

Il Potere Logora Platone

Ugo Della Seta

La gastrite di Platone Antonio Tabucchi, 1998 La gastrite di Platone è il titolo paradossale, scelto per l'edizione francese e qui mantenuto, di un libro nato come iniziale riflessione intorno ad un articolo di Umberto Eco basato sul concetto che l'unica cosa che l'intellettuale possa fare quando la casa brucia è telefonare ai pompieri. Insoddisfatto del ruolo del telefonista diligente, anzi, introducendo nel club rigidamente istituzionalizzato degli "intellettuali" la figura dello scrittore concepito come intellettuale "sporadico" e "clandestino", Tabucchi scalza causticamente una stereotipata icona che si vuole sacerdotale o manageriale, magari tollerabilmente querula, ma comunque sempre domestica ed esornativa, reclamando il diritto (e il dovere) dello scrittore di indagare con la sua scrittura sul "non dato da conoscere". E chiamando Sofri come interlocutore, e dunque scegliendo esplicitamente il "Caso Sofri" come nodo di una realtà che si vorrebbe formalmente "chiara", ma che sostanzialmente risulta oscura e inquietante, Tabucchi propone un discorso che è insieme un'urgente interrogazione e un allarme. Che, partiti dall'Italia, e dopo essere stati accolti dalla Francia, a noi rimbalzano.

Storia universale di Cesare Cantù Cesare Cantù, 1862

Il Pensiero, XXXV, 1-2, 1996 Franco Bosio, Guido Cusinato, Renato Cristin, Umberto Galimberti, Marcello Gigante, Sergio Givone, Bruno Minozzi, Salvatore Natoli, Erkinger Schwarzenberg, Gian Michele Tortolone, Vincenzo Vitiello, 2021-01-14T00:00:00 Fascicolo 1: Sul tragico. Saggi: M. GIGANTE, Il tragico in Euripide: Le Troiane; S. GIVONE, Intorno al tragico; S. NATOLI, Lacerazione e decisione. Riflessioni sul tragico; E. SCHWARZENBERG, Alessandro e la tragedia; V. VITIELLO, Filologia e nichilismo. Rileggendo La nascita della tragedia di Friedrich Nietzsche. Varietà: B. MINOZZI, La conoscenza simbolica in Piero Martinetti. Recensioni. Fascicolo 2: Del corpo. Saggi: U. GALIMBERTI, Il corpo nella tradizione giudaico-cristiana; F. BOSIO, La corporeità umana. Fenomenologia e antropologia filosofica; G. M. TORTOLONE, Corporeità e struttura dell'evento. Ricerche: G. CUSINATO, Il corpo e la persona. Il concetto di esperienza e di organismo nella critica di Schelling a Kant; R. CRISTIN, Il flusso della coscienza. Soggetto e Lebenswelt in una prospettiva fenomenologica relazionistica. Recensioni.

Storia universale Cesare Cantù, 1862

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