3 Conceptos De Ciencia

Emilio Huguet Villar

Introducción a la Filosofía de la ciencia Jorge Alberto Serrano Moreno,1986

Memorias de la Real Academia de Ciencias Morales y Políticas Real Academia de Ciencias Morales y Políticas (Spain),1898

Estudio Dogmático y filosófico del concepto de delito Piva Torres, Gianni Egidio, Granadillo, Alfonso, 2019-06-01 Cuando hablamos del concepto de delito, estamos hablando de la esencia del Ius puniendi, para el análisis de este concepto que es lo que trata la presente obra, nos apoyamos en conceptos filosóficos y dogmaticos, de ahí la denominación del libro como Concepto Filosófico y Dogmatico del Delito. Al referirnos al concepto filosófico y dogmatico del delito, hacemos un esbozo del pensamiento filosófico, señalando que desde el punto de vista religioso el pecado se equipara al delito, en el cristianismo encontramos prohibiciones como no robar, no matar, hoy recogidas estos mandatos en tipos penales autónomos. Ya tratando de positivista el concepto de delito, desde la dogmatica, nos paseamos por el pensamiento Griego, Romano, hasta llegar a las escuelas positivistas alemanas, para terminar aceptando, que el delito es un acto típico antijurídico y culpable. Una vez definido el concepto de delito, desde la óptica filosófica y dogmatica, nos entramos en los elementos que lo componen, como son: la tipicidad, la acción, la culpabilidad como elemento punitivo.

Manual de salud pública para ciencias de la salud Miguel Ángel Martínez-González,2013-02 La salud pública es un concepto crucial en nuestro tiempo, pues busca la salud para todos y se anticipa a la ocurrencia de la enfermedad. Tan noble objetivo puede lograrse si existe una voluntad común e inequívoca de afrontar las causas de la pervivencia de ciertos factores de riesgo. No son muchos, pero se han constituido en arraigadas costumbres en nuestras sociedades. Este manual los afronta y busca además las causad de su prevalencia. Junto a los esfuerzos informativos y educativos individuales, cada vez cobran más importancia las acciones estructurales y culturales. Se trata de configurar una sociedad donde las opciones más sanas sean las que la población elija como primeras y más fáciles. El movimiento de promoción de la salud lidera tales cambios y sus métodos están muy presentes en las páginas de esta obra. Las estrategias preventivas que más beneficio aportarán a la salud de nuestra población no son los chequeos médicos generalizados para la detección precoz de enfermedades, ni tampoco los costosos tratamientos farmacológicos dirigidos a controlar valores anormales de lípidos, tensión, densidad ósea u otros parámetros. Tales acciones ocupan su lugar, pero lo crucial son los estilos de vida y las opciones libres de la conducta

humana. La epidemiología se trata en muchas páginas de la presente obra como poderosa herramienta para afrontar los efectos de tales conductas. ¿El futuro? Personas maduras, bien formadas, realmente libres, competentes y dotadas de capacidad de autocontrol, unto con ambientes sociales favorables a la salud. Así se hará posible el deseado objetivo de la salud pública. Es tarea de todos. -- Contracubierta.

Revista de filosofía, cultura, ciencias, educación José Ingenieros,1927

La Revista de filosofía, cultura, ciencias, educación ,1918

Diario de Centro América ,1982

Naturaleza De LA Ciencia Maton, 1994-06

Conceptos fundamentales en la historia del arte Heinrich Wölfflin,1924

Prudencia y ciencia en Thomas Hobbes Mauro Basaure, 2001

Diario oficial El Salvador, 1948

La ciencia y la divina revelacion, o: Demostracion de que entre las ciencias y los dogmas de la religion católica no pueden existir conflictos Juan Manuel Orti y Lara,1881

Boletín de la Institución Libre de Enseñanza ,1907

Diccionario enciclopedico hispano-americano de literatura, ciencias y artes, 1908

Boletin bibliografico del Centro Germano-Espanol e Instituto Iberoamericano, Berlin Centro Germano-Espanol, Madrid, 1927

Historia de la filosofia, 2 Karl Vorländer, 18??

El tratado de documentación Paul Otlet,2008-01-18 Esta obra esencial representa la fundamentación de la Ciencia de la Documentación. En ella Paul Olet le da objetivos, finalidad y método científico a la nueva ciencia, creando una rica y abundante terminología específica que indica el significado que Olet daba a cada concepto/término. El autor relaciona la Documentación con otras ciencias, humanas, sociales, estadísticas, etc. siguiendo la tradición bibliográfica clásica de la época, concibe su Tratado como una gran enciclopedia del libro, de la bibliología de la documentación donde reúne los trabajos esenciales de toda una vida y expone las conceptualizaciones teóricas más significativas del conjunto de sus escritos. El Tratado de Documentación supone además una apuesta por la internacionalización de la información y del trabajo intelectual, tendencias tan en boga en este actual mundo global.

La definicion y divisiones de la geografía Emilio Huguet Villar,1915

Ciencia tomista, 1910

Conferencias pronunciadas en el curso académico de 1877-79. 1a-[14a] conferencia Institución Libre de Enseñanza (Madrid, Spain),1877

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