

# 1587 A Year Of No Significance

**Wai-kam Ho**

1587, a Year of No Significance Ray Huang, 1981-01-01 Creates a portrait of the world and culture of late imperial China by examining the lives of seven prominent officials and members of the Ming ruling class

1587, a year of no significance Ray Huang, 1978

**War, Trade and Piracy in the China Seas (1622-1683)** Weichung Cheng, 2013-05-13 Approaching its demise, the Ming imperial administration enlisted members of the Cheng family as mercenaries to help in the defense of the coastal waters of Fukien. Under the leadership of Cheng Chih-lung, also known as Nicolas Iquan, and with the help of the local gentry, these mercenaries became the backbone of the empire's maritime defense and the protectors of Chinese commercial interests in the East and South China Seas. The fall of the Ming allowed Cheng Ch'eng-kung—alias Coxinga—and his sons to create a short-lived but independent seaborne regime in China's southeastern coastal provinces that competed fiercely, if only briefly, with Spanish, Portuguese, Dutch and English merchants during the early stages of globalization.

A Modern Poetics of Biography Zhengrun Yang, 2025-09-02 This book provides a comprehensive study of biography, to summarize the standard forms as well as a range of peripheral and expanded forms of auto/biography. Discussion and analyses to be done at three levels, namely ontology, typology, and writing. It is drawn from local and international theories in biography, in addition to related disciplines, in particular for those of the twentieth century, and summarizing the experiences of the writing of classics in both Chinese and Western biographical history, the study establishes a theoretical system of biography. This book can serve as a useful reference for postgraduate students and professional readers who are interested in biographical research.

*Ballot Box China* Kerry Brown, 2011-04-14 Since 1988, China has undergone one of the largest, but least understood experiments in grassroots democracy. Across 600,000 villages in China, with almost a million elections, some three million officials have been elected. The Chinese government believes that this is a step towards 'democracy with Chinese characteristics'. But to many involved in them, the elections have been mired by corruption, vote-rigging and cronyism. This book looks at the history of these elections, how they arose, what they have achieved and where they might be going, exploring the specific experience of elections by those who have taken part in them - the villagers in some of the most deprived areas of China.

China and the Philippines Phillip B. Guingona, 2023-11-23 Foregrounding the entangled history of China and the Philippines, Guingona brings to life an array of understudied, but influential characters, such as Filipino jazz musicians, magnetic Chinese swimmers, expert Filipino marksmen, leading Chinese educators, Philippine-Chinese bankers, Filipina Carnival Queens, and many others. Through archival research in multiple languages, this innovative study advances a more nuanced reading of world history, reframing our understanding of the first half of the twentieth century by bringing interactions between Asian people to the fore and minimizing the role of those who historically dominated global history narratives. Through methodologically distinct case studies, Guingona presents a critique of Eurocentric approaches to world/global history, shedding light on the interconnected history of China and the Philippines in a transformative period. This title is part of the Flip it Open Programme and may also be available Open Access. Check our website Cambridge Core for details.

Limits to Autocracy Alan T. Wood, 1995-08-01 Alan T. Wood examines the cultural identity of modern China in the context of authoritarianism in the Chinese political tradition. Taking on issues of key importance in the understanding of Chinese history, Wood leads readers to a reconsideration of neo-Confucian thinkers of the Northern Sung dynasty. Modern scholars have accused Sung neo-Confucians of advocating a doctrine of unconditional obedience to the ruler--of revering the emperor and expelling the barbarian--and thereby inhibiting the rise of democracy in China. Wood refutes this dominant view by arguing that Sung neo-Confucians intended to limit the power of the emperor, not enhance it. Sung political thinkers believed passionately in the existence of a moral cosmos governed by universal laws that transcended the ruler and could be invoked to set limits on his power. Wood makes a striking comparison of this view with a similar one of universal morality or natural law that developed in late Medieval Europe. By drawing attention to a much-neglected Confucian text, he contributes significantly to the wider dialog of human rights in China and brings forth fresh philosophical insights in his comparative view of Chinese and Western history.

*The Century of Tung Ch'i-ch'ang, 1555-1636* Wai-kam Ho, 1992 At the end of the sixteenth century, Tung Ch'i-ch'ang (1555-1636), painter, calligrapher, connoisseur, art historian and theoretician, and quintessential scholar-official, revolutionized Chinese painting and calligraphy. He brought to these arts a new vision and historical perspective, and established the direction both would follow for centuries to come. Indeed, he is generally recognized as the most important and influential figure in Chinese art to have appeared since the fourteenth century. *The Century of Tung Ch'i-ch'ang*, the first major exhibition and publication of Tung's painting and calligraphy, reappraises this unparalleled artist in light of modern scholarship. Not only are his most important works included in this study, but examples of the works of more than forty major seventeenth century artists who were influenced by his genius have also been assembled to demonstrate his enormous impact on both the Orthodox and Individualist movements of later Chinese painting. This international project, organized by

the Nelson-Atkins Museum of Art, Kansas City, Missouri, has been realized through the unprecedented cooperation of China's two preeminent museums, the Beijing Palace Museum and the Shanghai Museum. One hundred of the one hundred and seventy-one works in the exhibition are on loan from these two renowned collections. The material is rare, and hitherto unknown masterpieces are made available for the first time to scholars and the general public alike. The remaining works have been gathered from the most important public and private collections in Hong Kong, Taiwan, Japan, Europe, Australia, and North America. This two-volume scholarly catalogue, featuring more than seven hundred illustrations and including extensive biographical, chronological, and critical material, is the work of a venerable team of international scholars who have made major contributions to the study of Tung Ch'i-ch'ang and his extraordinary influence on the history and evolution of Chinese painting and calligraphy. -- Provided by publisher

**Deathsong of the River** Xiaokang Su, Luxiang Wang, 1991 A reader's guide to probably modern China's most innovative and controversial television documentary series, one which takes a look at the long history of Chinese civilization as well as at the forty years of the People's Republic of China.

*A History of World Societies: Since 1500* John P. McKay, Bennett D. Hill, John Buckler, 1988

**Reader's Guide to Military History** Charles Messenger, 2013-10-31 This book contains some 600 entries on a range of topics from ancient Chinese warfare to late 20th-century intervention operations. Designed for a wide variety of users, it encompasses general reviews of aspects of military organization and science, as well as specific wars and conflicts. The book examines naval and air warfare, as well as significant individuals, including commanders, theorists, and war leaders. Each entry includes a listing of additional publications on the topic, accompanied by an article discussing these publications with reference to their particular emphases, strengths, and limitations.

*Celebrating the Emotional Self* Pi-Ching Hsu, 1996

**Asian Thought & Society**, 1983

**Empire, Nation, and Beyond** Frederic E. Wakeman, Joseph Esherick, Wen-Hsin Yeh, Madeleine Zelin, 2006

**Pacific Affairs**, 1989

The New Yorker, 1985

Hong Kong, 1999

*Transactions of the Royal Asiatic Society, Korea Branch*, 2003

Art as a Means of Self-cultivation and Social Intercourse Hsingyuan Tsao Cahill, 1991

**History of Humanity: From the sixteenth to the eighteenth century** Sigfried J. de Laet, 1994 The fifth volume of the this series examines historical events and cultural, social and political structures which were introduced between the 16th and 18th centuries.

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