

# Deleuze Guattari Anti Oedipus

## Felix Guattari

**Deleuze and Guattari's 'Anti-Oedipus'** Ian Buchanan, 2008-02-05 Gilles Deleuze and Félix Guattari's *Anti-Oedipus* is the first part of a two volume project entitled *Capitalism and Schizophrenia*. Challenging the twin orthodoxies of Lacanian psychoanalysis and Althusserian Marxism, *Anti-Oedipus* is an important and exciting, yet challenging piece of philosophical writing. Ian Buchanan's *Reader's Guide to Anti-Oedipus* is the ideal companion to one of the twentieth-century's most influential philosophical works.

*Anti-Oedipus* Gilles Deleuze, Félix Guattari, 2004-09-01 'A major philosophical work by perhaps the most brilliant philosophical mind at work in France today.' Fredric Jameson Gilles Deleuze (1925-1995) was Professor of Philosophy at the University of Paris VIII. He was a key figure in poststructuralism, and one of the most influential philosophers of the twentieth century. Félix Guattari (1930-1992) was a psychoanalyst at the la Borde Clinic, as well as being a major social theorist and radical activist. *Anti-Oedipus* is part of Deleuze and Guattari's landmark philosophical project, *Capitalism and Schizophrenia* - a project that still sets the terms of contemporary philosophical debate. *Anti-Oedipus* is a radical philosophical analysis of desire that shows how we can combat the compulsion to dominate ourselves and others. As Michel Foucault says in his Preface it is an 'Introduction to Non-Fascist Living'. Preface by Michel Foucault. Translated by Robert Hurley, Mark Seem, and Helen R. Lane

*The Anti-Oedipus Papers* Felix Guattari, 2006-03-03 Notes and journal entries document Guattari and Deleuze's collaboration on their 1972 book *Anti-Oedipus*. The unconscious is not a theatre, but a factory, wrote Gilles Deleuze and Félix Guattari in *Anti-Oedipus* (1972), instigating one of the most daring intellectual adventures of the last half-century. Together, the well-known philosopher and the activist-psychiatrist were updating both psychoanalysis and Marxism in light of a more radical and constructivist vision of capitalism: Capitalism is the exterior limit of all societies because it has no exterior limit itself. It works well as long as it keeps breaking down. Few people at the time believed, as they wrote in the often-quoted opening sentence of *Rhizome*, that the two of us wrote *Anti-Oedipus* together. They added, Since each of us was several, that became quite a crowd. These notes, addressed to Deleuze by Guattari in preparation for *Anti-Oedipus*, and annotated by Deleuze, substantiate their claim, finally bringing out the factory behind the theatre. They reveal Guattari as an inventive, highly analytical, mathematically-minded conceptor, arguably one of the most prolific and enigmatic figures in philosophy

and sociopolitical theory today. The Anti-Oedipus Papers (1969-1973) are supplemented by substantial journal entries in which Guattari describes his turbulent relationship with his analyst and teacher Jacques Lacan, his apprehensions about the publication of Anti-Oedipus and accounts of his personal and professional life as a private analyst and codirector with Jean Oury of the experimental clinic Laborde (created in the 1950s).

Anti-Oedipus Gilles Deleuze, Félix Guattari, 2013 The collaboration of the philosopher Gilles Deleuze and the psychoanalyst Félix Guattari has been one of the most profoundly influential partnerships in contemporary thought. Anti-Oedipus is the first part of their masterpiece, Capitalism and Schizophrenia. Ranging widely across the radical tradition of 20th-century thought and culture that preceded them - from Foucault, Lacan and Jung to Samuel Beckett and Henry Miller - this revolutionary analysis of the intertwining of desire, reality and capitalist society is an essential read for anyone interested in postwar continental thought--Abstract.

**Deleuze and Guattari's Anti-Oedipus** Eugene W. Holland, 2002-01-04 Eugene W. Holland provides an excellent introduction to Gilles Deleuze and Felix Guattari's Anti-Oedipus which is widely recognized as one of the most influential texts in philosophy to have appeared in the last thirty years. He lucidly presents the theoretical concerns behind Anti-Oedipus and explores with clarity the diverse influences of Marx, Freud, Nietzsche and Kant on the development of Deleuze & Guattari's thinking. He also examines the wider implications of their work in revitalizing Marxism, environmentalism, feminism and cultural studies.

Deleuze and Guattari: Guattari Gary Genosko, 2001

Deleuze and Guattari Robert Porter, 2009-10-01 This book examines the relationship between aesthetics and politics based on the philosophies of Gilles Deleuze (1925 - 1995) and Pierre-Felix Guattari (1930 - 1992), most famous for their collaborative works Anti-Oedipus (1972) and A Thousand Plateaus (1980). Porter analyses the relationship between art and social-political life and considers in what ways the aesthetic and political connect to each other. Deleuze and Guattari believed that political theory can have aesthetic form and that vice versa, the arts can be thought to be forms of political theory. Deleuze and Guattari force us to confront the idea that 'art', the things we call language, literature, painting and architecture, always has the potential to be political because naming, or language-use, implies a shaping or ordering of the 'political' as such, rather than its re-presentation.

Deleuze and Guattari Ronald Bogue, 2008-03-07 The philosopher Gilles Deleuze and the psychoanalyst and political activist Felix Guattari have been recognised as among the most important intellectual figures of their generation. This is the first book-length study of their works in English, one that provides an overview of their thought and of its bearing on the central issues of contemporary literary criticism and theory. From Deleuze's 'philosophy of difference' to Deleuze and Guattari's 'philosophy of schizoanalytic desire', this study traces the ideas of the two writers across a wide range of

disciplines - from psychoanalysis and Marxist politics to semiotics, aesthetics and linguistics. Professor Bogue provides lucid readings, accessible to specialist and non-specialist alike, of several major works: Deleuze's Nietzsche and Philosophy (1962), Difference and Reception (1968), and Deleuze and Guattari's Anti-Oedipus (1972) and A Thousand Plateaus (1980). Besides elucidating the basic structure of Deleuze and Guattari's often difficult thought, with its complex and often puzzling array of terms, this study also shows how theory influences critical practice in their analyses of the fiction of Proust, Sacher-Masoch and Kafka.

*Deleuze and Guattari* Fadi Abou-Rihan, 2008-01-01 A highly original reassessment of Deleuze and Guattari's much-discussed Anti-Oedipus project, without doubt one of the most influential works of philosophy of the 20th century.

**A User's Guide to Capitalism and Schizophrenia** Brian Massumi, 1992-03-06 A User's Guide to Capitalism and Schizophrenia is a playful and emphatically practical elaboration of the major collaborative work of the French philosophers Gilles Deleuze and Felix Guattari. When read along with its rigorous textual notes, the book also becomes the richest scholarly treatment of Deleuze's entire philosophical oeuvre available in any language. Finally, the dozens of explicit examples that Brian Massumi furnishes from contemporary artistic, scientific, and popular urban culture make the book an important, perhaps even central text within current debates on postmodern culture and politics. Capitalism and Schizophrenia is the general title for two books published a decade apart. The first, Anti-Oedipus, was a reaction to the events of May/June 1968; it is a critique of state-happy Marxism and school-building strains of psychoanalysis. The second, A Thousand Plateaus, is an attempt at a positive statement of the sort of nomad philosophy Deleuze and Guattari propose as an alternative to state philosophy.

Gilles Deleuze and Félix Guattari François Dosse, 2011 In May 1968, Gilles Deleuze was an established philosopher teaching at the innovative Vincennes University, just outside of Paris. Felix Guattari was a political militant and director of an unusual psychiatric clinic at La Borde. Their meeting was unlikely, and the two were introduced in an arranged encounter of epic consequence. From that moment on, Deleuze and Guattari engaged in a surprising, productive partnership, collaborating on several groundbreaking works, including Anti-Oedipus, What Is Philosophy? and A Thousand Plateaus. François Dosse, a prominent French intellectual, examines the prolific, if improbable, relationship between two men of distinct and differing sensibilities. Drawing on unpublished archives and hundreds of personal interviews, Dosse elucidates a collaboration that lasted more than two decades, underscoring the role that family and history--particularly the turbulence of May 1968--played in their monumental work. He also takes the measure of Deleuze and Guattari's posthumous fortunes and weighs the impact of their thought within intellectual, academic, and professional circles.

*Deleuze and Guattari's 'A Thousand Plateaus'* Eugene W. Holland, 2013-10-10 A Thousand Plateaus is the engaging and influential second part of Capitalism and Schizophrenia, the remarkable collaborative project written by the philosopher

Gilles Deleuze and the psychoanalyst Félix Guattari. This hugely important text is a work of staggering complexity that made a major contribution to contemporary Continental philosophy, yet remains distinctly challenging for readers in a number of disciplines. Deleuze and Guattari's 'A Thousand Plateaus': A Reader's Guide offers a concise and accessible introduction to this extremely important and yet challenging work. Written specifically to meet the needs of students coming to Deleuze and Guattari for the first time, the book offers guidance on: - Philosophical and historical context - Key themes - Reading the text - Reception and influence - Further reading

Deleuze and Guattari Philip Goodchild, 1996-09-27 This accessible book examines critically the writings of Deleuze and Guattari, clarifying the ideas of these two notoriously difficult thinkers without over-simplifying them. Divided into three sections - Knowledge, Power, and Liberation of Desire - the book provides a systematic account of the intellectual context as well as an exhaustive analysis of the key themes informing Deleuze and Guattari's work. It provides the framework for reading the important and influential study *Capitalism and Schizophrenia* and, with the needs of students in mind, explains the key concepts in Deleuze and Guattari's discussion of philosophy, art and politics. Definitive and incisive, the book will be invaluable in situating the philosophy of these two major figures within the perspective of the social and human sciences.

**A Thousand Plateaus** Gilles Deleuze, Félix Guattari, 1987 A companion volume to *Anti-Oedipus: capitalism and schizophrenia*. Described as a positive exercise in the affirmative nomad thought called for in *Anti-Oedipus*.

**Subjective Agency and Poststructuralism** Cillian Ó Fathaigh, Gavin Rae, 2024-12-02 Poststructuralism has long been acknowledged to offer a radical critique of the foundational subject as a precursor to affirming a constituted subject. Its detractors have however held that the resultant position cannot offer a coherent account of agency (strong version) or, alternatively, that while it may be able to account for non-subjective agency, it is unable to develop a coherent explanation for subjective agency (weak version). Somewhat strangely, this issue has been largely ignored by commentators predisposed to poststructuralist thought. In contrast, this volume focuses on the works of Judith Butler, Cornelius Castoriadis, Gilles Deleuze, Jacques Derrida, Michel Foucault, Luce Irigaray, Jacques Lacan, and Catherine Malabou, to show that the question of the subject is a key one for many poststructuralist thinkers, that they are aware of the problematic status of agency that arises from their decentering of the foundational subject, and that they offer heterogeneous responses to it. *Subjective Agency and Poststructuralism* will therefore be an invaluable resource for researchers and advanced students interested in philosophy, political theory, psychoanalysis, critical theory, history of ideas, feminist theory, and cultural studies.

*Reader's Guides: Deleuze And Guattari's Anti-Oedip* Ian Buchanan, 2008-01-01

*Letters and Other Texts* Gilles Deleuze, 2020-06-23 A posthumous collection of writings by Deleuze, including letters, youthful essays, and an interview, many previously unpublished. *Letters and Other Texts* is the third and final volume of the posthumous texts of Gilles Deleuze, collected for publication in French on the twentieth anniversary of his death. It contains

several letters addressed to his contemporaries (Michel Foucault, Pierre Klossowski, François Châtelet, and Clément Rosset, among others). Of particular importance are the letters addressed to Félix Guattari, which offer an irreplaceable account of their work as a duo from *Anti-Oedipus* to *What is Philosophy?* Later letters provide a new perspective on Deleuze's work as he responds to students' questions. his volume also offers a set of unpublished or hard-to-find texts, including some essays from Deleuze's youth, a few unusual drawings, and a long interview from 1973 on *Anti-Oedipus* with Guattari.

*Felix Guattari* Gary Genosko, 2002-08-01 This is the first detailed assessment of the life and work of Felix Guattari--Mr. Anti as the French press labelled him--the friend of and collaborator with Gilles Deleuze, Jacques Lacan and Antonio Negri, and one of the 20th Century's last great activist-intellectuals. Guattari is widely known for his celebrated writings with Deleuze, but these writings do not represent the true breadth and impact of his thinking, writing and activism. Guattari's major work as a clinical and theoretical innovator in psychoanalysis was closely linked to his participation in struggles against European right-wing politics. Felix Guattari introduces the reader to the diversity and sheer range of Guattari's interests, from anti-psychiatry, to Japanese culture, political activism and his theorizing of subjectification. Highlighting why Guattari's work is of increasing relevance to contemporary political, psychoanalytical and philosophical thought, *Felix Guattari: An Aberrant Introduction* presents the reader with an adventurous and provocative introduction to this radical thinker.

**The Two-fold Thought of Deleuze and Guattari** Charles J. Stivale, 1998-06-05 French philosophers Gilles Deleuze and Felix Guattari worked together extensively from the 1960s into the 1990s, and the resulting intersections of their different sensibilities and modes of knowing fueled powerful alternatives to Marxian and psychoanalytic orthodoxies. Yet readers approaching Deleuze and Guattari's works are often frustrated by the paucity or unfamiliarity of specific examples that might clarify their complex arguments. This timely volume animates key concepts and terminology by applying them to provocative readings of literary texts, films, and cultural phenomena--from *Apocalypse Now* to Cajun music and dance. Drawing extensively from primary and critical sources to elucidate Deleuze and Guattari's theoretical contributions, Stivale reinvigorates their two-fold thought for use as an analytical tool in the humanities and social sciences. The book also offers a clear introduction to the precollaborative phase of each thinker's work, an interview Stivale conducted with Guattari, and the first-time English translation of a 1967 essay by Deleuze. Winner--Board of Governors Faculty Recognition Award, Wayne State University

Deleuze and Guattari's Philosophy of Freedom Dorothea Olkowski, Eftichis Pirovolakis, 2019-01-31 This volume addresses the issue of freedom in the philosophy of Deleuze and Guattari. This is all the more challenging in that Deleuze-Guattari almost never use the term freedom, preferring instead, the concept of the refrain. The essays collected in the volume show that freedom has been understood in a remarkably narrow sense and that in fact freedom operates as the refrain in every

realm of thought and creation. The motivating approach in these essays is Deleuze-Guattari's emphasis on the irreality of media and capitalistic sign regimes, which they perceive to have taken over even the practices of philosophy, the arts, and science. By offering a clear and engaging treatment of the underexplored issue of freedom, this volume moves the discussion of Deleuze-Guattari's philosophy forward in ways that will appeal to researchers in Continental philosophy and a wide range of other disciplines.

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