

# Tomba Del Conquistatore Di Giganti

**Pino Bruni**

Corpi gloriosi Giulio Guidorizzi, Mariateresa Fumagalli Beonio Brocchieri, 2012-04-05T00:00:00+02:00 San Brandano d'Irlanda naviga verso terre ignote spinto come Ulisse dal desiderio di conoscere; Gregorio Magno come Edipo nasconde nel cuore la colpa dell'incesto; Maddalena come Elena appare irresistibilmente seducente; san Giorgio vince il drago come Perseo: nelle storie e nelle leggende medievali sui santi rivive il mito degli eroi antichi. Anche gli eroi cristiani intervengono a favore dei popoli, combattono le ingiustizie, civilizzano nuove terre, affrontano fatiche con coraggio sovraumano. Come gli eroi greci sono mortali e dotati di poteri straordinari: possono operare prodigi o miracoli, fermare mostri e pestilenze, combattere il Male e allontanare le catastrofi. Il corpo è al centro della vicenda dell'eroe/santo: straordinario nella resistenza e potenziato nelle capacità, indica l'estremo limite delle possibilità umane. È il santo la nuova figura di venerazione, erede dell'antico modo di percepire la presenza divina nel mondo. Attorno al suo culto, nei luoghi delle reliquie o del martirio, in ogni angolo dell'impero cristiano, si costruiscono santuari e basiliche. Perché la potenza misteriosa del sacro ha bisogno di rendersi percepibile qui e ora, attraverso ciò che resta di un corpo, attraverso la volontà di credere che ciò che è morto è ancora vivo e operante. Secoli di storia dimostrano che, a dispetto di Brecht, l'eroe (o in qualsiasi modo lo si voglia chiamare) è una necessità della psicologia collettiva.

*Constantinopoli effigiata e descritta, con una notizia sulle celebri sette chiese dell'Asia Minore...* A. BARATTA, 1840

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Giuseppe Avezana Francesco Sclavo, 1905

Cronache francesi Jean-Marie Gustave Le Clézio, Tony Duvert, 1989

*Il punto dove scavare* Michael Scott, 2023-11-17T00:00:00+01:00 «Un libro affascinante. Un compendio delle più famose conquiste archeologiche e al contempo un'analisi sottile di come la "scoperta" si sia evoluta.» Greg Jenner, storica e autrice del podcast You're Dead to Me «Michael Scott ci racconta la storia dell'archeologia stessa. Un'indagine appassionante

sull'ossessione dell'umanità per i resti fisici del proprio passato.» Suzannah Lipscomb, storica e conduttrice televisiva britannica «Se amate Indiana Jones, questo è il vostro libro.» Dan Snow, storico e conduttore televisivo britannico Non esiste civiltà o comunità umana che non sia stata affascinata dalle vestigia dei propri predecessori. Ci siamo sempre relazionati con il passato: è il canovaccio da cui prende le mosse lo spettacolo della nostra vita, senza cui ci sentiamo smarriti. Attraverso il racconto di otto sensazionali scoperte, Michael Scott ripercorre la storia dell'archeologia moderna - dalle spedizioni coloniali agli scavi all'avanguardia di oggi - portando alla luce trappole, maledizioni e tesori sepolti lungo il percorso. Scopriamo perché periodi e luoghi diversi hanno catturato la nostra attenzione e la nostra immaginazione fino all'ossessione. Incontriamo i personaggi, alcuni celebri e altri dimenticati, al centro dei più famosi e avventurosi ritrovamenti - come la stele di Rosetta, i guerrieri di terracotta, Machu Picchu. Indaghiamo su antiche e misteriose impronte umane, su catastrofici naufragi, su mitiche principesse e su sorprendenti e dimenticati rituali come chiavi di accesso alle meraviglie delle civiltà del passato. Per toccare con mano come le grandi scoperte archeologiche non coinvolgano soltanto grandi dosi di coraggio, determinazione e preparazione, ma anche pressioni geopolitiche, conoscenza locale, scelte etiche discutibili e tanta, tanta fortuna! Abbracciando in un solo sguardo milioni di anni e una miriade di paesaggi, dalle giungle del Sud America agli altipiani ghiacciati dell'Asia centrale, Scott rivela quanto la scoperta del passato sia sempre intrecciata con la storia del nostro presente e perché, come dice Indiana Jones, la X non indica mai il punto dove scavare.

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