualizing the epic genre and opening it up to a world of storytelling, *The Epic World* makes a timely and bold intervention toward understanding the human propensity to aestheticize and normalize mass deployments of power and violence. The collection broadly considers three kinds of epic literature: conventional celebratory tales of conquest that glorify heroism, especially male heroism; anti-epics or stories of conquest from the perspectives of the dispossessed, the oppressed, the despised, and the murdered; and heroic stories utilized for imperialist or nationalist purposes. *The Epic World* illustrates global patterns of epic storytelling, such as the durability of stories tied to religious traditions and/or to peoples who have largely stayed put; the tendency to reimagine and retell stories in new ways over centuries; and the imbrication of epic storytelling and forms of colonialism and imperialism, especially those perpetuated and glorified by Euro-Americans over the past 500 years, resulting in unspeakable and

immeasurable harms to humans, other living beings, and the planet Earth. The Epic World is a go-to volume for anyone interested in epic literature in a global framework. Engaging with powerful stories and ways of knowing beyond those of the predominantly white Global North, this field-shifting volume exposes the false premises of Western civilization and Classics, and brings new questions and perspectives to epic studies.

Adaptation and the Edge Effects of Latin American Cultures Elisabeth L. Austin, Elena Lahr-Vivaz, 2025-11-10 This book delves into the vibrant and dynamic cultural landscape of Latin America, exploring the creative frictions that arise from the coexistence among, and tensions between, diverse cultures. Inviting readers to think through critical questions about cultural and textual adaptation, this book examines how stories, texts, genres, and cultural practices develop into configurations that are both distinct and intimately connected to their progenitors. The metaphor of the “edge effect,” borrowed from ecology, serves as a lens to understand these productive tensions. This book addresses a wide range of topics, including cultural change in the Americas, intertextual relationships, and adaptive histories. Ideal for scholars in Latin American studies, film studies, and adaptation studies, this book offers a novel analytical framework that enriches current academic practices and theories of hybridity, contact zones, and rhizomatic connections. It is a must-read for anyone interested in the complex interrelations between Latin American cultures and their textual and artistic expressions.

Faking, Forging, Counterfeiting Daniel Becker, Annalisa Fischer, Yola Schmitz, 2018-03-15 Forgeries are an omnipresent part of our culture and closely related to traditional ideas of authenticity, legality, authorship, creativity, and innovation. Based on the concept of mimesis, this volume illustrates how forgeries must be understood as autonomous aesthetic practices – creative acts in themselves – rather than as mere rip-offs of an original work of art. The proceedings bring together research from different scholarly fields. They focus on various mimetic practices such as pseudo-translations, imposters, identity theft, and hoaxes in different artistic and historic contexts. By opening up the scope of the aesthetic implications of fakes, this anthology aims to consolidate forging as an autonomous method of creation.

Polypoetry 30 years 1987 - 2017 Enzo Minarelli, Frederico Fernandes, 2018-10-23 This book aims to draw maps about Polypoetry manifestations around Europe and Americas. It gathers scholars and artists who dedicated their work for understanding the avant-garde expressions in print, sound, and visual languages, as well as to demonstrate how the experimentalism affects the world in a political and aesthetical perspective. In order to put different ideas in a framework, the first part of this book (European Maps of Polypoetry) brings a debate about the space of Polypoetry in relationship with other avant-garde manifestations. The second one (Intertwining voices) drives our attention to the Americas, focusing on how visual and digital poetry, music, and festivals embraced Polypoetry ideas, in a way to build a broaden art network between Europe and the Americas.

Crisis y reemergencia Verónica Garibotto, 2015-08-30 En las últimas décadas-especialmente a partir de los noventa-ha

habido una visible reemergencia del siglo XIX en la cultura del Cono Sur. Figuras decimonónicas típicas (indios, gauchos, letrados y cautivas) han reaparecido en la escena literaria de Argentina, Chile y Uruguay. Héroe como San Martín y Artigas se han convertido en protagonistas principales de la literatura, el cine y el teatro. Géneros fundantes de la identidad nacional (el relato de viaje, la poesía gauchesca, el romance nacional) se han reciclado y transformado. Textos canónicos como *La cautiva*, *el Martín Fierro* y *el Facundo* han sido reescritos una vez más en diferentes campos artísticos. Y controvertidos eventos históricos (las guerras civiles, las masacres de las comunidades indígenas) han sido revisados y vueltos a narrar. Combinando el análisis textual con una perspectiva más abarcadora anclada en la teoría cultural, este libro responde a dos preguntas interrelacionadas: ¿por qué el siglo XIX ha resurgido de manera tan fuerte en las últimas décadas? ¿Cuáles son las implicaciones ideológicas de esta reemergencia? A través de una comparación transnacional de Argentina, Chile y Uruguay, y de una lectura de la ficción producida por figuras prominentes en los tres países (activistas políticos, intelectuales públicos y autores canónicos), *Crisis y reemergencia* contribuye a dilucidar cómo el campo cultural del Cono Sur ha cambiado desde los noventa: cómo la ética intelectual, las identidades nacionales y las estrategias discursivas que fueron funcionales a la consolidación del liberalismo en el siglo XIX han sido reformuladas, transformadas y repensadas en las últimas décadas. Apoyándose en el marxismo cultural, el análisis del discurso y la teoría poscolonial, el libro apunta a una triple contribución: definir los componentes ideológicos y discursivos que están en el corazón del siglo XIX, mostrar su continuidad hasta los noventa (y aclarar así las conexiones entre liberalismo y neo-liberalismo) y exponer su reciente transformación una transformación que abrió el camino a lo que se ha llamado el retorno de lo político en la región. In the last decades-and especially since the 1990s-there has been a noticeable reemergence of the nineteenth century in Southern Cone culture. Popular nineteenth-century figures (indios, gauchos, letrados, and cautivas) have reentered the national literary scene in Argentina, Chile, and Uruguay. Nineteenth-century heroes such as San Martín and Artigas are again the main protagonists of Southern Cone theater, film, and literature. Canonical nineteenth-century texts (*La cautiva*, *Martín Fierro*, *Facundo*) are being rewritten one more time in different artistic fields. Foundational nineteenth-century genres (travel narratives, gauchesque poems, and national romances) are being transformed and recycled. Controversial nineteenth-century events (the civil wars, the massacre of indigenous communities) are being revisited and explored. Through a combination of close textual analysis and a broader perspective rooted in cultural theory, this book answers two interrelated questions: Why did the nineteenth century resurface so strongly in the last decades? What are the ideological implications of this reemergence? Based on a transnational comparison of Argentina, Chile, and Uruguay, and a survey of narratives that were mostly produced by well-known figures (political activists, public intellectuals, and canonical authors), *Crisis y reemergencia* helps to elucidate how the Southern Cone cultural field has changed since the 1990s: how intellectuals' ethics, national identities, and discursive strategies that were functional to the consolidation of liberalism in the nineteenth century have been challenged,

transformed, and rethought in the last decades. Borrowing from cultural Marxism, discourse analysis, and postcolonial theory, the book pursues a triple contribution: to define the discursive and ideological components that were at the core of the nineteenth century, to show their continuity up to the 1990s (and thus clarify the connections between liberalism and neoliberalism), and to expose their recent transformation-a transformation that paved the way for the return of the political to the region.

The Western Humanities Review ,2016

El sexo que habla Osvaldo Lamborghini,César Aira,2015 El autor es un mito de las letras argentinas contemporáneas con tan sólo tres libros publicados en vida: El fiord, Sebreondi retrocede, y Poemas, junto a Novelas y cuentos, Tadeys, y Teatro proletario de cámara, que aparecieron póstumamente. Referencia para varias generaciones de escritores latinoamericanos y europeos, muestra en la exposición la producción visual realizada mientras vivía en Barcelona, entre 1981 y 1985, un conjunto de collages fotográficos que nunca se enseñaron públicamente. Sus trabajos plásticos permiten comprender la radicalidad de este artista aún no contagiado de los relatos estéticos de los años ochenta. La muestra se articula en cuatro grandes apartados: la exhibición completa de los originales de Teatro Proletario de Cámara, un libro-objeto concebido íntegramente por el propio escritor y que no vio la luz hasta el 2008, en una reducida edición facsímil. Sus libretas artesanales, donde alterna el foto-montaje, la crónica política y el diario personal. Los collages con dibujos expresionistas e imágenes recicladas de los panfletos pornográficos de la época y, finalmente, sus intervenciones pictóricas en libros procedentes de los mercados de saldos editoriales, que documentan la variedad de temas, soportes y técnicas de la obra visual lamborghiniiana.

53/70 Julia Enríquez,Daiana Henderson,Bernardo Orge,2015

Don Quijote en el país de Martín Fierro Guillermo Díaz-Plaja,1952

Martín Fierro Armando Minguzzi,2007 Accompanying CD-ROM contains ...digitalización completa en CD Rom.--CD-ROM label.

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Nuevo diccionario de argentinismos Claudio Chuchuy,Laura Hlavacka de Bouzo,1993 Tomo 2.

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