

S That Are Allegories

Alfred Plummer

The light of the conscience, by the author of Life of s. Francis de Sales Henrietta Louisa Lear,1876

The gospel according to S. John Alfred Plummer,1929

The Gospel According to Saint John Alfred Plummer,1891

The Gospel according to S. John, with maps, notes and introduction Alfred Plummer,1889

The Spirit of S. Francis de Sales, Bishop and Prince of Geneva Jean-Pierre Camus,1871

Dictionary of Painters and Engravers Michael Bryan,1886

Twenty-one Years in S. George's Mission Charles Fuge Lowder,1877

Great Dictionary of Atomic Typographical Errors in English. Adjunction of a Single Letter by Con-tiguity - IV.1

A-L Cornéliu Tocan,2025-03-31 Canadian Multilingual Standard (15,278 lemmata - 21,134 Atomic Typographical Errors - 168 pages)

Exuberant Apotheoses: Italian Frescoes in the Holy Roman Empire Daniel Fulco,2016-04-01 From the late seventeenth through the mid-eighteenth centuries, large-scale Italian frescoes soared in popularity as nobles in the German principalities of the Holy Roman Empire constructed new palaces at an unprecedented rate. They competed with one another to produce lavish decorative schemes that expressed their claim to princely power and political authority. Whereas previous art historians have primarily focused on iconographic and stylistic issues and generally treated these programs as individual commissions of regional courts, this book places the works of art within their broad cultural and historical contexts during the Enlightenment. This monograph explains how rulers gradually shifted from emphasizing military heroism to stressing their cultivation of the arts and sciences, and addresses how expressing membership in a specifically European civilization emerged as an integral visual theme and a key ambition of the German nobility.

Letters of Edward Dowden and His Correspondents Edward Dowden,Hilda M. Dowden,1914

Early Italian art, from the thirteenth to the fifteenth century. To accompany a collection of five hundred reproductions (Series B, the University prints) Harry Huntington Powers,Mary Montague Powers,Louise M. Powe,1907

(Generalized) Fuzzy Matrices And Relations Herbert Toth,2025-02-25 The book provides an overview of the main concepts and results related to fuzzy matrices and fuzzy relations, using 'fuzzy' in a general sense to mean many-valued. This

overview, along with numerous references to original contributions dispersed across various journals, serves as a comprehensive guide for further exploration. This volume can be viewed in two ways: (i) as a companion to the author's previous work, 'Relations: Concrete, Abstract, and Applied' (published by WSPC, 2020), but with a distinct emphasis on many-valued concepts; or (ii) as a standalone volume that can be read independently, which necessarily includes some repetition of material from the earlier book as preliminary or reference content. Similar to the previous book, this one does not present new findings but offers a self-contained compilation of known results selected from the extensive research conducted over the past five decades, arranged in a systematic manner. The topics covered in this text have been the subject of intensive research over the last two decades, yet there has been no book publication on this subject for over 15 years. This book aims to bridge that gap.

S. Ephraim's Prose Refutations of Mani, Marcion, and Bardaisan Saint Ephraem (Syrus), 1921

A Selection from the Spiritual Letters of S. Francis de Sales ,1871

A Selection from the Spiritual Letters of S. Francis de Sales ... Translated by the Author of "Life of S. Francis de Sales," Etc. [H. L. Farrer, Afterwards Lear]. ,1871

The Gospel According to St. John Alfred Plummer, 1884

Revaluing Renaissance Art Gabriele Neher, Rupert Shepherd, 2017-11-22 This title was first published in 2000:

Michelangelo gave his painting of Leda and the Swan to an apprentice rather than hand it over to the emissary of the Duke of Ferrar, who had commissioned it. He was apparently disgusted by the failure of the emissary - who was probably more used to buying pigs than discussing art - to accord the picture and the artist the value they deserved. Any discussion of works of art and material culture implicitly assigns them a set of values. Whether these values be monetary, cultural or religious, they tend to constrict the ways in which such works can be discussed. The variety of potential forms of valuation becomes particularly apparent during the Italian Renaissance, when relations between the visual arts and humanistic studies were undergoing rapid changes against an equally fluid social, economic and political background. In this volume, 13 scholars explicitly examine some of the complex ways in which a variety of values might be associated with Italian Renaissance material culture. Papers range from a consideration of the basic values of the materials employed by artists, to the manifestation of cultural values in attitudes to dress and domestic devotion. By illuminating some of the ways in which values were constructed, they provide a broader context within which to evaluate Renaissance material culture.

The Basilica of S. Mark in Venice ,1888

The Gospel According to St. John, with Maps, Notes and Introduction Alfred Plummer, 1912

Annual Literary Index ,1910

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