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<u>Proverbs and the African Tree of Life</u> Dorothy BEA Akoto-Abutiate,2014-08-07 In Proverbs and the African Tree of Life Dorothy BEA Akoto-Abutiate juxtaposes chosen sayings from Proverbs and selected Ewe Folk proverbs using the agricultural metaphor of "grafting," which she calls a "hermeneutic of grafting." Though these two sets of sayings come from completely different cultural contexts, Akoto argues that folk sayings/proverbs, which abound in Africa, should be considered as an

already mature, established tree on to which a piece of the biblical tree is spliced or engrafted to produce hybridized fruits that have uniquely different tastes than the fruits of each tree individually. This metaphorical grafting process allows the message of the Bible (in Proverbs) to be understood, imbibed and appropriated in Africa.

The Parables of Jesus Gladys Hunt, 2000-03-07 Simple Stories Packed with Meaning Jesus, the Master Teacher, was a superb storyteller. Rather than abstract doctrinal teachings, he spoke to his followers in lively discourses full of illustrations, metaphors, and stories. Through the images of seeds and soils, sheep, coins, and weddings, Jesus introduces us to God's kingdom, its principles, and the people who live in it. As you work through these studies, listen for Christ's clear and authoritative voice, speaking to you about vital spiritual realities. Fisherman Bible Studyguides include. Penetrating questions that generate discussion. Flexible format for group or individual needs. Helpful leaders' notes. Emphasis on daily applications of Bible truth.

Luke Daniel J. Harrington, Edmund F. Gordon, 1983-03

Discipleship Therapy Albert H. Epp,1993 A Kansan visited the church of his ancestors in Sweden. On Sunday only ten of 800 members came to worship. The churches that gave Christianity to America are now writing our obituary--unless we avoid their pitfalls! Dr. Epp sees one hope: to disciple people within the church (Mt. 28:18f); that is, to train followers like Jesus did his Twelve. Chapter 1 details the crippled church. The next chapters clarify foundational aspects: salvation, following Christ & calculating cost. Chapters 5 to 11 accent the functional aspects of the church. Sharing the faith, shining our lights via deeds of kindness & tapping into prayer-power are themes that are underscored. The exercise of forgiveness is taught, as well as the need to relate to others in Christ-like compassion. Exciting examples punctuate each lesson. Epp, a Mennonite pastor & discipler, draws on 35 years of church experience & how he discipled 128 men at his own house. Chapter 11, The Healthy Church, asserts that churches dare not drift aimlessly. It cites Search Institute regarding the value of family religiousness & church educational skills. It insists that worship & Bible study are best augmented with a network of small groups where caring & accountability are experienced, where peers minister to each other. This calls for a biblical strategy. The final chapter invites all church members to consider adopting 10-year goals in areas like giving, sharing faith, praying, serving, forgiving & relating to others. A Guide for Discussion Leaders is included in the book. To order DISCIPLESHIP THERAPY, contact Stairway Discipleship, Box D, Henderson, NE 68371. 402-723-4851. Price: 12.95.

The Third Gospel for the Third World: no. 17:10) Herman Hendrickx,1996

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Money, Possessions, and Eternity Randy C. Alcorn,1989 This is a practical and comprehensive biblical study about money and possessions. This writing comes from a pastor's painstaking study and broad experience.

Neotestamentica ,1990 Vols for 1967-1968, 1971-1983 constitute Proceedings of the meeting of Die Nuwe-Testamentiese Werkgemeenskap van Suid-Afrika.

A Translator's Guide to the Gospel of Luke Robert G. Bratcher, 1982

The Seventh-Day Adventist Bible Commentary: Matthew to John Francis David Nichol, 1980

Semeia: an Experimental Journal for Biblical Studies, 1996 An experimental journal for Biblical criticism.

Life Application Bible World Bible Publishers, 1990

The Once & Future Faith Karen Armstrong, 2001 Scientific knowledge has stripped Christianity of the mythical matrix in which the creeds were conceived. The historical study of the Bible and the quest of the historical Jesus have raised the future of the faith to crisis level. At its Once & Future Faith conference in March 2001, four world class thinkers - Don Cupitt, Karen Armstrong, John Shelby Spong, and Lloyd Geering - joined Robert Funk and the Fellows of the Jesus Seminar to sort through the issues and attempt to form an agenda for the reinvention of Christianity. Their suggestions - on questions such as life after death, the meaning of God, apocalypticism, and the significance of Jesus' death - fill the pages of this book.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

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