

# Sergio Pitol El Desfile Del Amor

**Karim Benmiloud**

## **Gender, Nation and the Formation of the Twentieth-century Mexican Literary Canon** Sarah E. L.

Bowskill, 2017-12-02 The post-revolutionary Mexican literary canon was formed by cultural and political elites who sought to identify and reward those novels which would best represent the new nation. Reviewers found what they were looking for in Gregorio Lopez y Fuentes's *El indio* (1935) for example, but not in Consuelo Delgados's *Yo tambien*, *Adelita* (1936). This groundbreaking study provides a fresh perspective on canon formation by uncovering the circumstances and readings which produced a male-dominated Mexican literary canon.

**El desfile del amor** Sergio Pitol, 1989 ¿Quién mató a Erich María Pistauer una noche de Otoño de 1942. A la salida de una fiesta que congregaba a artistas y políticos militares, a judíos alemanes y presuntos agentes nazis, a dos obesas hermanas cantantes de boleros y a otros personajes que con frecuencia resultan más extravagantes cuantos más banales son? ¿Y por que, treinta años mas tarde, nadie parece interesado en aclarar los hechos, a pesar de que hubo dos heridos mas aquella noche misteriosa, uno de los cuáles murió meses después y el otro quedó tullido y furibundo para siempre? Miguel del Solar, un historiador de la Universidad de Bristol, emprende la tarea detectivesca de desentrañar un enigma que parece revelar no solo sobre su propia infancia, sino también sobre un México pintoresco y cosmopolita, aquel de los pintores, los políticos, los generales y las mujeres célebres, aquel México donde se refugiaban republicanos españoles, surrealistas franceses, comunistas alemanes, Trotsky y sus allegados y el rey de Rumania y los restos de su corte: el México del avilacamachismo y de la Unidad Nacional.

**Strategic Occidentalism** Ignacio M. Sanchez Prado, 2018-08-15 Strategic Occidentalism examines the transformation, in both aesthetics and infrastructure, of Mexican fiction since the late 1970s. During this time a framework has emerged characterized by the corporatization of publishing, a frictional relationship between Mexican literature and global book markets, and the desire of Mexican writers to break from dominant models of national culture. In the course of this analysis, Ignacio M. Sánchez Prado engages with theories of world literature, proposing that “world literature” is a construction produced at various levels, including the national, that must be studied from its material conditions of production in specific sites. In particular, he argues that Mexican writers have engaged in a “strategic Occidentalism” in which their idiosyncratic connections with world literature have responded to dynamics different from those identified by world-systems or diffusionist

theorists. Strategic Occidentalism identifies three scenes in which a cosmopolitan aesthetics in Mexican world literature has been produced: Sergio Pitol's translation of Eastern European and marginal British modernist literature; the emergence of the Crack group as a polemic against the legacies of magical realism; and the challenges of writers like Carmen Boullosa, Cristina Rivera Garza, and Ana García Bergua to the roles traditionally assigned to Latin American writers in world literature.

**Historia mínima. La cultura mexicana en el siglo XX** Carlos Monsiváis, 2010-02-09 En esta obra póstuma, Carlos Monsiváis, con su estilo y erudición únicos, recorre un siglo de la vida cultural de México, si bien, como él mismo confiesa, ésta es una tarea inacabable a la que además se suma la brevedad de la obra, que le obliga a cerrar su crónica en la década de 1980, dejando fuera los movimientos y creadores de los dos últimos decenios del siglo XX. Su recorrido parte de la época del modernismo y pasa por todas las manifestaciones culturales que se desarrollan a lo largo de las siguientes décadas, como la narrativa de la Revolución, el muralismo, la cultura en los años veinte, los Contemporáneos, la poesía de la generación del 50 hasta llegar al año de la ruptura que representa 1968 y las manifestaciones culturales que de él se desprenden.

**Handbook of Latin American Literature (Routledge Revivals)** David William Foster, 2015-06-11 First published in 1987 (this second edition in 1992), the Handbook of Latin American Literature offers readers the opportunity to explore this literary history in the English Language and constitutes an ideological approach to Latin American Literature. It provides both concise information concerning particular authors, works, and literary traditions of Latin America as well as comprehensive material about the various national literatures of the area. This book will therefore be of interest to Hispanic scholars, as well as more general readers and non-Hispanists.

**Sergio Pitol ou le carnaval des vanités** Karim Benmiloud, 2012 Initiant une nouvelle veine dans son oeuvre, *El desfile del amor* (1984), troisième roman de Sergio Pitol, marque aussi un retour sur la scène traditionnelle du roman mexicain depuis la fin des années cinquante, Mexico, que l'auteur revisite avec une certaine nostalgie, puisque l'action principale se déroule en 1942. Ce livre s'attache en premier lieu à l'étude de l'espace romanesque, puis aux différentes strates temporelles qui se mêlent dans le récit (1914, 1942 et 1973), ainsi qu'au système de construction des personnages et à l'art des récits enchâssés. Le livre interroge aussi les différents codes génériques que le roman mobilise et avec lesquels il joue : roman picaresque, roman policier, nouveau roman historique, comedia de enredos, ou encore « roman carnavalesque » puisque l'auteur publiera ensuite *El desfile del amor*, *Domar a la divina garza* et *La vida conyugal* en un seul volume intitulé *Tríptico del carnaval*.

Juan García Ponce y la generación del medio siglo José Luis Rivas Vélez, 1998

*Bang! Bang!* Miguel G. Rodríguez Lozano, Enrique Flores, 2005

**Revista de crítica literaria latinoamericana**, 2004

**Aventuras de la crítica** Noé Jitrik,2006

**Cuatro propuestas escénicas en la Ciudad de México** Guillermina Fuentes Ibarra,2007

*Casa del tiempo* ,1996

*Proceso* ,1999

Historia de un idiota contada por él mismo, o, El contenido de la felicidad Félix de Azúa,1986 The protagonist of this novel is an idiot of the XX Century, more precisely, the second half of this Century, when, according to the author, there are more concentrate idiots.

El despliegue Noé Jitrik,2008

Obras reunidas: Novelas cortas I Juan García Ponce,2003

*La gaceta* Fondo de Cultura Económica (Mexico),2006

*World Literature Today* ,1990

Festschrift José Amezcua,Evodio Escalante,1989

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