

Asociación Católica Nacional De Propagandistas

A. Sáez Alba

The Church in the Modern Age Gabriel Adriányi, 1981

Ghosts of Passion Brian D. Bunk, 2007-03-28 DIVDeals with central problem in modern Spanish history-- why did civil war break out in 1936-- arguing that cultural representations of earlier revolution helped trigger the war through focus on social tensions around religion and gender./div

Posguerra Onésimo Díaz Hernández, 2018-11-01 Tras la guerra civil española, el fundador del Opus Dei visita las ruinas de la residencia de estudiantes DYA, en la calle Ferraz de Madrid. Solo cuenta con ese inmueble, con catorce hombres y dos mujeres, y una misión que apenas ha cumplido diez años de vida. Es el momento de recomenzar. El autor analiza la primera expansión del Opus Dei en la residencia de estudiantes de la calle Jenner de Madrid, y los primeros viajes a Barcelona, Zaragoza y Valencia, Valladolid, Salamanca y Bilbao, San Sebastián, Granada, Murcia, Gijón y Oviedo durante los años 1939 y 1940.

Cambiar la sociedad Francisco Alburquerque Llorens, 2025-01-03 La mayoría de los estudios referentes a los movimientos antifranquistas en la universidad española rehúyen los aspectos personales, los contextos familiares y sociales que dan respuesta a las motivaciones que llevaron a muchos representantes de esa generación a acometer retos que implicaban, junto a graves riesgos personales, cambios radicales en su visión de la realidad que les rodeaba. De ahí la importancia de estas memorias, que entrelazan la trayectoria vital con el contexto social y político vivido por su protagonista. Francisco Alburquerque Llorens, líder clave del movimiento estudiantil madrileño entre 1964 y 1968, fue delegado del Sindicato Democrático de Estudiantes de la Universidad de Madrid (SDEUM) en la Facultad de Ciencias Políticas y Económicas, epicentro de la lucha estudiantil, tanto de la Complutense como del conjunto de las universidades españolas. Francisco Alburquerque constituye un ejemplo de toda una generación que, como bien recordaba Manuel Vázquez Montalbán, no se involucró en el activismo por ambiciones personales o de poder, sino para transformar la sociedad, intentando mantener una coherencia con sus principios a lo largo de toda su vida profesional.

Clericalismo y asociacionismo católico en España Alfonso Botti, 2005 La presente monografía pretende contribuir a la reflexión sobre la vinculación entre la teoría y la práctica del posicionamiento católico frente a los cambios experimentados por la sociedad española contemporánea. Su objetivo es establecer la interrelación entre la aspiración católica a seguir

mantenint el control confessional sobre la societat civil i el Estat (lo que se entén com a clericalisme) i la mobilització organitzada per a la seua recristianització (associacionisme catòlic). A tal fi, els principals especialistes en la matèria analitzen de manera rigurosa i des de diferents ànguls i enfocaments alguns dels aspectes crucials de la nostra història sociocultural més recent.

Fighting for Political Freedom Terence C. Halliday, Lucien Karpik, Malcolm Feeley, 2007-12-20 Across the world political liberalism is being fought for, consolidated and defended. That is the case for nations that have never enjoyed a liberal political society, for nations that have advanced towards and then retreated from political liberalism, for nations that have recently shifted from authoritarian to liberal political systems, and for mature democracies facing terrorism and domestic conflict. This book tests for the contemporary world the proposition that lawyers are active agents in the construction of liberal political regimes. It examines the efficacy of a framework that postulates that legal professions not only orient themselves to a market for their services but can frequently be seen in the forefront of actors seeking to institutionalise political liberalism. On the basis of some 16 case studies from across the world, the authors present a theoretical link between lawyers and political liberalism having wide-ranging application over radically diverse situations in Asia and the Middle East, North and South America, and Europe. They argue that it is not the politics of lawyers alone but the politics of a 'legal complex' of legally trained occupations, centred on lawyers and judges, that drives advances or retreats from political liberalism, that political liberalism itself is everywhere in play, in countries with established democracies and those without liberal politics and that it is now clear that the legal arena is a central field of struggle over the shape of political power. The case studies presented here provide powerful evidence that the nexus of bar and bench in transitions towards or away from political liberalism is a force which has universal application.

National Union Catalog, 1973 Includes entries for maps and atlases.

Oposiciones y concursos a cátedra de historia en la universidad de Franco (1939-1950) Yolanda Blasco Gil, María Fernanda Mancebo Alonso, 2011-11-28 En aquest llibre s'analitza la provisió de càtedres d'història en les facultats de filosofia i lletres en la postguerra, durant els anys 1940 a 1950. El primer any es convoquen els primers concursos i oposicions davant tribunals designats a l'arbitri del ministre falangista José Ibáñez Martín. Els vells catedràtics partidaris o adaptats al règim es traslladen a unes altres universitats, especialment a Madrid, mentre els auxiliars i altres doctors aconseguixen càtedra. Els tribunals actuen amb una legalitat aparent, encara que expliquen més les vinculacions polítiques i acadèmiques, els mèrits «patriòtics», que la formació i els coneixements. Aviat el predomini de Falange es contraresta per altres famílies del règim, conservadors, catòlics propagandistes i de l'Opus Dei que s'enfronten en aquella universitat franquista, delmada i sotmesa a la ideologia nacionalcatòlica.

Subject Catalog Library of Congress, 1976

Asociación Católica Nacional de Propagandistas ,1969

La Ciudad de Dios ,1920

La Asociación Católica Nacional de Propagandistas y el caso de El Correo de Andalucía A. Sáez Alba,1974

Library of Congress Name Headings with References Library of Congress,1977

Reglamento de la Asociación Católica Nacional de Propagandistas Asociación Católica Nacional de Propagandistas (Espanya),1941

Razón y fe ,1929

Asociacionismo en la España franquista Elena Maza Zorrilla,2011 A medida que en estos últimos años he ido adentrándome en el franquismo, desde diferentes puntos de observación, lo veo más como un océano de confusión, que hace muy difícil cualquier análisis histórico riguroso. Consciente de estas limitaciones, no por ello he desistido del reto de elaborar una síntesis aproximativa sobre uno de los planos más expresivos de hasta dónde puede llegar una Dictadura emanada de una Guerra civil, sin la cual resulta imposible de explicar. Las libertades y derechos fundamentales de los españoles, es decir su negación, constituyen a mi juicio un ángulo privilegiado para sopesar el alto precio que paga España entre 1939 y 1975, por no decir hasta la Constitución de 1978 y casi hasta hoy (de ahí que el libro concluya en los años ochenta del siglo XX y no en noviembre de 1975, fecha en la que muere Franco, pero no el franquismo).Metodológicamente, se aborda el estudio en un doble plano de análisis: la legalidad y la realidad. Por un lado, las reglas del juego, es decir, un recorrido detallado por la normativa legal al efecto desde las cenizas de la Guerra a la Transición. Y por otro, la realidad asociativa examinada con las fuentes informativas disponibles -que no son las idóneas-, desde una triple vertiente: el discurrir sin sobresaltos de las asociaciones del Movimiento y de la Iglesia, auspiciadas y favorecidas sin desmayo por el régimen, y los apuros del maniatado asociacionismo voluntario, hasta ahora apenas investigado. En este último plano, el panorama que se deriva de dichas averiguaciones es una empobrecida y domesticada tramoya de 'pan y circo', reciclada a medida que pasa el tiempo a las nuevas necesidades y demandas de los ciudadanos (ocio y servicios, o lo que es igual, fútbol y prestaciones). (Elena Maza Zorrilla)

Elites and Power in Twentieth-century Spain Frances Lannon,1990 Distinguished contributors draw on the latest research into the elites who have striven to dominate, exploit, or change the structures of power in modern Spain.

Razon y fe ,1920

Diccionario de la España franquista (1936-1975) Jacinto SORIANO,2018-03-19 Este libro, en su multiplicidad temática y en su diversidad de perspectivas, trata de recoger el estado actual de la investigación histórica sobre el Franquismo (1936-1975). Pretende contribuir con ello a la revisión actual de la perspectiva histórica sobre esta etapa de la historia contemporánea de España. Revisión que tiene como objetivo histórico y como finalidad “política”, romper al consentido

silencio y el estratégico olvido con que se realizó la Transición a la democracia (1975-1978).

History of the Church: The church in the modern age Hubert Jedin, John Patrick Dolan, 1980

Embracing the Tune of Expression: An Psychological Symphony within **Asociacin Catlica Nacional De Propagandistas**

In a global taken by displays and the ceaseless chatter of instant transmission, the melodic splendor and emotional symphony developed by the prepared term often disappear into the back ground, eclipsed by the persistent sound and interruptions that permeate our lives. However, set within the pages of **Asociacin Catlica Nacional De Propagandistas** an enchanting fictional treasure overflowing with raw thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this interesting masterpiece conducts viewers on a psychological journey, skillfully unraveling the concealed songs and profound impact resonating within each carefully constructed phrase. Within the depths with this poignant evaluation, we shall investigate the book is main harmonies, analyze their enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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