

The Spirit Catches You

Everest Media

The Spirit Catches You and You Fall Down Anne Fadiman,1997-09-30 This books explores the clash between a small county hospital in California and a refugee family from Laos over the care of Lia Lee, a Hmong child diagnosed with severe epilepsy. Lia's parents and her doctors both wanted what was best for Lia, but the lack of understanding between them led to tragedy. ... The current edition, published for the book's fifteenth anniversary, includes a new afterword by the author that provides updates on the major characters along with reflections on how they have changed Fadiman's life and attitudes.

The Spirit Catches You and You Fall Down Anne Fadiman,2012-04-24 Winner of the National Book Critics Circle Award for Nonfiction, this brilliantly reported and beautifully crafted book explores the clash between a medical center in California and a Laotian refugee family over their care of a child.

Summary of Anne Fadiman's The Spirit Catches You and You Fall Down Everest Media,2022-03-20T22:59:00Z Please note: This is a companion version & not the original book. Sample Book Insights: #1 The Hmong, a hilltribe people, believed that if a couple failed to produce children, they could call in a shaman who would enter a trance and summon a posse of helpful familiars. The shaman would ride a winged horse between the earth and the sky, and negotiate with the spirits for the patients' health. #2 When a Hmong woman became pregnant, she would pay close attention to her food cravings. If she craved ginger, and did not eat it, her child would be born with an extra finger or toe. If she craved chicken flesh, and did not eat it, her child would have a blemish near its ear. #3 The Lees' 13th child, Mai, was born in a refugee camp in Thailand. Their 14th child, Lia, was born in the Merced Community Medical Center in California. The Lees' placenta was incinerated, and some Hmong women have asked the doctors at MCMC if they could take their babies' placentas home. #4 When Lia was born, at 7:09 p. m. on July 19, 1982, Foua was lying on her back on a steel table, her body covered with sterile drapes, her genital area painted with a brown Betadine solution, with a high-wattage lamp trained on her perineum. No family members were in the room.

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patients' health. #2 When a Hmong woman became pregnant, she would pay close attention to her food cravings. If she craved ginger, and did not eat it, her child would be born with an extra finger or toe. If she craved chicken flesh, and did not eat it, her child would have a blemish near its ear. #3 The Lees' 13th child, Mai, was born in a refugee camp in Thailand. Their 14th child, Lia, was born in the Merced Community Medical Center in California. The Lees' placenta was incinerated, and some Hmong women have asked the doctors at MCMC if they could take their babies' placentas home. #4 When Lia was born, at 7:09 p. m. on July 19, 1982, Foua was lying on her back on a steel table, her body covered with sterile drapes, her genital area painted with a brown Betadine solution, with a highwattage lamp trained on her perineum. No family members were in the room.

The SPIRIT CATCHES YOU AND FALL DOWN. Anne Fadiman, 1997

The Spirit Catches You and You Fall Down Anne Fadiman, 2009

Quicklet on The Spirit Catches You and You Fall Down by Anne Fadiman Marcin Ossowski, 2012-03-02 Quicklets: Your Reading Sidekick! This Hyperink Quicklet includes an overall summary, chapter commentary, key characters, literary themes, fun trivia, and recommended related readings. ABOUT THE BOOK Anne Fadiman's seminal work of nonfiction, *The Spirit Catches You and You Fall Down*, examines the myriad difficulties and complications that arise when two radically different cultures come in to contact with one another. However, the author contextualizes these larger clashes within a much more intimate, and ultimately human, story: that of the travails of a Hmong family, the Lees, who came to the United States in the 1970's from Laos as political refugees, and settled in Merced, California. The Hmong are an ethnic group that inhabited the mountainous and densely forested highlands of Southeast Asia. They originally hailed from the southern mainland of China as one of the sub-populations of the Miao ethnicity, but were relentlessly subjugated and brutalized by the Han peoples, who have long been the dominant ethnic group in the area. This eventually drove them far south to the highlands of China, Vietnam, Laos and Thailand, where the borders between these countries are practically non-existent. MEET THE AUTHOR Marcin Ossowski is a native of Merced, California, a town located at the foot of the Sierra Nevada Mountains and home to the newest University of California campus. He finished his undergraduate work at UCLA in 2007 and majored in linguistics and neuroscience, respectively. EXCERPT FROM THE BOOK In accordance with Hmong tradition, Lia's name was given to her three days after her birth, in a ceremony called *hu plig*, translated as "soul-calling." Perhaps more accurately, this is described as the tradition whereby the soul is installed in the newborn child. The Hmong believed that the most common cause of illness was the loss of the soul since humans are bound to *yaaj-yang*, the earthly realm, and can not travel freely to *yeeb-yin*, the spiritual realm. However, the body is deeply bound to the soul, and both are equally bound to life; this bond of all three was necessary for health and happiness. However, the soul could be, in turn, flighty, skittish or even easily stolen; those who possessed the ability to maintain their unity with the soul were deeply blessed.

Furthermore, the souls of babies were especially prone to disappearance or kidnapping. This was always done at the hands of malevolent spirits known as dab, and the guarding of one's spirit and its crucial bond with soul and body was a profound fixture in the Hmong cultural identity... Buy a copy to keep reading!

The Spirit Catches You and You Fall Down a Hmong Child, Her American Doctors, and the Collision of Two Cultures ,2015

Adult Book Club Kit for Anne Fadiman's The Spirit Catches You and You Fall Down ,2006

Contemporary Authors New Revision Series Tracey Watson,2005-07 A biographical and bibliographical guide to current writers in all fields including poetry, fiction and nonfiction, journalism, drama, television and movies. Information is provided by the authors themselves or drawn from published interviews, feature stories, book reviews and other materials provided by the authors/publishers.

Hmong in the Modern World ,2005

A. Magazine ,1998

Treating Epilepsy Naturally Patricia A. Murphy,2001-10-17 Hard-to-find information on epilepsy, presented by an author living successfully with the condition Drugs commonly used to treat epilepsy have some extremely harmful side effects. Treating Epilepsy Naturally is an empathetic, practical, empowering look at treatment options, lifestyle choices, and ways of living well. Written by an author who has been successfully living with it herself for most of her adult life, this comprehensive guide offers alternative treatments to replace and to complement traditional therapies and sound advice to find the right health practitioner for you.

Nursing the Spirit Dorothy L. Wilt,Carol J. Smucker,2001 Looking at spirituality broadly, this book offers practical advice to nurses on how to give spiritual care to patients. It is written in inclusive language to help nurses of all faiths address the spiritual needs of patients who may be from different belief systems and cultures. Case stories gathered from nurses from all types of practice settings around the country demonstrate the variety of ways of supporting patients spiritually. Wilt is a nurse psychotherapist and a licensed marriage and family therapist in private practice. Annotation copyrighted by Book News Inc., Portland, OR.

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Table of Contents The Spirit Catches You

- | | | |
|---|--|--|
| <ol style="list-style-type: none"> 1. Understanding the eBook The Spirit Catches You <ul style="list-style-type: none"> ◦ The Rise of Digital Reading The Spirit Catches You ◦ Advantages of eBooks Over Traditional Books 2. Identifying The Spirit Catches You <ul style="list-style-type: none"> ◦ Exploring Different Genres ◦ Considering Fiction vs. Non-Fiction ◦ Determining Your Reading Goals 3. Choosing the Right eBook Platform <ul style="list-style-type: none"> ◦ Popular eBook Platforms | <ul style="list-style-type: none"> ◦ Features to Look for in an The Spirit Catches You ◦ User-Friendly Interface <ol style="list-style-type: none"> 4. Exploring eBook Recommendations from The Spirit Catches You <ul style="list-style-type: none"> ◦ Personalized Recommendations ◦ The Spirit Catches You User Reviews and Ratings ◦ The Spirit Catches You and Bestseller Lists 5. Accessing The Spirit Catches You Free and Paid eBooks <ul style="list-style-type: none"> ◦ The Spirit Catches You Public Domain eBooks ◦ The Spirit Catches You eBook Subscription Services ◦ The Spirit Catches You | <p style="text-align: center;">Budget-Friendly Options</p> <ol style="list-style-type: none"> 6. Navigating The Spirit Catches You eBook Formats <ul style="list-style-type: none"> ◦ ePub, PDF, MOBI, and More ◦ The Spirit Catches You Compatibility with Devices ◦ The Spirit Catches You Enhanced eBook Features 7. Enhancing Your Reading Experience <ul style="list-style-type: none"> ◦ Adjustable Fonts and Text Sizes of The Spirit Catches You ◦ Highlighting and Note-Taking The Spirit Catches You ◦ Interactive Elements The Spirit Catches You 8. Staying Engaged with The Spirit |
|---|--|--|

- Catches You
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Spirit Catches You
- 9. Balancing eBooks and Physical Books The Spirit Catches You
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Spirit Catches You
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Spirit Catches You
 - Setting Reading Goals The Spirit Catches You
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Spirit Catches You
 - Fact-Checking eBook Content of The Spirit Catches You

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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