Kants Second Categorical Imperative

Arthur Schopenhauer

Philosophical Problems and Arguments James W. Cornman, Keith Lehrer, George Sotiros Pappas, 1992-01-01 Widely used by instructors who emphasize the logical structure of philosophical theories and the dialectical play of argument, this popular work provides clear, reliable, and up-to-date discussions of central philosophical debates. The fourth edition incorporates major revisions--the first since 1982--and features an extensive change in content. Every chapter has been reworked to improve its organization, to make it more accessible and engaging to the student, and to reflect recent discussions.

Humanity as an End in Itself Bingxiang Luo,1983

Virtuous Liaisons Raja Halwani,2003 Author Raja Halwani discusses how virtue ethics illuminates the three central areas of our lives -- care, love, and sex -- which are often considered to be crucial to a well-lived life. Halwani concludes that virtue ethics allows for those sexual lifestyles that are deemed by traditional morality to be wrong -- promiscuity, open relationships, and sex work -- which boldly counters the conservative viewpoint of many virtue ethicists. This argument about the relationship between romantic love and virtue also examines the works of other philosophers.

The Formal and Material Elements of Kant's Ethics William Morrow Washington, 1898

The Right Not to be Criminalized Dennis J. Baker,2011 This book presents arguments and proposals for constraining criminalization, with a focus on the legal limits of the criminal law. The book approaches the issue by showing how the moral criteria for constraining unjust criminalization can and has been incorporated into constitutional human rights and thus provides a legal right not to be unfairly criminalized.

The Formal and Material Elements of Kant's Ethics James Hervey Hyslop, Walter Taylor Marvin, William Morrow Washington, 1898

The Theory of Good and Evil Hastings Rashdall,1907

Philosophy of Sport Emily Ryall,2016-05-19 An accessible and comprehensive guide to the philosophy of sport Each chapter is framed by a question that explores the main issues, ideas and literature in the field ranging from questions about the nature and value of sport, the sporting body, aesthetics and ethics. Students are given the opportunity to consider significant debates in the philosophy of sport and each chapter is supplemented by independent study questions. Each

section also contains short insightful interviews with eminent scholars in order to give a broader understanding of the history and development of the subject. The main themes covered within this text include: the nature of sport; sport and the body; aesthetics and the aesthetic value of sport; a consideration of fair play, rules and the ethos of sport; the nature of competition; the application and effect of technology on sport and introductions to contemporary ethical issues such as doping, violence, disability, patriotism, elitism and sexual equality, as well as a broader reflection on the connection between sport and moral development.

Kant's Ethics Noah Porter, 1886

The moral criterion Hastings Rashdall,1907

Immanuel Kant: Practical philosophy Heiner Klemme, Manfred Kuehn, 1999

book I. The moral criterion Hastings Rashdall,1907

Two Essays Arthur Schopenhauer, 1889

The International Review, 1881

Kant's System of Perspectives Stephen Palmquist,1993-04-08 Here, Stephen R. Palmquist attempts to revolutionise Kant scholarship by demonstrating the high degree of systematic coherence and consistency in Kant's entire philosophical project. By using the principle of perspective as a technical tool, Palmquist reveals the theories in Kant's critical works to be the architectonic elaboration of a single idea. Palmquist asserts that Kant's system cannot be properly interpeted without understanding its essentially constructive, theocentric orientation and its systematic character. Thus, the unity which the author discusses replaces the typical interpretation of Kant's theology and philosophy of religion as an austere, deistic agnosticism and moral reductionism with a richer, more practical framework for theological thinking.

The Reformed Quarterly Review ,1885

The International Review John Torrey Morse (Jr.), Henry Cabot Lodge, Robert Percival Porter, Henry Gannett, William Ralston Balch, 1881

General Introduction to Ethics William Kelley Wright, 1929

Two essays:i. On the fourfold root of the principle of sufficient reason. ii. On the will in nature. A literal transl. [from the 4th ed., by J. Frauenstädt]. Arthur Schopenhauer,1889

Encyclopaedia of Religion and Ethics: Hymns-Liberty James Hastings, John Alexander Selbie, 1915

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