

Moon In A Dewdrop

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Moon in a Dewdrop Dōgen, 1985

Moon in a Dewdrop Eihei Dogen, 1995-10-01 Eihei Dogen (1200-1253), among the first to transmit Zen Buddhism from China to Japan and founder of the important Soto School, was not only a profoundly influential and provocative Zen philosopher but also one of the most stimulating figures in Japanese letters. Kazuaki Tanahashi, collaborating with several other Zen authorities, has produced sensitive and accurate translations of Dogen's most important texts. *Moon in a Dewdrop* contains the key essays of the great master, as well as extensive background materials that will help Western readers to approach this significant work. There is also a selection of Dogen's poetry, most of which has not appeared in English translation before. Dogen's thought runs counter to conventional logic, employing paradoxical language and startling imagery. It illuminates such fundamental concerns as the nature of time, existence, life, death, the self, and what is beyond self.

Moon in a Dewdrop Dōgen, 1985

Moon in a Dewdrop Dōgen, 1985

The Imaginary Present Amy Catanzano, 2025-02-19 *The Imaginary Present* by award-winning poet and professor Amy Catanzano explores cutting-edge scientific fields such as particle physics and astrophysics, and branches of physics such as quantum theory and relativity, through a poetic vision equally loyal to the imagination and rationality. Drawing upon her groundbreaking research and artist residencies at major scientific research centers like CERN and the U.S. National Science Foundation's NOIRLab, as well as talks and poetry readings at esteemed institutions, Catanzano invites enthusiasts of poetry and science to consider what can be achieved through greater collaboration between these fields. In linked chapters that fluidly blend lyric essay, literary and scientific analysis, poetry, theory, and memoir, *The Imaginary Present* offers refreshing new insights on a wide range of thinkers over the past 100 years, including poets Rae Armantrout and M. NourbeSe Philip, novelists Alfred Jarry and Virginia Woolf, comic book writer Grant Morrison, and physicists Albert Einstein and Werner Heisenberg. The introduction explores why poetry and physics are capable of jointly investigating our most fundamental questions about the universe and discusses the history of the art-science connection in addition to the author's own journey. In searching for the groundbreaking ways that artists and scientists can collaborate, *The Imaginary Present* offers readers

both reasoned grounding and poetic framing for an interdisciplinary poetics and praxis based on science.

Sacramental Moments in the Poetry of Kenneth Rexroth James Glenn Tipton, 1987

Dōgen on Meditation and Thinking Hee-Jin Kim, 2010-03-10 Thirty years after the publication of his classic work *Dōgen Kigen—Mystical Realist*, Hee-Jin Kim reframes and recasts his understanding of Dōgen's Zen methodology in this new book. Through meticulous textual analyses of and critical reflections on key passages primarily from Dōgen's *Shōbōgenzō*, Kim explicates hitherto underappreciated aspects of Dōgen's religion, such as the ambiguity of delusion and also of enlightenment, intricacies of negotiating the Way, the dynamic functions of emptiness, the realizational view of language, nonthinking as the essence of meditation, and a multifaceted conception of reason. Kim also responds to many recent developments in Zen studies that have arisen in both Asia and the West, especially Critical Buddhism. He brings Dōgen the meditator and Dōgen the thinker into relief. Kim's study clearly demonstrates that language, thinking, and reason constitute the essence of Dōgen's proposed Zen praxis, and that such a Zen opens up new possibilities for dialogue between Zen and contemporary thought. This fresh assessment of Dōgen's Zen represents a radical shift in our understanding of its place in the history of Buddhism.

Chinnagounder's Challenge Deane W. Curtin, 1999 Despite the familiar assertion that we live in a global village, cross-cultural environmental and social conflicts are often marked by failures of communication due to deeply divergent assumptions about the scope of the moral and the constitution of moral personhood. Such conflicts include the globalization of trade versus the authority of traditional and indigenous peoples, the need to control population versus the recognition of women as active participants in framing social policy, and the need to preserve wild nature versus the ever increasing need for access to land and to safe food and water.

Buddha Nature and Animality, 2007 *Buddha Nature and Animality* is about peaceful living. In discussions about the relation between humans and their animal relatives, a central theme is that Buddhism represents the most viable philosophical/religious alternative to the malaise surrounding us when we confront ecological problems. This recognition points to the notion of compassion. Karuna is given expression as an alternative to stewardship since stewardship too falls into the dualistic trap of privileging the human. Authors seek beyond the limits imposed by discourses of ethics and assume a more radical approach to seek the roots of the perspectives that allow the conceptual space for the problematic dialogues in the first place. Rather than viewing animals as distinct beings sharing our environs, authors attempt to give the animal soul back to spirituality. They argue for the naturally enlightened spontaneity arising in animal nature and that animal nature is Buddha-nature. This animal-buddha nature is fundamental to understanding Buddhism as a 21st century philosophy for living and dying.

Philosophy East & West, 1987

The Meaning of Life , Expand your understanding of Buddhism with an introduction to Zen. This path to Buddhahood is aimed at direct transformation. Knowledge is handed directly from mind to mind, with great emphasis placed on a teacher-disciple lineage that each Zen master can trace directly to Zen's originating moment.

Environmental Ethics ,1994

Zen and the Practice of Teaching English Robert Tremmel,1999 This book represents the first serious attempt by an educator to combine the practice of teaching English with fundamental principles of Zen in an effort to help teachers achieve a new perspective on their professional lives. It is a personal book based on personal knowledge, inviting readers to consider the possibility that the foundations of teaching practice are the very foundations of life and that life inside and outside the classroom is more like one life than two. Zen and the Practice of Teaching English originates in Robert Tremmel's struggles as a teacher and teacher educator. His book reaches out and rests on three important grounding points that define his life as a teacher: school, because everything the author has to say is based on his daily work with students, student teachers, and secondary teachers professional knowledge, because Tremmel believes no one can live fully as a professional without maintaining contact with and participating in ongoing conversations with other professionals spiritual practice, which is connected in this book to teaching practice and all the practices of living. Preservice teachers will come away from this book with a clearer understanding of their decision to teach, and the disciplines and abilities they must cultivate for a solid beginning. Experienced teachers will gain a deeper appreciation of their own commitment and accomplishments, and a renewed sense of fellowship with their colleagues throughout the profession. As Tremmel writes, My purpose in writing this book is not to add to what I see as an already more than healthy and growing supply of scholarship about teaching. Instead, I want to focus on what I finally found in my own teaching practice that helped me start making sense of the confusion that was my own, but that I know is felt also by others who have teaching in their blood.

The Transmission of Buddhism in the Poetry of Han Shan Stephen Hal Ruppenthal,1974

Mirrored Images Rajiva Wijesinha,2013

The Pacific World ,1999

Asian Philosophies John M. Koller,2002 With an inside view from an expert in the field, solid scholarship, and a clear and engaging writing style, Asian Philosophies invites students and professors to think along with the great thinkers of the Asian traditions. John M. Koller is a scholar and teacher who has devoted his life to understanding Asian thought and practice. He wrote this text to give students and professors access to the rich philosophical and religious ideas of both South and East Asia.

The Art of Just Sitting John Daido Looi,2002 The practice of just sitting is central to all Zen practice. This comprehensive and unparalleled volume brings together a wealth of writings, from Bodhidharma and Dogen to the most

prominent modern teachers, collecting the substantial core of centuries of Zen teachings.

Flowers Fall Hakuun Yasutani, 1996 A translation of the Genjokoan by Eihei Dogen (1200-1253), the founder of Japanese Zen. It addresses in terse and poetic language many of the perennial concerns of Zen, particularly the relationship between practice and realization, and includes a complete commentary in English.

Parabola ,1976

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